

16th Sunday after Pentecost
Commemoration of the Righteous Prince Peter & the Princess Febronia,
Wonderworkers of Murom

VESPERS: Tone 7

- P. Regular Beginning
 C. Lord I have cried...
1. O **come** let us rejoice in the **Lo-ord**/ Who **destroyed** the power of death and **enlightened** mankind,/ and **let** us cry aloud with the **angels**::// Glory to Thee, our Creator and our **Saviour**.
 2. **On** our account Thou hast endured the **Cross** and the tomb:/ and as **God** Thou hast by death also put **death** to death:/ **Therefore**, we worship Thy Resurrection on the **third** day:// Glory to **Thee**, O Lord.
 3. On **beholding** the Resurrection of the Creator,/ the **Apostles**, marveling, sang an angelic **song** of praise:/ **Here** is the glory **of** the Church,/ **here** the richness of the **Kingdom**:/ **Glory** be to **Thee**, O Lord,// Who hast suffered **death** for us.
 4. O **Christ**, though Thou hast been taken captive by **wicked** men,/ Thou **art** my God and I am **not** shamed;/ I deny not that Thy **back** was scourged;/ I keep not **hid** that Thou wast **nailed** to the Cross./ I **boast** of Thy Resurrection, for Thy **death** is my life:// O almighty Lord, Who lovest mankind, to Thee be **glory**.

Stichera for SS Peter & Febronia (Tone 4)

5. **Come**, O ye **faithful**,/ and assembling spiritually today, let us praise our helpers as lovers of **chastity**/ who trampled **down** the all-prideful **serpent**,/ the pious Peter and Febronia, the wonderworkers of **Murom**,// who entreat Christ for the **salvation** of our souls.
6. The most splendid **day** of your commemoration **hath** arrived,/ O all-glorious Peter and all-wise **Febronia**,/ **overshadowing** the newly chosen **people**./ Wherefore, beseech Christ for the **salvation** of all/ who unceasingly honour you **with** love,// O blessed wonderworkers of **Murom**.
7. At **first** ye labored for Christ from your youth, O all-**lauded** ones,/ spurning the things of this world as **though** they were dung;/ **wherefore**, through almsgiving and prayers ye were well **pleasing** to Him./ For this cause, even **after** death// ye impart healing unto all who honour you **with** faith.

(Tone 2)

8. With what wreaths of praise shall we crown the blessed Peter and the all-wise **Febronia**,/ who though in separate bodies were **united** by grace?/ For the **one** vanquished the all-crafty **serpent**,/ and the other preserved her **chastity**./ For this cause, having assembled, we chant hymns of joy, **saying** thus:/ Rejoice, O all-**lauded** ones, ye boast of the **Orthodox**,/ help of the land of Russia and preservers of your **homeland**,/

for, possessed of great **mercy**,// Christ God hath crowned you with wreaths of immortal **glory**.

9. With what beauties of hymnody shall we praise the blessed Peter and the all-lauded **Febronia**?/ As on wings of divine understanding they soared aloft from the earth to **heaven**/ and drew **nigh** to the throne of the Holy **Trinity**,/ in gladness joining chorus with the **angels**,/ praying to Christ for the goodly order **of** the world/ and the preservation of the Russian land from hostile invasion and **civil** strife,/ O ye whom they praise with love and unceasingly **honour**,// O wonderworkers of **Murom**.
10. With what spiritual hymns shall we praise the blessed ones who were joined together **by** love?/ With hymns of joy let us chant, **saying** thus:/ Rejoice, O blessed, thrice-**blessed** ones,/ who dwelt in **godly** love,/ who maintained humility and **asceticism**,/ giving alms, of which Christ **Himself** said:/ Blessed art the merciful, for they shall obtain **mercy**./ For this cause let us cry out to **them** thus:/ O all-glorious Peter and all-wise **Febronia**,/ entreat Christ in behalf of the city **of** your kin,// that He send down upon us peace and great **mercy**.

Glory... (Tone 6)

Blessed and thrice blessed is your **homeland**./ Blessed is the city wherein ye dwelt./ And blessed and holy is the church wherein your precious **bodies** were laid,/ O all-glorious Peter and all-wise **Febronia**./ Pray ye to Christ, Whom ye loved **from** your youth,/ that He preserve your **homeland**// and grant peace and great **mercy** to our souls.

Both now & ever... Dogmatikon (Tone 7)

Thou, O Theotokos, hast been acknowledged to be a **Mother**/ **above** and beyond nature, yet withal remaining a **Virgin**./ **This** is past words and **understanding**,/ and the **wonder** of thy giving birth no **tongue** can tell./ Most **glorious**, O pure Virgin, was thy **conceiving**:/ and **beyond** the grasp of mind, the manner of thy **bearing** child./ **For** when God so wills, the order of nature is **overthrown**./ **Therefore**, we all acknowledging thee as the Mother of God, fervently **beseech** thee:// Make supplication for our **souls** to be saved.

P Wisdom. Aright!

C. O Joyful Light...

P. Prokimenon. The Lord is King...

P. Wisdom!

R. The Reading from the Wisdom of Solomon

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for Himself. As gold in the furnace hath He tried them and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord

shall reign forever. Those who put their trust in Him shall understand the truth: and such as be faithful in love shall abide with Him: for grace and mercy is to His saints, and He hath care for His elect.

R. The Reading from the Wisdom of Solomon

The righteous live for evermore; their reward also is with the Lord, and the care of them is with the Most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with His right hand shall He cover them, and with His arm shall He protect them. He shall take to Him His jealousy for complete armour, and make the creature His weapon for the revenge of His enemies. He shall put on righteousness as a breastplate, and true judgment for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right-aiming thunderbolts go abroad; and from the clouds, as from a well-drawn bow, shall they be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty. Hear, therefore, O ye kings, and understand; learn, ye who be judges of the ends of the earth. Give ear, ye who rule the people, and glory in the multitude of nations. For power is given you by the Lord, and sovereignty from the Most High.

