

3rd Sunday after Pentecost

Commemoration of St. Jonah, Metropolitan of Moscow and Wonderworker of all Russia

VESPERS: Tone 2

P. Regular Beginning

C. Lord I have cried...

1. Come let us adore the **Word** of God,/ begotten of the Father before the **world** began,/ and **incarnate** of the Virgin **Mary**./ For of His own will He suffered the Cross and submitted to **burial**.// He also rose from the dead and saved me, an **erring** man.
2. Christ, our **Saviour**,/ blotted out the bond that pledged us to the **decrees** of the law/ by nailing it **to** the Cross,/ and He put down the **dominion** of death.// We worship His Resurrection on the **third** day.
3. In common with the Arch**angels**/ let us praise the Resurrection of Christ./ He is the Deliverer and **Saviour** of our souls./ And He will come again in dread glory and great **power**,// to judge the world He **fashioned**.
4. The angel proclaimed Thee, O Master, crucified and **buried**,/ and he said to the **women**:/ 'Come and **see** the place where the **Lord** lay./ For He is risen as He said, because He is **Almighty**.'/ Therefore, we worship Thee Who alone art **immortal**:// Have mercy upon us, O Christ, Thou **Giver** of life.
5. Thou hast abolished the curse of the tree **by** Thy Cross/ and by Thy burial Thou hast done away with the **dominion** of death,/ while by Thy **rising** Thou hast **enlightened** mankind./ Therefore, we **cry** unto Thee:// 'Glory to Thee, O Christ, our God and **Benefactor**.'
6. The gates of death opened before Thee in **fear**, O Lord,/ and the gatekeepers of hell, beholding Thee were **filled** with dread./ **Thou** it was Who hast destroyed the **gates** of brass/ and burst asunder the chains of **iron**./ Thou also hast led us out of the valley of the **shadow** of death// and torn our **bonds** apart.

Stichera for St. Jonah (Tone 4)

7. **When** the divine calling came upon thee, O divinely wise **Jonah**,/ thou didst forsake the world and that which is **in** the world,/ and didst **follow** after Christ with **unwavering** resolve./ Wherefore, the all-seeing Eye, beholding thy goodly **intentions**,/ invested thee with the **episcopacy**./ Entreat Him and **pray** unto Him,// that He save and **enlighten** our souls.
8. **When** divine effulgence made its abode within thy heart, O holy hierarch **Jonah**,/ thou didst acquire all-radiant joy and all-honorable **glory**./ **Wherefore**, thou didst hold all things to be **fleeting**,/ and with all thy heart thou didst cleave unto **God** alone./ Entreat Him and pray **unto**

Him,/ O thou who art great among **hierarchs**,// that He save and **enlighten** our souls.

9. **When** love divine came upon thee, O holy **hierarch**,/ inclining thyself wholly unto Christ the Master **from** thy youth,/ thou didst **desire** Him, cleansing thyself of all the passions which **drag** us down./ Wherefore, thou wast shown to be the abode and habitation of the all-holy **Spirit**,/ working all-glorious **miracles**.// Entreat Christ, that He save and **enlighten** our souls.
10. Having **dwelt** on earth like an angel, O most blessed and holy hierarch **Jonah**,/ thou didst gain mastery over the **passions**,/ and didst **make** what is baser subject to that which is **higher**;// wherefore, having passed over to the kingdom which passeth **not** away,/ ever pray that Christ send down **cleansing** of sins// and great mercy upon those who **honour** thee with faith.

Glory... (Tone 6)

The divine shrine of thy relics is redolent with sweet fragrance, O holy hierarch **Jonah**,/ imparting healing to the souls and **bodies** of all./ Wherefore, we beseech thee to preserve in peace thy **God**-given flock,/ our civil authorities and all of **Orthodoxy**,/ that we may all unceasingly **magnify** thee// as our true pastor and advocate **before** God.

Both now & ever... Dogmatikon (Tone 2)

At the coming of grace, the shadow that is the law **passed** away./ Just as the bush that burned was **not** consumed,/ so hast **thou**, Virgin, given birth and **Virgin** remained./ Gone was the **Pillar** of fire,/ and lo, in its stead the Sun of Righteousness **shone** forth.// Behold, instead of Moses, Christ, the **salvation** of our souls.

P. Wisdom. Aright!

C. O Joyful Light...

P. Prokimenon. The Lord is King...

P. Wisdom!

R. The reading is from the Book of Proverbs

The memory of the just is praised, and the blessing of the Lord is upon his head. Blessed is the man who hath found wisdom, and the mortal who knoweth prudence. For it is better to traffic for her, than for treasures of gold and silver. And she is more valuable than precious stones: no precious thing is equal to her in value. For length of existence and years of life are in her right hand; and in her left hand are wealth and glory: out of her mouth righteousness proceedeth, and she carrieth law and mercy upon her tongue. Harken to me, O children, for I will speak solemn truths. Blessed is the man who shall keep my ways; for my outgoings are the outgoings of life, and in them is prepared favor from the Lord. Ye, O men, do I exhort; and utter my voice to the sons of men. I, wisdom, have built up; upon counsel, knowledge and understanding have I called. Counsel and safety are mine; prudence is mine, and strength is mine. I love those that love me; they that seek me shall find grace. O ye simple, understand subtlety, and ye that are untaught, imbibe knowledge. Harken unto me again; for I will speak solemn truths. For my throat shall meditate truth; and false lips are an abomination before me. All the words of my mouth are

in righteousness; there is nothing in them wrong or perverse. They are all evident to those that understand, and right to those that find knowledge. For I will instruct you in truth, that your hope may be in the Lord, and ye may be filled with the Spirit.