R. The Reading from the Wisdom of Solomon

Though the righteous be prevented with death, yet shall he be in rest. For honorable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age. He pleased God, and was beloved of Him: so that living among sinners he was translated. Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind. He, being made perfect in a short time, fulfilled a long time: for his soul pleased the Lord; therefore hastened He to take him away from among the wicked. This the people saw, and understood not, neither laid they up this in their minds: that His grace and mercy is with His saints, and that He hath respect unto His chosen.

P. Augmented Litany

R. Vouchsafe...

P. Litany of Fervent Supplication

APOSTICHA: (Tone 7)

1. **Rising** from the tomb, O **Saviour** of the world,/ Thou **hast**, together with Thy flesh, **raised** up man:// To Thee, O Lord, be **glory**.

V. The Lord is King,/ and hath put on glorious apparel.

2. **Come**, let us **worship** Him,/ Who **rose** from the tomb and gave **light** to all./ For **by** His resurrection on the **third** day/ He **set** us free from the **tyranny** of hell,// granting us life and great **mercy**.

V. He hath made the world so sure/ that it cannot be moved.

3. O **Christ**, the Lord, Who alone **lovest** mankind,/ **Thou** hast descended **into** hell,/ **despoiling** death and rising upon the **third** day;/ Thou hast **raised** us up with Thee glorifying Thine all-powerful Resurrection,// O Thou Who **lovest** mankind.

V. Holiness becometh Thine house/ O Lord, forever.

4. O **Lord**, what an awful sight it was to see Thee lying as if **asleep** in the tomb;/ yet **Thou** didst rise on the third **day** in might,/ **raising** up with Thee **Adam**, who cried:// Glory to Thy Resurrection, O Thou, Who alone **lovest** mankind.

Glory... (Tone 8)

Rejoice and be glad in the Lord, O city of **Murom!**/ Celebrate with splendor and join chorus, O **church** of God/ wherein lieth a precious **treasure**:/ the all-glorious new wonderworkers Peter the pious and Febronia the **all-wise**,/ a treasure beyond price, the all-glorious shrine of their **bodies**/ that pour forth miracles upon all who **approach** with faith./ Wherefore, come, ye faithful **people**,/ and having assembled let us bow down **before** the saints./ Haste ye, and having come together clap your hands as **say** the psalms,/ and joining chorus, rejoice and in gladness **say** thus:/ Rejoice, all-glorious wonderworkers,/ blessed Peter and divinely wise **Febronia**,/ for ye are the confirmation of our city and the salvation of us, the **faithful**./ And now, on the day of your commemoration,// ask of Christ that He grant our souls peace and great **mercy**.

Both... (Tone 8)

O **Virgin** unwedded, O Mother of **God** on high,/ thou hast ineffably conceived **God** in the flesh;/ and being beyond reproach, thou hast granted us all purification of our **transgressions**./ Accept the supplications of thy **servants**,/ and do thou, who now receivest our **entreaties**,// pray for us **all** to be saved.

C. St. Symeon's Prayer

R. Trisagion

C. Rejoice, O Virgin Theotokos x3

Blessed be the Name of the Lord... x3

Psalm 33:1-10

MATINS: Tone 7

P. Regular Beginning

P. Great Ectenia

C. God is the Lord...

Sunday Troparia (Tone 7) x2

By Thy Cross, Thou didst destroy death./ To the thief, Thou didst open paradise./ For the myrrh-bearers, thou didst change weeping into joy/ and Thou didst command Thy disciples, O Christ God,/ to proclaim that Thou art risen// granting the world great mercy.

Glory... Troparion for SS Peter & Febronia (Tone 8)

Having lived well in piety, O blessed Peter,/ thou wast like a most precious offshoot of the root of piety;/ and thus having pleased God in peace with thy spouse, the all-wise Febronia,/ ye were vouchsafed the life of the holy monastics./ With them pray ye to the Lord, that He preserve your homeland unharmed, // that we may honour you unceasingly.

Both... (Tone 8) See the music in the vigil book

Thou, O good Lord, for our *sakes* wast born of a **Virgin**/ and hast endured crucifixion, despoiling **death** by death,/ and as God, Thou hast *shown* forth the Resurrection./ Despise not the work of **Thine** hands./ Show Thy love for man, O **merciful** Lord./ Accept the intercession made on our behalf by the Theotokos who **bore** Thee, // and, O our Saviour, save Thy despairing **people**.

Lord Have Mercy 3x
Glory...

R. Now...
R. Kathisma II
P. Small Ectenia

R. Sessional Hymns:

Life lay in the tomb, and the seal lay upon the stone. The soldiers guarded Christ as they would a sleeping king, and the angels glorified Him as immortal God. And the women cried aloud: The Lord hath risen, granting great mercy to the world!

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

O Christ God, Who by Thy burial madest death captive, and Who by Thine arising raised up man who had become corrupt: Glory to Thee, in that Thou lovest mankind!

G/B... As thou, who art sung by all the world, art the treasure house of our Resurrection, lead out of the pit and abyss of their offences, those who have put their faith in thee. For thou who before bearing child wast Virgin, and in childbirth and after childbirth hast remained Virgin, hast saved us by giving birth to our salvation.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:

While the tomb was sealed, Thou didst shine forth life from the grave, O Christ God; and while the doors were shut, Thou, the Resurrection of all, didst stand before the disciples, through them renewing an upright spirit for us, according to Thy great mercy.

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

The women ran to Thy tomb, bearing myrrh and tears; and while the soldiers were keeping watch over Thee, the King of all, they said to

themselves: "Who will roll away the stone for us?" But the Angel of great Counsel had arisen, trampling down death. O Lord almighty, glory be to Thee!

G/B... Rejoice, O Virgin Theotokos full of grace, haven and intercession for the human race, for of thee did the Deliverer of the world become incarnate, for thou alone art both Mother and Virgin, ever-blessed and all-glorious. Entreat Christ God, that He grant peace to all the world.

C. Polyeleos

P. Magnification of SS Peter & Febronia (once only by clergy)

We bless you, / O holy wonderworkers Peter and Febronia, / and we honor your holy memory; // for ye entreat Christ our God in our behalf.