R. The reading is from the Book of Proverbs:

The mouth of the righteous droppeth wisdom: but the tongue of the unjust shall perish. The lips of men drop grace: but the mouth of the ungodly is perverse. False balances are an abomination before the Lord: but a just weight is acceptable unto Him. Wherever pride entereth, there will also disgrace: but the mouth of the humble doth meditate wisdom. The integrity of the upright shall guide them, but the overthrow of the rebellious shall spoil them. Possessions shall not profit in the day of wrath, but righteousness will deliver from death. When a just man dieth, he leaveth regret: but the destruction of the ungodly is speedy and causeth joy. Righteousness traceth out blameless paths: but ungodliness encountereth unjust dealing. The righteousness of upright men delivereth them: but transgressors are caught in their own destruction. At the death of a just man his hope doth not perish: but the boast of the ungodly perisheth. A righteous man escapeth from a snare, and the ungodly man is delivered up in his place. In the mouth of ungodly men is a snare for citizens: but the understanding of righteous men is prosperous. In the prosperity of righteous men a city prospereth, but at the destruction of the wicked there is exultation. At the blessing of the upright a city shall be exalted, but by the mouths of ungodly men it is overthrown. A man void of understanding sneereth at his fellow citizens: but a sensible man is quiet.

R. The reading is from the Wisdom of Solomon:

When the righteous is praised, the people will rejoice; for his memory is immortality, because it is known with God, and with men; for his soul pleased the Lord. Love wisdom, therefore, O men, and live; desire her, and ye shall be instructed. For the beginning of her is love and the observation of the law. Honour wisdom, that ye may reign forevermore. I will tell you, and will not hide from you the mysteries of God, for he it is who is the instructor of wisdom, the director of the wise, the master of all understanding and activity. And wisdom teacheth all understanding; for in her is a spirit understanding and holy, the brightness of the everlasting light, and the image of the goodness of God. She maketh friends of God, and prophets; she is more beautiful than the sun, and above all the constellations of the stars; compared with the light, she is found preeminent. She hath delivered from pain those who please her, and guided them in right paths, given them knowledge of holy things, defended them from their enemies, and given them a mighty struggle, that they might all know that godliness is stronger than all; vice shall never prevail against wisdom, neither shall judgment pass away without convicting the evil. For they said to themselves, reasoning unrighteously: Let us oppress the righteous man, let us not spare his holiness, neither need we be ashamed of the ancient gray hairs of the aged, for our strength shall be a law unto us; let us lie in wait for the righteous, for he is displeasing to us, opposeth our doings, upbraideth us with our offending the law, and denounceth to our infamy the transgressions of our training. He professeth to have the knowledge of God, and calleth himself the child of the Lord. He is become a reproof to our thoughts, and is grievous even for us to behold; for his life is not like other men's, his ways are of another fashion. We are accounted by him as a mockery, and he avoideth our ways as filth, and pronounceth the

end of the just to be blessed. Let us see if his words be true; let us test what things happen to him. Let us examine him with mockery and torture, that we may know his meekness and prove his forbearance. Let us condemn him with a shameful death, for by his own words shall he be visited. Such things did they imagine, and were deceived; for their own wickedness blinded them. As for the mysteries of God, they knew them not; neither bethought they that Thou alone art God, Who hast the power of life and death, savest in time of tribulation, and deliverest from all evil; Who art compassionate and merciful, givest grace to Thy saints and opposes the prideful with Thine own arm.

P. Augmented Litany
 R. Vouchsafe...
 P. Litany of Fervent Supplication

APOSTICHA: (Tone 2)

1. Thy Resurrection, O Christ,/ has given light to **all** the earth/ and has **called** up Thy **creature**./ Therefore, glory to Thee, O **Almighty** God.

V. The Lord is King,/ and hath put on glorious **apparel**.

2. Through Thy rood, O **Saviour**,/ Thou hast done away with the **curse** of the tree,/ and through Thy **burial** Thou hast put down the **dominion** of death,/ and Thou hast enlightened mankind by Thy Resurrection./ Therefore we **cry** to Thee:// Glory to Thee, O Christ, our God, the **Giver** of life.

V. He hath made the world so sure/ that it **cannot** be moved.

3. Thou, O Christ, didst appear, nailed **upon** the Cross/ having changed the beauty of created things./ And in **cruelty** the soldiers pierced Thy **side** with a lance;/ while the Jews begged that Thy **tomb** might be sealed,/ for they both had no faith in Thy **power**./ But Thou, O Lord, for Thy mercy's sake hast submitted **to** the tomb/ and hast risen on the **third** day./ Therefore, unto Thee be **glory**.

V. Holiness becometh Thine house/ O Lord, **forever**.

4. Of Thine own will Thou, O Christ, the **Giver** of life,/ for the sake of mortal man hast endured Thy **passion**/ and hast descended into hell, in mighty **power**,/ snatching as it were from the jaws of a great monster those who **awaited** Thee there,/ granting them an abode in **paradise**./ Therefore to us who give glory to Thy Rising on the **third** day,/ grant cleansing of our sins and Thy great **mercy**.

Glory... (Tone 4)

When with God's **aid**, O holy **hierarch**,/ thou didst reach the Imperial **City**,/ thou wast **received** with honour by the **patriarch**,/ and from thence wast sent back to the lands of **Russia**,/ bearing with thee peace and **blessing**./ Wherefore, the Russian land lovingly received thee as its **father**,/ and in accordance with the **sovereign's** will,/ thou wast most gloriously elevated to the hierarchal **cathedra**,/ whereon thou didst remain

for many years, until thy **depart**ure to the Lord.// Him do thou entreat, that He save those who **hymn** thee.

Both... (Tone 4)

Look **down**, O all-pure **Virgin**,/ upon the supplications of thy **servants**;/ Thou dost **crush** the savage assaults that **beset** us/ and dost calm **all** our distress./ Thou art the only steadfast support **that** we know:/ Suffer us not, our Lady, to be **put** to shame,/ we who in thee have found an intercessor and who call **upon** thee./ Make speed to hearken to the **entreaties**/ of those who in faith cry **unto** thee:/ Hail! O our Lady, thou art the **help** and the joy,// the protection and **salvation** of our souls.