C. Evlogitaria (Blessed art Thou, O Lord...)

P. Small Ectenia

R. Ypakoe:

O Christ God, Who assumed our form and endured the Cross in the flesh, save me by Thy resurrection, in that Thou lovest mankind.

R. Sessional Hymns for SS Peter & Febronia

Let us all celebrate together the most holy memorial of the all-wise Peter and Febronia, for the Church rendereth glory, crying out to them: Through your supplications, O blessed ones, heal our infirmities and diseases, and deliver from all temptations those who with faith praise your memory.

Ye possess the spirit of truth, O all-wise ones; wherefore, we, the faithful assembled, magnify your memory and venerate your precious shrine, receiving healings in abundance. And, chanting, we say thus: O all-glorious Peter, with Febronia thy spouse, beseech Christ, that He preserve our homeland, put down the civil strife of our passions, and grant us great mercy.

Glory... Come, all ye people, let us offer praise to the all-glorious and divinely wise wonderworkers Peter and Febronia, crying out thus: Rejoice, O all-blessed Peter, who didst destroy the savagery of the prideful serpent! May thou and thy spouse now be helpers and mediators for your homeland, casting down the pride of the adversaries and asking remission of sins for those who honour your holy memory with love.

Both... All creation—the assembly of angels and the human race—rejoiceth in thee, O thou who art full of grace, O sacred temple and reason-endowed paradise, thou boast of virgins, from whom God, Who existeth from before time, was incarnate and became a child; for He made thy loins a throne, and thy womb He made more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee!

Hymn of Degrees: (Antiphon One)

O Saviour Who turned the captivity of Sion away from falsehood, grant life unto me, rescuing me from enslaving passions.

He who with tears soweth the afflictions of fasting in the south shall reap sheaves of joy and everlasting life.

G/B... Through the Holy Spirit cometh the well-spring of divine treasures: from Him are wisdom, understanding and fear, and to Him are due praise and glory, honour and dominion.

Hymn of Degrees: (Antiphon Two)

If the Lord buildeth not the house of the soul, in vain do we labor; For without Him is no work or word made perfect.

Moved by the Spirit, the saints, made true children through adoption by the Son, have transmitted the teachings of the Father.

G/B... Through the Holy Spirit doth everything come into being; for, from before the beginning of time, He hath been the God of all, the Lord of all, the unapproachable Light, and the Life of all.

Hymn of Degrees: (Antiphon Three)

Having found the paths of life, they who fear the Lord are blessed, now and forever, with incorruptible glory.

Seeing thine offspring like the trunks of trees round about thy table, rejoice and be glad, leading them to Christ, the Chief Shepherd.

G/B... From the Holy Spirit come an abyss of gifts, a wealth of glory and great depths of judgment; for, equal in glory with the Father and the Son, He is worshipped with Them.

P. Prokimenon: (Tone 7)

Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

V. I will confess Thee, O Lord, with my whole heart.

Let every breath praise the Lord.

GOSPEL #5

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

Canticle One

Irmos: By Thy hand was the nature of water,/ which before was fluid,/ transformed into solid form, O Lord./ Wherefore, having passed through it dryshod,// Israel chanteth to Thee a hymn of victory.

Glory to Thy Holy Resurrection, O Lord.

By the Tree was the tyranny of death overthrown, when Thou was condemned to an unjust death, O Lord; thus, utterly unable to vanquish Thee, the prince of darkness was rightly banished.

Hades drew nigh to Thee, but his fangs were unable to rend Thy body, and his jaws were broken; wherefore, having destroyed the pangs of death, O Saviour, Thou didst arise on the third day.

Theotokion

The pangs of our first mother Eve have been eased, for, eluding pain, thou gavest birth without knowing man. Wherefore, clearly knowing thee to be the Theotokos, O all-pure one, we all glorify thee.

Most Holy Theotokos, Save us.

O Virgin who gavest birth to the Abyss of loving-kindness, illumine my soul with thy luminous effulgence, that I may hymn the abyss of thy wonders as is meet.

Seeing us wounded by the dart of sin, the Word took pity on us, as our Benefactor; wherefore, the All-divine One ineffably united Himself to flesh He had received from thee, O most pure one.

Holy Saints Peter & Febronia, pray to God for us.

O God, grant that I may offer hymnody unto Peter, Who was pleasing unto Thee and glorified Thee on earth, that I may magnify Thee, the Giver of understanding, with hymns.

To your homeland hath Christ shown you to be like an all-radiant sun, illumining with miracles all who have recourse to you with faith.

Having given no mind to the things of the body, hated earthly things as corruptible and renounced the world, ye have been vouchsafed the honor of the venerable. With them pray ye for the world.

Theotokion

O all-pure Ever-virgin Theotokos, who gavest birth in the body to the eternal Word of the unoriginate Father, unto Him do we now cry aloud: Let us chant unto our Deliverer and God!

Holy Saints Peter & Febronia, pray to God for us.

Assembling, let us praise as it meet the crowned and pious Peter and Febronia, the bestowers of abundant miracles, who save our souls.

With hymns and spiritual songs let us praise the blessed ones, crying thus: Rejoice, O all-lauded ones, all-radiant luminaries and steadfast helpers of our homeland!

Glory... Even though in the latter years the newly-enlightened Russian land gave rise to these blessed ones, yet have they been vouchsafed the honor of the ancients; for they impart gifts of miracles in abundance unto those who flee to them.

Both... O most immaculate one, with thy light drive the gloom from my mind and deliver me from everlasting darkness, that I may hymn thy mighty works.

C. Katavasia (Tone 8)

Inscribing the invincible weapon of the Cross upon the waters,/ Moses marked a straight line before him with his staff/ and divided the Red Sea,/ opening a path for Israel who went over dry-shod./ Then he marked a second line across the waters and united them in one,/ overwhelming the chariots of

Pharaoh.// Therefore let us sing to Christ our God, for He has been glorified.

Canticle Three

Irmos: O Lord and Saviour/ Who in the beginning established the heavens by Thine omnipotent Word/ and confirmed all their power by the all-accomplishing and divine Spirit:// establish me upon the immovable rock of the confession of Thee!

Glory to Thy Holy Resurrection, O Lord.

Having ascended the Tree, O compassionate Saviour, of Thine own will Thou didst experience pain for our sake and didst endure the wounding which won reconciliation and salvation for the faithful. And thereby have we all been reconciled with Thy Father, O Merciful One.

Having cleansed of sores me who was wounded by the sting of the serpent, O Christ, Thou didst show forth light unto me who from of old have lain in darkness and corruption; for having descended into hades through the Cross, Thou didst raise me up with Thyself.

Theotokion

Through the entreaties of Thy Mother who knew not man, O Saviour, grant peace to the world, and vouchsafe Thine ineffable glory unto those who glorify Thee.

Most Holy Theotokos, Save us.

The serpent who slithered forth from Eden, beguiling me with a desire to become a god, hath cast me down to the ground; but He Who is merciful and compassionate by nature, having made His abode within thy womb and become like unto me, O Virgin Mother, hath taken pity and deified me.

Blessed is the Fruit of thy womb, O Virgin Theotokos, thou joy of all; for, for the whole world thou gavest birth unto the Joy and Gladness which truly dispelleth the grief of sin, O Bride of God.

Holy Saints Peter & Febronia, pray to God for us.

Be thou a helper for the helpless and merciful consolation for the grieving, O blessed Peter, that, delivered by your supplications, we may honour thee.

As thou didst once commit the serpent to utter destruction, slaying him, O thrice blessed one, so now vanquish those who make war upon thy homeland, that we may glorify thee.

Behold our despondency; behold our grief; behold the misfortune that the enemy bringeth upon us! Wherefore, change it by your prayer unto the Lord, O Peter, that we may piously honour thee.

Theotokion

Thee have all of us Christians acquired as a refuge and bulwark, and thee do we unceasingly glorify, O thou who knewest not wedlock.

Holy Saints Peter & Febronia, pray to God for us.

To the Russian lands hath God shown thee to be glorious in miracles, O all-blessed Peter, and hath adorned thee with heavenly gifts. Him do thou now entreat, that He have mercy on us all.

O all-radiant beacons shining like another sun, illumine us who keep your memory, O all-blessed Peter and Febronia.

Glory... A conduit of gladness hath opened for us: the splendid day of the all-wise Peter and Febronia, who grant great mercy unto those who hymn them with faith.

Both... Deliver us from all perils, from the many temptations of the serpent and from darkness, O most immaculate one who for us gavest birth to the never-waning Light.

C. Katavasia (Tone 8)

The **rod** of Aaron is an image of this **mystery**,/ for when it budded it **showed** who should be priest./ So in the Church that once was **barren**,/ the wood of the Cross has now put forth **flower**,// filling her with strength and **steadfastness**.

P. Small Ectenia

C. Kontakion (Tone 8)

Pondering the transitory glory and governance of this world,/ for this thou didst live piously in peace with the all-wise Febronia thy spouse,/ O Peter, pleasing God with almsgiving and prayers./ Wherefore, lying inseparably in the tomb even after death, ye invisibly impart healing.// Pray ye now unto Christ, that He preserve your city and the people who glorify you.

R. Ikos

Make clear my tongue and pacify my heart; enlarge my mouth and fill it with the Spirit and wisdom, that therewith I may give utterance and chant thus to Thy wonderworkers: Rejoice with the all-praised Febronia, O blessed Peter; Rejoice, allies of the land of Russia and helpers of Orthodox princes! Rejoice, preservers of our homeland and confirmation of our city! O all-honored twain and goodly couple, pray ye to Christ, that He preserve the city and people who glorify you!

R. Sessional Hymns

O ye faithful, let us hasten to the blessed and splendid solemnity of Peter and Febronia as to the shining sun, and let us unceasingly cry out: Even though ye have passed from this earth, O all-glorious ones, ye have not parted from us, but stand with the angels before the Trinity, Whom do ye entreat, that our souls be saved.

G/B... Christ our God Who became incarnate of thee have we acknowledged to be the Word of the Father, O Virgin Theotokos who alone art pure, alone art blessed. Wherefore, chanting, we unceasingly magnify thee.

Canticle Four

Irmos: O Christ God Who, without leaving the bosom of the Father, didst descend to earth; I have heard the mystery of Thy dispensation, and have glorified Thee, Who alone lovest mankind.

Glory to Thy Holy Resurrection, O Lord.

Giving His shoulders over to stripes, the innocent Master, Who was incarnate of the Virgin, was beaten by a most sinful servant, loosing mine offenses.

Standing before the tribunal of iniquitous judges, the Judge is examined as one indicted; and He Who judgeth the earth with righteousness and as God formed man is smitten by a hand of clay.

Theotokion

In that thou art truly the Mother of God, entreat thy Creator and Son, O most immaculate one, that He guide me to the saving haven of His glorious will.

Most Holy Theotokos, Save us.

O most hymned one, who even before creation appeared to God as wholly elect and beautiful in the splendor of thy radiance, enlighten those who hymn thee.

For man, O pure one, thou gavest birth unto God, Who became incarnate of thy pure blood, and delivereth from many offenses those who with love glorify and honour thee, O Mother and Virgin.

Holy Saints Peter & Febronia, pray to God for us.

As a mediator and helper of thy homeland, be thou as one who scattereth the adversary, as an ally of thy people, who glorify thee, O Peter.

As ye dwell in the mansions of heaven with the venerable and the righteous, O all-blessed Peter and Febronia, never cease to pray for thy people.

Thee do we beseech, O all-blessed one: quell the uprisings of adversaries and ease the infirmities of men, that we may magnify thee with voices of praise.

Theotokion

Grant us cleansing from our transgressions, in that Thou art all-good, and bring peace to Thy world, O God, through the supplications of her who gave Thee birth.

Holy Saints Peter & Febronia, pray to God for us.