C. St. Symeon's Prayer

R. Trisagion

C. Rejoice, O Virgin Theotokos x3

Blessed be the Name of the Lord... x3

Psalm 33:1-10

MATINS: Tone 2

P. Regular Beginning

P. Great Ectenia

C. God is the Lord...

C. Sunday Troparia (Tone 2) x2

When Thou didst descend to death, O life immortal,/ Thou didst slay hell with the splendor of Thy Godhead/ and when from the depths Thou didst raise the dead/ all the powers of heaven cried out:/ O Giver of life, Christ our God,// Glory to Thee!

Glory... (Tone 4)

Having dedicated thyself wholly to the Lord **from** thy youth,/ thou becamest a model of virtue in prayers, labors and **fasting**;/ wherefore, beholding thy **goodly** intent,/ God appointed thee the hierarch and **pastor** of His Church:/ and for this cause, thy precious body hath been preserved whole and incorrupt **after** thy repose./ O holy hierarch **Jonah**,// entreat Christ God, that He **save** our souls.

Both... Theotokion (Tone 4)

The mystery hidden from all **ages**/ and unknown to the **angels**/ was made manifest to those on earth through Thee, O **Theotokos**:/ God took flesh in a union without **confusion**/ and for our sakes willingly **accepted** the Cross;/ and thereby He raised the **first** formed man// and saved our **souls** from death.

Lord Have Mercy 3x

Glory...

R. Now...

R. Kathisma II

P. Small Ectenia

R. Sessional Hymns:

The noble Joseph, taking Thine all-pure body down from the Tree and wrapping it in a clean winding-sheet, enclosed it in a new tomb with sweet spices; yet Thou didst arise on the third day, O Lord, granting great mercy to the world.

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

Standing before the myrrh-bearing women at the tomb, the angel cried: "Myrrh is meet for the dead, yet Christ hath shown Himself to be a stranger to corruption! But cry aloud: The Lord hath risen, granting the world great mercy!"

G/B... Thy mystery, O Mother of God, is most glorious and passeth all understanding, for stamped with the seal of purity and thy virginity inviolate, thou art acknowledged without doubt to be the Mother who indeed hast given birth to the true God. Do thou beseech Him to save our souls.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:

Without hindering the Jews from sealing the stone of the tomb, in arising Thou didst bestow the rock of faith upon all. O Lord, glory be to Thee!

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

With one accord the choir of Thy disciples rejoiceth with the myrrh-bearing women; and with them we celebrate a common feast to the glory and honour of Thy resurrection. And through them we cry out to Thee, O Lord Who lovest mankind: Grant Thy people great mercy!

G/B... All-blessed art thou, O Virgin Theotokos, for by Him Who became incarnate through thee hath hades been made captive, Adam restored, the curse annulled, Eve set free, death slain, and we have been given life. Wherefore, chanting, we cry aloud: Blessed is Christ God Who hath been thus well pleased! Glory be to Thee!

C. Polyeleos
P. Magnification for St. Jonah (once by clergy)
We magnify thee,/ O holy hierarch Jonah,/ and we honour thy holy memory;// for thou dost entreat Christ God in our behalf.

C. Evlogitaria (Blessed art Thou, O Lord...)
P. Small Ectenia

R. Ypakoe:

After the Passion, when the women went to the tomb to anoint Thy Body, O Christ our God, they saw angels in the sepulcher and were affrighted, for they heard them say that the Lord was risen granting the world great mercy.

R. Sessional Hymns for St. Jonah

Thou didst adorn the Church of Christ with thy teachings and works, O holy hierarch Jonah; wherefore, thy virtuous life shone forth in the world, and thou wast a model for the Church in prayer, fasting and the keeping of vigils: wherefore, we cry out to thee: Glory to Him Who gave thee strength! Glory to Him Who hath crowned thee! Glory to Him Who through thee granteth healing unto all!

Because thou didst prefer humility of mind, O holy hierarch Jonah, thou wast therefore glorified as a divine hierarch, offering sacrifice unto Christ our God Who sacrificed Himself of His own will. Him do thou beseech, that our souls be saved.

Glory... By thy works having preserved that which was created according to the image of God, as one virtuous and meek thou didst illumine the Church of Christ, O great hierarch Jonah; for thy virtuous life shone forth in the world and is glorified by all. Wherefore, we all cry out to thee in thanksgiving: Entreat Christ God, O divinely blessed and holy hierarch, that He grant remission of sins unto those who with love honour thy godly memory.

Both... All of us, the generations of men, bless thee as the Virgin who, alone among women, gavest birth without seed to God in the flesh; for the foe of the Godhead made His abode within thee, and thou didst nurture the Creator and Lord with milk as a babe. Wherefore, we, the race of angels and men, cry out to thee together: Entreat Christ God, that He grant remission of offenses unto those who with faith worship thine all-holy birthgiving.

Hymn of Degrees: (Antiphon One)

I cast the eyes of my heart toward Thee in heaven, O Saviour. Save me by Thine overshadowing.

Have mercy on us who offend Thee greatly every hour, O my Christ, and grant that we may offer Thee repentance before the end.

G/B... It is fitting that the Holy Spirit reign, sanctify and move creation, for He is God, consubstantial with the Father and the Word.

Hymn of Degrees: (Antiphon Two)

If the Lord Himself were not with us, who would be preserved whole from the enemy, the slayer of men?

Give not Thy servant over to the teeth of mine enemies, O Saviour, for they move against me like lions.

G/B... The Holy Spirit is the Source of life and worship, for by His power as God He preserveth all created things in the Father by the Son.

Hymn of Degrees: (Antiphon Three)

They who hope in the Lord are like a holy mountain: they are in nowise moved by the assaults of the enemy.

Let those who live godly lives stretch not their hands forth to iniquities, for Christ will not withhold His staff from such in His portion.

G/B... Through the Holy Spirit doth all wisdom flow: through Him have the prophets received vision, hath grace come upon the apostles, and have the martyrs been crowned with the endurance of suffering.

P. Prokimenon: (Tone 2)

Arouse Thyself, O Lord my God, in the commandment which Thou hast enjoined,/ and a congregation of peoples shall surround Thee.

V. O Lord my God, in Thee have I put my hope: Save me.

C. Let every breath praise the Lord.

P. GOSPEL #3

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

Canticle One

Irmos: Overwhelming power once laid low the whole army of Pharaoh in the deep,/ and the incarnate Word hath destroyed pernicious sin./ All-glorious is the Lord,// for gloriously hath He been glorified.

Glory to Thy Holy Resurrection, O Lord.

The prince of this world, under whom we have enlisted, not having obeyed Thy commandment, was condemned by Thy Cross, O Good One; for the weak one attacked Thee as one mortal, recoiled from the might of Thine authority, and was exposed as weak.

Thou camest into the world, the Deliverer of the human race and Author of life incorruptible; for by Thy resurrection Thou didst break asunder the bonds of death. This do we all glorify, for gloriously hast Thou been glorified.

Theotokion

Thou wast revealed as higher than all creation, visible and invisible, O pure Ever-virgin; for thou gavest birth to the Creator, in that He was well pleased to become incarnate in thy womb. Entreat Him with boldness, to save our souls.

Glory to Thy Precious Cross and Resurrection, O Lord.

O Christ, through the suffering of Thy flesh Thou becamest the power of the weak, the resurrection of the fallen and the incorruption of the dead, for Thou hast been glorified.

God the Creator, the Restorer Who was put to death, had compassion on His fallen image, raised it up which was broken down, and hath given life unto all, for He hath been glorified.

Most Holy Theotokos, Save us.

Of old, the immaterial ladder and the strangely solidified path amid the sea revealed thy birthgiving, O pure one, which we all hymn, for it hath been glorified.

The Power of the Most High, the perfect Hypostasis, the Wisdom of God, Who became incarnate of thee, O most pure one, drew nigh unto men, for He hath been glorified.

Holy Hierarch Jonah, pray to God for us!

As thou delightest in the divine gifts given by God, and dost answer the petition of each with miracles, O father, grant me the power to sing thy sacred festival.

Divine grace was poured forth in thy lips, O holy hierarch Jonah, and thou wast a shepherd of the Church of Christ; for thou wast adorned by God, Whom thou didst glorify by thy life.

The precious shrine of thy relics emitteth sweet fragrance and poureth forth healings, so that the infirmities of the faithful who piously honour thee are ever dispelled, O holy hierarch.

Glory... Having acquired thee as a firm rampart, O holy hierarch, the Church of Christ ever abideth, praising its Master, Who hath glorified thee.

Both... O Theotokos, thou, the undefiled Maiden, becomest a temple of God for Him Who made His abode within thee in manner past understanding, and hath driven falsehood away from men's souls.

C. Katavasia (Tone 4)

I shall open my mouth/ and the Spirit will **inspire** it,/ and **I** shall utter the words of my song to the Queen and **Mother**:/ I shall be seen radiantly **keeping** feast// and joyfully praising her **wonders**.

Canticle Three

Irmos: The desert, the barren Church of the nations,/ blossomed like a lily at Thine advent, O Lord;// and therein hath my heart been established.

Glory to Thy Holy Resurrection, O Lord.

During Thy suffering creation was altered, beholding Thee, Who founded all by Thy divine gesture, in pauper's form, mocked by the iniquitous.

With Thy hand Thou didst fashion me out of dust, in Thine image; and having descended into hades, O Christ, with Thyself Thou didst raise me up who had again been broken down into the dust of death for my sins.

Theotokion

The ranks of the angels marveled, O most pure one, and the hearts of men have been filled with awe at thy birthgiving; wherefore, we honour thee, the Theotokos, with faith.

Glory to Thy Precious Cross and Resurrection, O Lord.

Christ Who is higher than all became a little lower than the nature of the angels through His suffering in the flesh.

Reckoned as dead with the iniquitous, O Christ, after the resurrection Thou didst appear to the women, resplendent in a crown of glory.

Most Holy Theotokos, Save us.

He Who, as the Creator of time, far transcendeth all time, was of His own will formed of thee as a babe, O Virgin.

Let us hymn the womb which is more spacious than the heavens, through which Adam, rejoicing, dwelleth in the heavens.

Holy Hierarch Jonah, pray to God for us!

Thou didst ascend to the summit of the virtues, O holy hierarch, and, receiving the sacred anointing of thy superior life, on an exalted cathedra thou didst serve God as a great high priest.

Having acquired thee as a beacon, O all-wise and holy hierarch, the Church of Christ is illumined by thy virtuous instructions, saying: Thou, O Lord, art my strength and confirmation!

Having cut off all carnal desire with divine desire, thou didst shine forth in a perfect life; wherefore, thou hast passed from hence into never-waning effulgence.

Glory... As thou wast the successor of hierarchs, O holy hierarch, thou didst strive in word, deed and upright teaching to emulate them; wherefore, we honour thee as a holy hierarch of Christ.

Both... O lustrous tongs of the divine Coal, O bush which was not consumed by the Godhead: Burn up the tinder of my passions, and rescue me from everlasting fire.

C. Katavasia (Tone 4)

O **M**other of God,/ thou living and **p**lentiful fount,/ give **s**trength to those united in spiritual **f**ellowship,/ who sing hymns of **p**raise to thee:/ And in thy divine **g**lory// vouchsafe unto them crowns of **g**lory.

P. Small Ectenia

C. Kontakion (Tone 8)

From childhood thou didst enslave thyself unto the Lord, O wise one,/ laying waste to thy body through fasting and the keeping of vigils;/ wherefore, thou wast shown to be the pure vessel and abode of the all-holy Spirit./ For this cause He ordained thee as hierarch and pastor for His Church;/ and having tended it well, thou didst depart unto the Lord Whom thou didst love./ We therefore beseech thee: Be thou mindful of us who honour thy holy memory with faith,/ that we may all cry aloud unto thee:// Rejoice, O father Jonah, most honored and holy hierarch!

R. Ikos

Though a man by nature, O father, thou didst struggle superhumanly in fasting and the keeping of vigils, in prayer and labors, becoming a model of virtue for many; wherefore, God ordained thee as a hierarch and pastor of His Church. For this cause we entreat thee: Pray thou to God, the Benefactor

of all, that He grant our civil authorities victory over our enemies, and that we may find grace and mercy on the day of judgment, that we may all cry aloud unto thee: Rejoice, O father Jonah, most honored and holy hierarch!