Once, slaying the serpent, O blessed one, thou didst commit him to utter destruction. And so now also preserve thy homeland unassailed, O Peter, with Febronia, by thy supplications.

Illumining your splendid feast with the radiance of the grace of the threefold Sun, O blessed one, from the passion-fraught darkness of the demons deliver those who keep thy memory with faith.

Glory... Today the holy festal day calleth the flock of monks to gladness, to a spiritual banquet, to the food of life incorruptible, to the divine delight of the wonderworkers.

Both... Understanding through the Spirit of God, the prophet described thee beforehand as the mountain overshadowed, O pure one. By thy mediation, O Virgin, cool thou my soul, which withereth beneath the burning heat of many transgressions, for thou alone art the correction of men.

C. Katavasia (Tone 8)

O Lord, I have heard the mystery of Thy dispensation;/ I have considered Thy works,// and I have glorified Thy Godhead.

Canticle Five

Irmos: Night is bereft of light for those without faith, O Christ,/ but for the faithful there is enlightenment in the sweetness of Thy words;/ wherefore, I rise early unto Thee// and hymn Thy divinity.

Glory to Thy Holy Resurrection, O Lord.

For Thy servants art Thou betrayed, and Thou endurest blows to Thy cheeks, which win freedom for those who chant: I rise early unto Thee and hymn Thy divinity!

By Thy divine power, O Christ, Thou didst cast down the mighty one with Thy weak human flesh, and by Thy resurrection Thou hast shown me to be a victor over death, O Saviour.

Theotokion

O pure Mother, thou gavest birth unto God, Who as God became incarnate of thee, O most hymned one; and though thou hadst no concourse with the male gender, yet dost thou give birth through the Holy Spirit.

Most Holy Theotokos, Save us.

Beholding the ladder set firmly in the highest, Jacob understood it to be an image of thee, O thou who knewest not wedlock; for through thee hath God come into fellowship with men, O most pure Mistress.

Having now found everlasting deliverance through thee, O Virgin, we earnestly cry out to thee, "Rejoice!", O Bride of God; and uplifted to joy by thy light, O most hymned one, we hymn thee in songs.

Holy Saints Peter & Febronia, pray to God for us.

The ground that received your precious bodies hath been sanctified, O divinely blessed Peter and Febronia; and receiving healing through you, men glorify Christ Who hath glorified you with might.

Even though ye have passed from this earth, yet have ye attained unto the abodes of heaven, where ye stand with the angels before the Trinity, Whom do ye entreat, that those who honor you with love may be saved, O blessed ones.

Having acquired you as all-radiant stars and a never-setting sun, your homeland boasteth, cherishing your all-honored memory, O Peter and Febronia.

Theotokion

We hymn thee, who art virgin even after giving birth, O Theotokos; for us thou gavest birth in the flesh to God the Word, to Whom we all cry out thus: Make straight our paths, we pray Thee!

Holy Saints Peter & Febronia, pray to God for us.

O all-good twain! O all-radiant beacons! O goodly couple, who art a single light in two bodies! O ye who were goodly lamps unto your own life! Taking up the yoke of the Lord, ye followed Him with all your soul.

Your right wondrous and all-glorious memorial hath dawned in the Russian land, O blessed ones, and filleth with joy and gladness the assembly of the faithful, who earnestly glorify you in hymns, O holy ones.

Glory... O ye hierarchs and priests, ye monks and lay folk, ye elders and youths, and people of every age: leap up with splendor, magnifying the memory of the all-glorious Peter and Febronia in hymns.

Both... O Maiden, thou splendid temple of Christ, by thy supplications to the Father, the Son and the Holy Spirit make us also to be temples, O all-pure one, rendering us venerable.

C. Katavasia (Tone 8)

O thrice-blessed Tree, on which Christ the King and Lord was stretched! Through thee the beguiler fell, who tempted mankind with the tree. He was caught in the trap set by God, Who was crucified upon thee in the flesh, granting peace unto our souls.

Canticle Six

Irmos: Sailing amid the tumult of the cares of life, I founder with the ship of sin and am cast to the soul-destroying beast; yet like Jonah I cry to Thee, O Christ; Lead me up from the deadly abyss!

Glory to Thy Holy Resurrection, O Lord.

The souls of the righteous imprisoned in hell and left there, remembered Thee and besought salvation of Thee, which through the Cross Thou didst grant to the nether regions, O Christ, having come there full of loving-kindness.

The choir of the apostles despaired of ever seeing again Thine animate temple not made by man, which was destroyed by Thy sufferings; yet, beyond hope, they worshipped Thee and everywhere proclaimed Thee risen.

Theotokion

Who among men can explain the manner of thine ineffable birthgiving which took place for our sake, O Virgin Bride of God? For God the Word, Who is uncircumscribable, uniting Himself to thee, became flesh through thee.

Most Holy Theotokos, Save us.

The images of the law and the foretellings of the prophets clearly proclaimed beforehand thee, O pure one, who wouldst give birth to the Benefactor of all creation, Who continually and in manifold ways hath benefited those who hymn thee with faith.

The first-created Adam, who of old was banished from the divine delight of Eden through the treachery of the slayer of man, didst thou restore when thou gavest birth unto Him Who hath delivered us from his transgression, O thou who knewest not wedlock.

Holy Saints Peter & Febronia, pray to God for us.

O all-honored couple! O great luminaries! Sanctify and glorify those who with love glorify you in hymns, O wonderworkers.

As an all-radiant twain and an all-honored summit and couple, who took up the yoke of the Lord, ye served Him with all your soul.

As good counselors for your own way of life, possessing a single mind in two bodies, ye illumine the world with miracles; wherefore, illumine us also by your supplications.

Theotokion

The voices of the prophets make clear that thou art the Mother of God, O Virgin; and beholding the fulfillment of their honored prophecies, we also hymn thee, who art truly the abode of virginity and purity.

Holy Saints Peter & Febronia, pray to God for us.

From a most honorable root didst thou arise, an all-glorious scion, O Peter; and having lived on earth in piety, thou becamest a pure receptacle of the Holy Spirit, Who enlighteneth those who now hymn thy memory.