R. Sessional Hymns

Thy life hath been shown to all as brilliant, and thy most festive memorial, resplendent with miracles, filleth the faithful with awe. Wherefore, we honour thee now with joy. O boast of hierarchs, pray thou that our souls be saved.

G/B... We hymn thee, O Bride divine, Mother of Christ God, glorifying thine unapproachable birthgiving, whereby we have been delivered from the deception of the devil and from all manner of misfortune. And we cry aloud with faith: O Mistress Theotokos who alone art most hymned, have mercy on thy flock!

Canticle Four

Irmos: Thou didst come forth from the Virgin,/ neither a mediator nor an angel,/ but Thyself incarnate, O Lord,/ and hast saved me, the whole man; // wherefore, I cry to thee: Glory to Thy power, O Lord.

Glory to Thy Holy Resurrection, O Lord.

O God my Master, Thou standest before the judgment-seat as one condemned, without crying out, bringing forth judgment in behalf of the gentiles. Thereby Thou hast wrought salvation for the whole world through Thy suffering, O Christ.

Through Thy suffering, O Christ, the weaponry of the enemy failed, and by Thy descent into hades the cities of the adversary were destroyed and the audacity of the tyrant set at naught.

Theotokion

O Theotokos and Mistress, all of us, the faithful, know thee to be the haven of salvation and an immovable rampart; for through thy supplications, thou dost deliver our souls from perils.

Glory to Thy Precious Cross and Resurrection, O Lord.

Beholding thee nailed to the Tree, O Christ, the Virgin who gave birth unto Thee without pain endured a mother's pangs.

Death was vanquished when, dead, Thou didst storm the gates of hades; for when the all-devouring one was destroyed, all things which are past nature were given to me.

Most Holy Theotokos, Save us.

Lo! as the dwelling-place of the Lord, the Mother of God, the divine mountain, hath most clearly been exalted far higher than the hosts of heaven.

Having given birth beyond the laws of nature unto Him Who hath dominion over creation, O only Virgin, thou wast vouchsafed a divine calling.

Holy Hierarch Jonah, pray to God for us!

As a great lamp, O holy hierarch, with the radiance of thy virtues and the splendors of thy miracles thou enlightenest the faithful, who earnestly hymn thee.

Planted in the house of the Lord like an all-beauteous olive-tree, O holy hierarch and father, thou didst flourish in the courts of the house of our God, imparting health unto men's souls and bodies.

Thy most precious body became the abode of the all-holy Spirit, O holy hierarch Jonah; and lying in the tomb it driveth evil spirits away from men through the power of Him Who dwelleth within thee.

Glory... Thou didst shine forth in word, deed and simplicity of heart, O holy hierarch Jonah. Be thou mindful of us who honour thy memory, O venerable one.

Both... O all-pure one, He Whom naught can contain confined Himself within thy womb, in His goodness saving me who am sunk in sin.

C. Katavasia (Tone 4)

He Who sits in glory upon the throne of the **Godhead**,/ Jesus the **true** God,/ is **come** in a **swift** cloud,/ and with His pure hand He has saved **those** who cry:// Glory to Thy **power**, O Lord.

Canticle Five

Irmos: Thou art a Mediator between God and man, O Christ God:/ For by Thee, O Master,/ are we led up out of the night of ignorance to Thy Father,// the Source of light.

Glory to Thy Holy Resurrection, O Lord.

Thou didst break the audacity of the nations by Thy will, as if they were cedars, O Christ Master, for it was Thy will to be lifted up in the flesh upon the cypress, the pine and the cedar.

When they laid Thee, dead and bereft of breath, in a deep pit, O Christ; yet, wounded, through thy wounds Thou didst raise up with Thyself the forgotten dead who slept in the graves.

Theotokion

Entreat thy Son and Lord, O pure Virgin, that He grant peace unto those who hope in thee and deliverance from the assaults of adversaries unto captives.

Glory to Thy Precious Cross and Resurrection, O Lord.

The first Adam refused to fast and ate of the deadly tree; yet his sin was erased when the second Adam was crucified.

By human nature Thou becamest able to experience suffering and death, O Christ Who in Thine immaterial divinity art dispassionate; and untouched by corruption Thou didst raise up the dead from the nethermost parts of hades.

Most Holy Theotokos, Save us.

O ye clouds, rain down the delight of gladness upon those on earth, for a Child hath been given, He Who hath existed from before time: Our God Who is incarnate of the Virgin.

Light hath shone upon my life and flesh and destroyed the gloom of sin! In latter times the Most High became incarnate of the Virgin without seed.

Holy Hierarch Jonah, pray to God for us!

Having thy pure mind ever turned toward God, O holy hierarch, thou didst guide well the flock of Christ; wherefore, with the angels and hierarchs thou hast inherited a habitation which passeth not away, O venerable one, for which cause thou art resplendent with miracles.

With a mind most pure thou didst gaze upon the Mind which is the cause of all; wherefore, having received gifts of miracles, O all-wise and holy hierarch, thou dost amaze the faithful who honour thee with love.

From the time of thy youth thy life shone forth, adorned with the virtues and arrayed with exalted miracles, O holy hierarch Jonah, and even after thy repose it hath manifestly glorified thee.

Glory... O right laudable father, thou wast truly the glory of hierarchs, the helper of the faithful, the adornment of the Church, the foundation of the virtues and the confirmation of piety.

Both... In diverse forms the honorable prophets beheld the unfathomable abyss of the divine mystery of thy pure birthgiving, O all-pure and divinely joyous one, insofar as they were able so to do.

C. Katavasia (Tone 4)

The whole **world** was amazed at thy divine **glory**,/ for **thou**, O Virgin who hast not known **wedlock**,/ hast **held** in thy womb the **God** of all,/ and hast given birth to an **eternal** Son,// Who rewards with salvation all who sing thy **praises**.

Canticle Six

Irmos: Whirled about in the abyss of sin,/ I call upon the unfathomable abyss of Thy loving-kindness:// Lead me out up from corruption, O God.

Glory to Thy Holy Resurrection, O Lord.

The Righteous One was condemned as a malefactor and nailed to the Tree with iniquitous men, through His blood granting remission to the guilty.

Through one man, the first Adam, did death enter the world of old, and through the one Son of God hath the resurrection been revealed.

Theotokion

Thou gavest birth without having known a man, O Virgin, and thou remainest a virgin eternally, revealing the images of the true divinity of thy Son and God.

Glory to Thy Precious Cross and Resurrection, O Lord.

Thou didst set the Cherubim as guardians of the tree of life against the fallen one, yet, beholding Thee, the doors were opened; for Thou didst appear escorting the thief into paradise.

Hades was emptied and overthrown by the death of One; for the one Christ emptied it for us all of the great treasure which it had hoarded.

Most Holy Theotokos, Save us.

Human nature, enslaved to sin, hath through thee obtained its freedom, O pure Mistress; for thy Son is slaughtered like a lamb for all.

We all cry out to thee, the true Mother of God; Deliver thy servants, who move God to wrath, for thou alone hast boldness before thy Son.

Holy Hierarch Jonah, pray to God for us!

Adorned with a crown of majesty, thou shinest now, O holy hierarch; and as a true bishop, truly vested in righteousness, thou didst preserve the inheritance of the Savior: wherefore, the voice of God cried out to thee: Enter into the joy of thy Lord!

Meek and innocent, thou didst follow the steps of the Master and pass over from things corruptible to things eternal; wherefore, with the saints thou hast attained unto the land of the meek, for which cause the councils of the pious hymn thee.

Because of thy great life and purity Christ showed thee to be a child of the light and of the day, and He made thee a hierarch and pastor of His Church, which thou didst serve as an excellent shepherd before departing unto the mansions of heaven.

Glory... Thou didst pass through thy life afire with prudence of mind and desire of spirit, O holy hierarch; and avoiding tangible things as transitory, O father Jonah, thou wast translated unto the divine habitations.

Both... O Virgin Who gavest birth to the holy Word, our one God Who truly resteth in the saints, sanctify my soul; and as thou art merciful grant unto me an outpouring of compunction, O all-immaculate one.

C. Katavasia (Tone 4)

As we **celebrate**/ this sacred and solemn feast of the **Mother** of God,/ **let** us come, **clapping** our hands,/ O people **of** the Lord,/ and give **glory** to God// Who was **born** of her.

P. Small Ectenia

C. Kontakion (Tone 2)

Hell became afraid, O almighty Saviour, / seeing the miracle of Thy Resurrection from the tomb! / The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! // And the world, O my Saviour praises Thee forever.

R. Ikos

Thou art the light of those in darkness; Thou art the resurrection of all and the life of men, and hast raised up all with Thyself, O Saviour, abolishing the dominion of death and breaking down the gates of hades, O Word. And the dead, beholding the wonder, marveled, and all creation rejoiceth in Thy resurrection, O Thou Who lovest mankind. Wherefore, we all glorify and hymn Thy condescension; and the world, O my Saviour, ever hymneth Thee.

Canticle Seven

Irmos: The command of the iniquitous tyrant, opposed to God, / raised up a lofty flame; / but Christ, Who is blessed and all-glorious, // spread a spiritual dew upon the pious youths.

Glory to Thy Holy Resurrection, O Lord.

In Thy loving-kindness, O Master, Thou couldst not bear to see man tormented by death; and, becoming man, Thou didst come and save him by Thy blood. Blessed and most glorious is the God of our fathers!

Seeing Thee arrayed in the vesture of vengeance, O Christ, the gatekeepers of hades were affrighted; for Thou didst come to slay Thy servant, the mindless tyrant. Blessed and most glorious is the God of our fathers!

Theotokion

We understand thee to be holier than the Holy of holies, for thou alone gavest birth to the immutable God, O blameless Virgin, unwedded Mother; for thou hast poured forth incorruption upon all the faithful through thy divine birthgiving.

Glory to Thy Precious Cross and Resurrection, O Lord.

Thou didst save him who was wounded in Eden by the tongue of the serpent through the jealousy of the slayer of man; for by Thy voluntary suffering Thou didst heal the bite he willingly took. Most divine and most glorious is the God of our fathers!

To the light Thou didst call me who walk in the shadow of death, O Thou Who didst clothe dark hades with the lightning of divinity. Most divine and most glorious is the God of our fathers!

Most Holy Theotokos, Save us.

Manifesting within thee beforehand the signs of the ineffable descent whereby He united Himself unto men of His own will, O pure one, the most divine and all-glorious God of our fathers wrestled with Jacob.

Abominable is he who doth not with undoubting faith and tongue proclaim Thee the Son of the Virgin, Who art one of the most hymned Trinity, crying out: Most divine and most glorious is the God of our fathers!

Holy Hierarch Jonah, pray to God for us!

When Christ God beheld thy goodly disposition, in that thou didst live not for thyself, but the Lord worked within thee, He therefore adorned thee with healing miracles.

Shining forth like a lamp in thy pure works and corrections, thou didst shepherd well the Church given thee by God, chanting unto Christ: Blessed art Thou, O God of our fathers!

As thou didst study the law of the Lord day and night, O holy hierarch, forgetting the things which thou didst leave behind thee, and yearning for the things which lay before thee, thou didst cry aloud unto the Creator and Master: Blessed art Thou, O God of our fathers!

Glory... Thine excellent life was known unto all, O holy hierarch, wherefore, Christ hath glorified thee after thy repose. Him didst thou fervently serve, O Jonah our father, chanting: Blessed art Thou, O God of our fathers!

Both... The fire of the Godhead did not consume thee, O Virgin; for the bush on the mountain, which once burnt yet was not consumed, prefigured thee, O all-pure one.