The land of Russia is now filled with gladness on the appointed day of your feast, O all-glorious wonderworkers; and chanting, it saith thus: Entreat Christ to preserve your homeland from alien nations.

Glory... Ye are the helpers of orphans and widows, unassailable allies amid tribulations, the calm haven of all who have recourse unto you, and their true consolation amid sins.

Both... Christ our God hath wrought mighty works in thee, O pure one. Him do thou ever beseech, that in us also He may magnify His mercy, O all-immaculate Mistress.

C. Katavasia (Tone 8)

Jonah stretched out his hands in the form of a Cross in the belly of the sea **monster**,/ plainly prefiguring the redeeming **Passion**./ Cast out from

hence after **three** days,/ he foreshadowed the marvelous Resurrection of **Christ** our God,/ Who was crucified in the flesh and **enlightened** the world// by His Rising on the **third** day.

P. Small Ectenia

C. Kontakion, Tone 7

The dominion of death/ can no longer hold men captive/ for Christ descended shattering and destroying its powers!/ Hell is bound, while the prophets rejoice and cry:/ The Saviour has come to those in faith,// Enter, you faithful, into the Resurrection.

R. Ikos

Below, the uttermost depths, hades and death trembled today before One of the Trinity; the earth quaked, and the gatekeepers of hades, beholding Thee, were horrified. And all creation, rejoicing with the prophets, singeth a hymn of victory to Thee, our Deliverer and God, Who hast now destroyed the power of death. Let us exult and cry out unto Adam and his descendents, in that the tree of the Cross hath restored him to paradise: Come forth, ye faithful, unto the resurrection.

Canticle Seven

Irmos: Of old, the children showed the fiery furnace to pour forth dew,/ hymning the one God and saying:/ Supremely exalted and all-glorious// is the God of our fathers!

Glory to Thy Holy Resurrection, O Lord.

Through a tree death came to Adam, who of his own will committed disobedience; but through the obedience of Christ is he restored. For my sake is the all-glorious Son of God crucified.

All creation hath hymned Thee, O Christ, Who rose from the tomb; for Thou didst cause life to blossom forth for those in hades, and resurrection for the dead, and light for those in darkness, O All-glorious One.

Theotokion

Rejoice, daughter of corrupt Adam! Rejoice, only Bride of God! Rejoice, O thou who gavest birth to God, and through whom corruption was driven off! Him do thou beseech, O pure one, that we all be saved.

Most Holy Theotokos, Save us.

Thy Lord and Creator, O Virgin, loved thee, who art possessed of raiment embroidered with gold, wrought of many colors. Supremely exalted and all-glorious is the God of our fathers!

Receiving the burning coal of old, Isaiah was purified, O Maiden; and in signs he beheld thy giving birth to the supremely exalted and all-glorious God of our fathers.

Holy Saints Peter & Febronia, pray to God for us.

O all-blessed Peter and all-praised Febronia, deliver those who flee unto you amid sickness and who cry out unto Christ: O God of our fathers, blessed art Thou!

Be ye a refuge for all and tranquility untouched by storms for those amid sins, that with you we also may cry out to Christ: O God of our fathers blessed art Thou!

Be ye a refuge for me on the day of wrath, O divinely blessed ones, for I walk among many snares; wherefore, deliver me from them, that I may hymn you.

Theotokion

The Drop, divinely flowing, that was born of thee, O Virgin Theotokos, hath sanctified the world. Pour forth upon me the drops of mercy that sanctify the souls and minds of those on earth.

Holy Saints Peter & Febronia, pray to God for us.

Among all lands did the word spread that all-glorious wonderworkers had appeared to the city of Murom, who grant a multitude of healings unto all who have recourse unto them and hymn them with faith.

Lo! From all cities and lands have hierarchs and priests, monks and lay folk, the rich and the poor, hastened now, all of them rejoicing together, to render praise unto you, O ye who are blessed of God.

Glory... Like a flower didst thou flourish in thy miracles, O all-glorious Peter, as saith the prophet: The righteous man shall flourish like a palm-tree. Wherefore, all of us now glorify thee, O blessed one.

Both... Thee, O most holy and pure one, do thy servants ever entreat, day and night, with contrite mind, asking that we be granted deliverance from our sins through thy supplications.

C. Katavasia (Tone 8)

The senseless decree of the wicked tyrant,/ breathing forth threats and blasphemy hateful to God, confused the people./ Yet neither the fury of wild beasts nor the roaring of the fire could frighten the three Children,/ but standing together in the flame,/ fanned by the wind that brought refreshment as the dew, they sang:/ 'Blessed art Thou and praised above all,// O our God and the God of our fathers.'

Canticle Eight

Irmos: The bush on Sinai, which partook of fire without being consumed,/ revealed God unto Moses,/ who was slow of speech and spake with difficulty;/ and the zeal of God showed forth the three children in the fire as invincible, who chanted:/ Hymn the Lord, all ye works of the Lord,// and exalt Him supremely forever!

Glory to Thy Holy Resurrection, O Lord.

Slaughtered for the world, the all-pure Lamb brought an end to the sacrifices offered in accordance with the law, in that He is God, purifying it of transgressions, that it may ever cry: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Our flesh, which was assumed by the Creator, was not incorrupt before His suffering; but after His suffering and resurrection it was rendered untouchable by corruption, and restoreth mortals, who cry: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Theotokion

Thy pure and most unblemished state hath purified the vile and abominable state of the whole world, O Virgin; and thou becamest the cause of our reconciliation with God. Wherefore, O all-pure Virgin, all of us, His works, bless and exalt thee supremely for all ages.

Most Holy Theotokos, Save us.

With the light of thy birthgiving thou didst strangely enlighten the whole world, O Theotokos; for in thine arms thou dost bear Him Who is truly God, Who enlighteneth the faithful, who ever cry: O ye works of the Lord, hymn the Lord and exalt Him supremely for all ages!