C. Katavasia (Tone 4)

The **Holy** Children bravely trampled upon the **threatening** fire,/ preferring not to worship created things rather than the Creator,/ and they **sang** in joy:/ 'Blessed art Thou and **praised** above all,// O Lord God of our **fathers**.'

Canticle Eight

Irmos: Once, in Babylon,/ the fiery furnace divided its activity at the command of God,/ consuming the Chaldeans, but bedewing the faithful, who chant:// Bless the Lord, all ye works of the Lord!

Glory to Thy Holy Resurrection, O Lord.

Beholding the vesture of Thy flesh stained with Thy blood, O Christ, the ranks of the angels were filled with awe and trembling at Thy great longsuffering, cried aloud: Bless the Lord, all ye works of the Lord!

By Thine arising, O Compassionate One, Thou hast clothed my mortality in immortality; wherefore, in gladness Thy chosen people thankfully hymn Thee, O Christ, crying out to Thee: Death is swallowed up in victory!

Theotokion

Without seed thou didst conceive Him Who is inseparable from the Father, and He dwelt in thy womb as God and man; and thou didst ineffably

give birth unto Him O all-pure Theotokos. Wherefore, we acknowledge thee as the salvation of us all.

Glory to Thy Precious Cross and Resurrection, O Lord.

O Thou Who art rich in mercy, Thou wast seen to be nailed to the Cross and buried of Thine own will; and Thou didst arise on the third day, O Thou Who lovest mankind, and hast delivered all men, who chant with faith: Let all creation hymn the Lord and exalt Him supremely for all the ages.

Thou didst descend into the nethermost parts, O Christ, Thou Word of God, to deliver from corruption, by Thy divine power, that which Thou hadst created; and fashioning it without corruption, Thou didst make it a partaker of Thine everlasting glory, that, crying out, it may chant: Let all creation exalt Christ supremely unto the ages.

Most Holy Theotokos, Save us.

Through thee the One Who is incomparable in goodness and power was seen on earth and dwelt with men. And, chanting unto Him, all of us, the faithful, cry: Let all existing creation hymn the Lord and exalt Him supremely for all ages!

Truly proclaiming thee to be the pure Theotokos, we glorify thee; for thou gavest birth to the One of the Trinity Who became incarnate, to Whom, with the Father and the Spirit, we all chant: Let all creation hymn the Lord and exalt Him supremely for all the ages!

Holy Hierarch Jonah, pray to God for us!

Humble and meek, thou didst live an angelic life on earth, O holy hierarch; wherefore, thou dwellest with the saints in the land of the meek, chanting unto Christ: Praise and exalt Him supremely forever!

The most precious shrine of thy relics is a temple of sanctity, O holy hierarch, and drawing forth the grace of healing therefrom, we hymn the Lord, the Master of all, Who hath given thee to us as a healer, and we exalt Him supremely forever.

Deified by the will of God, O holy hierarch, thy mind became utterly estranged from carnal passions, chanting unto Christ: Praise and exalt Him supremely forever!

Let us bless Father, Son, Holy Spirit, the Lord!

As is meet, we, the faithful, venerate the precious shrine of thy relics, O holy hierarch Jonah, drawing forth sweet fragrance like myrrh for those who believe, crying out to Christ the Master: O all ye works, praise and exalt Him supremely forever!

Both... Heal thou the sufferings of my heart, O thou who gavest birth to the Wellspring of dispassion, and guide me to life divine, that I may glorify thee for all ages.

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 4)

The **Offspring** of the Theotokos/ saved the holy Children in the **furnace**./ **He** Who was then prefigured has since been **born** on earth,/ and He gathers together all the creation to sing:/ O all ye **works** of the Lord,// bless ye the Lord and exalt Him above all forever.

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: God the Lord, the Son of the unoriginate Father,/ hath revealed Himself to us incarnate of the Virgin,/ to enlighten those in darkness and to gather the dispersed.// Wherefore, we magnify the all-hymned Theotokos.

Glory to Thy Holy Resurrection, O Lord.

The thrice-rich tree of Thine all-pure Cross was planted on Golgotha as in paradise, O Saviour; and watered with the blood and divine water of Thy side, as by a divine spring, O Christ, it hath budded forth life for us.

Crucified, O Omnipotent One, Thou didst cast down the mighty; and raising up human nature, which lay below in the stronghold of hades, Thou didst set it upon the throne of the Father. And worshipping Thee Who wilt come therewith, we magnify Thee.

Triadicon

Chanting, O ye faithful, in Orthodox manner let us glorify the threefold Unity, the consubstantial Trinity, the indivisible, all-divine essence, the thrice-radiant, the only incorrupt and never-waning Effulgence, which hath shone forth light upon us.

Glory to Thy Precious Cross and Resurrection, O Lord.

On Golgotha Thou wast lifted up on the Cross like a lamb between the condemned, O Christ, and pierced in the side by a spear. In that Thou art good, Thou didst give life unto us who are made of dust, who honour Thy divine resurrection with faith.

O all ye faithful, let us worship God Who by His own death abolished the might of death with power; for He Who raised up with Himself the dead of ages past bestoweth life and resurrection upon all.

Most Holy Theotokos, Save us.

In thy womb, O pure one, the Word of God was given to corrupt nature as a staff of strength; and He raised it up which had fallen headlong into hades. Wherefore, O most pure one, we magnify thee as the Theotokos.

O Master, mercifully accept as advocate for us Thy Mother, Whom Thou didst choose. All things will be filled with Thy goodness, that we may all magnify Thee as our Benefactor.

Holy Hierarch Jonah, pray to God for us!

Thou gavest wings to thy mind with a pure heart and divine ascents, desiring to gaze upon the beauty of the one God; and thou art illumined by the effulgence thereof, O divinely wise and holy hierarch.

O holy hierarch Jonah, with the grace of Christ preserve thy fold and thy flock, entrusted to thee by God, which hath thee as a shepherd driving the terrible wolves away from all the faithful.

As of old Israel translated the body of the chaste Joseph, so now the faithful, receiving the shrine of thy relics, O holy hierarch Jonah, venerate it with love, magnifying Christ.