O pure one, we piously hymn thy womb, which ineffably contained the incarnate God, Who hath given the enlightenment of the knowledge of God unto all the faithful, who ever cry: O ye works of the Lord, hymn the Lord and exalt Him supremely for all ages!

Holy Saints Peter & Febronia, pray to God for us.

Wash away and forgive our offenses, O Sinless One, through the supplications of Peter and Febronia who pleased Thee, that we may hymn Thee, O Christ, forever.

Accept the praise offered thee with an unworthy hand from the depths of my heart, O blessed ones, and make entreaty in our behalf unto Christ God.

Remit the offenses of the singers who hymn Thee, O all-holy Trinity, in that Thou art all-good, through the supplications of Peter and Febronia, that we may hymn Thee forever.

Theotokion

As thou art the vessel of divinity, O pure one, enlighten me, that I may walk in the commandments of the Light Who shone forth from thy womb and hath illumined the hearts of the faithful, O all-pure one,.

Holy Saints Peter & Febronia, pray to God for us.

The ranks of angels praise you, O all-glorious ones, and the generations of men hymn you unceasingly, celebrating your memory with faith.

O Christ God, grant me the intelligence and sense to hymn the all-glorious wonderworkers with worthy praises, that, rejoicing, I may hymn their memory.

Let us bless Father, Son, Holy Spirit, the Lord!

Truly victory hath been proclaimed by the faithful, for Peter and Febronia have shown themselves to be mighty allies amid misfortunes.

Both... Cure the passions of my heart, O all-pure one who gavest birth to God the King; and show me to share in the lot of the righteous, O Virgin Theotokos, entreating Christ thy Son.

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 8)

O ye children, equal in number to the **Trinity**,/ bless ye God the Father and Creator;/ Sing ye the praises of the Word Who descended and changed the **fire** to dew;/ and exalt ye above all forever the Most Holy **Spirit**,// Who gives **life** to all.

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: O Mother who knewest not man,/ who gavest birth without experiencing corruption,/ and lent flesh to the Word Who hath fashioned all things,/ O Virgin Theotokos, thou receptacle of Him Whom nought can resist/ and dwelling-place of the Infinite:// thee do we magnify.

Glory to Thy Holy Resurrection, O Lord.

O all ye of alien mind, who assume that the Divinity suffered, stop your mouths; for we magnify the Lord of glory crucified in the flesh, but not crucified in His divine essence, for His is One in two natures.

O ye who believe not in the resurrection of the body, come ye to the tomb of Christ and learn; for the flesh of the Bestower of life was dead and rose again, to assure us of the final resurrection, wherein we hope.

Triadicon

Worshipping a Trinity of Hypostases, not of Godheads, a Oneness of divinity, not of Persons, we cut off those who divide It; moreover, we confound those who dare to confuse that which we magnify.

Most Holy Theotokos, Save us.

Thou hast been the Mediatrix of everlasting joy and gladness for us, O Ever-virgin Maiden, having given birth to the Deliverer Who delivereth those who worship Him as God in truth and by the divine Spirit.

David, thine ancestor, O all-pure one, hymning thee, calleth thee the ark of divine holiness, which supernaturally contained God Who sitteth in the bosom of the Father. O ye faithful, let us magnify Him without ceasing.

Holy Saints Peter & Febronia, pray to God for us.

Possessed of a conscience pure before God from your youth, ye therefore lived in piety and have passed over to the Most High. Entreat Christ God in our behalf, that we may honour you with love.

As ye stand before the Holy Trinity with the venerable and the righteous, O blessed ones, pray ye that He deliver us from wrath and every threat, that we may unceasingly magnify you.

Thy people beseech thee, O Peter blessed of God: with the all-wise Febronia, with whom ye lived a God-pleasing life in the world, entreat Christ to deliver us from all evils.

Theotokion

O great wonder! How did Christ God, Whom naught can contain, make His abode in thy womb? Beseech Him in behalf of those who praise thee, O Virgin, that He ever deliver us from misfortunes and from iniquitous men.

Holy Saints Peter & Febronia, pray to God for us.

Comely of soul and body, and resplendent in piety, O glorious Peter, full of divine understanding and wisdom thou wast an instrument of the Holy Spirit; and thou hast passed over, rejoicing, to immortal life, to endless bliss.

Your feast hath appeared like the morn, like the radiant day, O glorious ones, and all manner of healings pour forth from your shrine like a stream, watering the hearts of the faithful, who honour you with love.

Glory... Thou hast been found to be a great shield and a mighty fortress for the land of Russia, O blessed Peter and Febronia, the boast of the Orthodox people and their glory among all the nations. And now we beseech you to preserve our homeland from barbarian invasion.

Both... O most immaculate one who gavest birth to the divine Light, enlighten me who am benighted by all the assaults of the evil one, who live in despondency and anger God, and guide me unto good works, for thou art the cause of all good things.

C. Katavasia (Tone 8)

O Theotokos, thou art a mystical **paradise**,/ who untilled hast **brought** forth Christ./ He has planted upon earth the life-giving **tree** of the Cross:/ Therefore at its exaltation on this day,// we worship Him and thee do we **magnify**.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Five (Luke 24:12-25)

Christ, the Life and the Way, risen from the dead, accompanied Cleopas and Luke on their way and He was made known to them at Emmaus at the breaking of the bread. And their souls and hearts were on fire when He spoke to them on the way and He interpreted to them the Scriptures and the things He had endured. Let us cry with them: "He is risen and has appeared to Peter."

Glory... Exapostilarion for SS Peter & Febronia

O divinely blessed Peter and Febronia, who lived together in peace and piety, entreat Christ, that He grant remission of sins to your servants, who piously celebrate your memorial.

Both... Theotokion

I sing the praises of Thy mercy without measure, O my Maker. For Thou hast emptied Thyself to suffer and save the nature of mortal man grown evil. And being God, Thou hast been pleased to be born from the Pure Maid of God according to my likeness, and Thou hast gone down even into hell, wishing by the intercession of Her that bore Thee to save me, O Word, Thou all-merciful Master.

C. Lauds: Tone 7 Stichera

Le-et every breath **praise** the Lord/
Praise the Lord from the **Heavens**/
 Pra-**aise** Him in the **highest**/
 To **Thee** is due a **hymn**, O God/
Praise Him, all ye His **Angels**://
 Pra-**aise** Him, all **ye** His hosts.//
 To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abysses,
 Fire, hail, snow, ice, blast of tempest, which perform His word,
 The mountains and all the hills, fruitful trees, and all cedars,
 The beasts and all the cattle, creeping things and winged birds,
 Kings of the earth, and all peoples, princes and all judges of the earth,
 Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to all His saints.

1. **Christ** is risen **from** the dead,/ bursting **asunder** the **chains** of death:/ **Proclaim**, O ye earth, tidings of **great** joy:// Sing, O ye heaven, of the **glory** of God.

V. Praise ye God in His saints,/ praise Him in the firmament of His power.

2. Having **beheld** the Resurrection of Christ,/ let us **worship** the Holy Lord **Jesus**,// Who alone is **without** sin.

V. Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

3. **Let** us never cease to hail the Resurrection of Christ/ Who has **saved** us from our transgressions./ **Holy** is the Lord **Jesus**// Who showed forth the Resurrection.

V. Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

4. **Wha**-at shall we **give** Thee, O Lord,/ for **all** that Thou hast **given** us?/
For our sakes Thou, O God, hast lived **among** men;/ on **account** of our corrupt nature the Word became flesh and **dwelt** in us./ He **became** the Benefactor of the **thankless**,/ the **Liberator** of those in captivity;/ **He** is the Sun of Righteousness for those sitting in **darkness**;/ **He** Who is impassible, **endured** the Cross;/ **He** is the light in hell; He is **Life** in death;/ **He** is the Resurrection of the fallen, and we **cry** unto Him://
Glory unto **Thee**, our God.

V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for SS Peter & Febronia (Tone 4)

5. Like a sun of brilliant splendor shining **forth** from the west,/ ye have enlightened the whole land of Russia and guided it to the light of **gladness**./ And **now**, O blessed Peter and all-wise **Febronia**,/ pray ye earnestly to Christ for those who **hymn** you,/ who glorify and ask **healings**;/ and have recourse **unto** Christ,// that He save and **enlighten** our souls.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. O great and ineffable wonder of **grace** divine! / How are we able to hymn or speak of the blessed Peter and the all-wise **Febronia**? / The **one** was brave and pious, and the other was wise and preserved **reverence**;/ the one vanquished the prideful serpent, and the other loved **humility**./ And they now pray to **Christ** God,// that He save and **enlighten** our souls.

V. Precious in the sight of the Lord is the death of His saints.

7. The most honored **feast** of the holy wonderworkers is come,/ bringing salvation **unto** all;/ and, **mystically** clapping our **hands** thereon,/ let us say thus **unto** them:/ Rejoice, lamps of the noetic Sun for those in **darkness**!/ Rejoice, Peter **and** thy spouse,/ who preserved the Orthodox Faith in the Unity of the Holy **Trinity**,// Whom do ye entreat, that our souls be **enlightened** and saved.

V. What shall I render unto the Lord for all that He hath rendered unto me?

(Tone 2)

8. Come, all ye nations, clap your hands and join **chorus**!/ Come, all ye hierarchs and priests of **Russia**,/ ye monks and **simple** folk,/ and be glad in spirit on the appointed day of the feast of the new wonderworkers of **Murom**,/ the blessed Peter and Febronia the **all-wise**!/ And let us honour them with praises and hymns, as with blossoms, **saying** thus:/ Rejoice, O all-glorious ones, heavenly ones and earthly **angels**,/ abodes of the Holy Spirit, followers of the sayings of the **Gospel**,/ through which ye have received the things of incorruption instead of those which **are** corrupt./ And now, on your memorial, beseech **Christ** God,/ that He preserve your homeland and have mercy on the city and people who **honour** you//; and that He **save** our souls.

Glory... Gospel Sticheron (Tone 5)

How **wise**, O Christ, are Thy **judgments**!/ How by the grave clothes lying alone, Thou hast given Peter to understand Thy Resurrection!/ And **Thou** hast conversed on the way with Luke and Cleopas,/ and while **conversing**, Thou hast not straightway made Thyself **manifest**./ Therefore hast Thou been reproached as being only a stranger in Jerusalem/ not **sharing** to the end in her **counsels**./ But **dispensing** all things for the expedience of the **creature**,/ Thou hast unfolded the propheties **concerning** Thee/ and **made** Thyself known to them by the **blessing** of the bread./ And their **hearts** were set on fire by **knowledge** of Thee./ And they already plainly proclaimed Thy Resurrection to the assembled **disciples**.// Through which have **mercy** upon us.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of thee is hades led **captive**,/ **Adam** recalled, the curse annulled, Eve set free, **death** slain,/ and we are given life. Wherefore, we cry **aloud** in praise:/ Blessed art Thou, O **Christ** God,// Who hast been thus well-pleased, **glory** to Thee.

P. The Great Doxology

R. Dismissal Tropar:

Today is salvation come unto the world; let us sing to Him Who arose from the tomb, and is the Author of our life. For having destroyed death by death, He hath given us the victory and great mercy.

P. Litanies

Dismissal

R. Hours
Tropar: Resurrection & Saints
Kontak: Saints/Resurrection alternating

At Liturgy:

Order of Troparia & Kontakia as per Doxology service

Prokimenon for Tone 7

The Lord will give strength unto His people; the Lord will bless His people with peace.

V. Bring unto the Lord, ye sons of God, bring unto the Lord the sons of rams.

Prokimenon for the Saints (Tone 7)

Precious in the sight of the Lord is the death of His saints.

Epistle(s): IICor 6:1-10 & Gal 5:22-6:2

Alleluia for Tone 7

V. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.

V. To proclaim in the morning Thy mercy, and Thy truth by night.

Alleluia for the Saints (Tone 6)

Gospel(s): Matt 25:14-30 & Matt 4:25-5:12

Communion Verse: Praise Ye & Rejoice in the Lord...