Glory... Today thy splendid memorial, shining forth, illumineth the hearts of the faithful, O holy hierarch; wherefore, entreat Christ God, that he who composeth this hymnody may be protected from the pursuit of the evil one and may receive mercy on the day of judgment.

Both... With the light of repentance, O most immaculate one, enlighten me who am benighted by slothfulness, that I may hymn, magnify and glorify thee, the all-immaculate Mistress.

C. Katavasia (Tone 4)

Let every mortal **born** on earth,/ radiant with light, in spirit **leap** for joy;/ and **let** the hosts of the angelic powers **celebrate**/ and honor the holy feast of the **Mother** of God,/ and **let** them cry:// Hail! Pure and blessed ever-Virgin, who gavest **birth** to God.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Three (Mark 16:12-20)

Let no man not believe that Christ has risen. For He appeared to Mary and afterwards was seen by those walking in the country, and He again appeared as they lay, to the eleven who knew the mysteries, and having sent them out to baptize, He was received up into heaven from whence He came down confirming their preaching with a multitude of signs.

Glory... Exapostilarion for St. Jonah

As a namesake of chastity from the years of thy youth, O holy hierarch, through that which is corruptible thou didst strive to acquire that which is incorruptible; wherefore, as thou wast honored with the hierarchal rank, ever entreat the Master in behalf of us who hymn thee with love.

Both... Theotokion

O Sun, having risen upon the tomb today as a Bridegroom from the bridal chamber, having harrowed hell and dashed death down, by the intercession of Her that bore Thee, Thou hast sent us light--light that has enlightened our hearts and our souls, light that has directed us all to walk in the paths of Thy commandments and the ways of peace.

C. Lauds: Tone 2 Stichera

Let every **breath** praise the Lord/
Praise the Lord from the **Heavens**/

Praise Him in the highest/
 To Thee is due a **hymn**, O God/
 Praise Him, all ye His **Angels**;/
 Praise Him, all **ye** His hosts.//
 To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abysses,
 Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all judges of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to all His saints.

1. All that hath breath, all the creation praises **Thee**, O Lord./ For Thou alone **lovest** men,/ **and** hast put down de-ath **through** Thy Cross,// so as to show mankind Thy **Resurrection**.

V. Praise ye God in His saints,/ praise Him in the firmament of His power.

2. Let the Jews say how the soldiers lost the King over **Whom** they watched./ Why did the stone fail to guard the **rock** of life?/ Let them give up Him who was buried or worship Him risen and **declare** with us:// Glory to Thy manifold mercies, Glory unto Thee, our **Saviour**.

- V. Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.
3. O ye people, **rejoice** and make glad./ An angel sat upon the stone of the tomb and **announced** to us:/ **Christ**, Saviour of the world is risen **from** the dead/ and has filled the universe with **fragrance**./ Rejoice and make glad, O ye **people**.
- V. Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.
4. Before Thy **conception**, O Lord,/ an angel brought the joyful salutation to the Virgin, **full** of grace,/ **while** at Thy Resurrection an angel rolled back the stone of Thy **glorious** tomb./ The one, in place of sorrow disclosed **tokens** of joy,/ the other instead of death, proclaimed the Master, Giver of **life** to us./ Therefore we cry: Glory to **Thee**, O Lord,./ Benefactor of **all** mankind.
- V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for St. Jonah (Tone 8)

5. **Having** exercised thyself in temperance from thy youth, O divinely wise hierarch, father **Jonah**,/ drawing nigh unto the Lord in vigils, prayers and **fasting**,/ and ever invoking the Theotokos as an **advocate**,/ because of thy trust in her thou **didst** not err;/ wherefore, Christ ordained thee for His Church as a hierarch and **pastor**./ Him do thou ever entreat in **behalf** of our souls.
- V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath **praise** the Lord.
6. O divinely wise father, holy hierarch **Jonah**,/ from childhood thou didst forsake the **tumult** of the world/ and didst avoid its turmoil, drawing nigh unto God through purity **of** mind;/ wherefore, as is meet, God appointed thee to be a hierarch **of** the Church/ and a godly benefactor of the **people**./ Ever pray for us, that He send down upon our souls peace and great **mercy**.
- V. My mouth shall speak wisdom and the meditation of my heart shall be of understanding.
7. O divinely wise father, holy hierarch **Jonah**,/ having loved Christ from childhood, thou didst cleave **unto** His love,/ and having illumined thy heart with the divine beams of the all-radiant **Spirit**,/ thou didst truly become wholly **luminous**./ Wherefore, vouchsafe to fulfill those petitions which conduce to **salvation**/ for those who have recourse to thy temple **with** faith,./ and entreat Christ God, that our **souls** be saved.
- V. Hear this, all ye nations; give ear, all ye that inhabit the earth.

(Tone 6)

8. Thou wast a most excellent servant of the Master and King of **heaven**,/ O holy hierarch **Jonah**,/ and didst preserve the purity without which no one shall **behold** God./ Wherefore, thou hast received thy reward **as** is meet;/ for thy precious body, lying **in** the tomb,/ hath been preserved whole and **incorrupt**,/ and thy soul hath passed over to the choirs of **heaven**./ For this cause, ever beseech the Creator of all in behalf of all who honour thee **with** love,// that He send down peace and great **mercy**.

Glory... Gospel Sticheron (Tone 3)

When Mary Magdalene announced the good **tidings**/ **of** the Saviour's Resurrection from the dead and His **appearing**,/ the **disciples**, not believing, were reproached for their **hardness** of heart./ **But** they were sent to preach, armed with signs and **wonders**./ And **Thou**, O Lord, hast been lifted up to the Father, the **Arch-Light**,/ **while** they preached the Word in all places, made secure by **miracles**./ Therefore **we**, enlightened by them, glorify Thy Resurrection from the dead,// O Lord Who **lovest** mankind.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of thee is hades led **captive**,/ **Adam** recalled, the curse annulled, Eve set free, **death** slain,/ and we are given life. Wherefore, we cry **aloud** in praise:/ Blessed art Thou, O **Christ** God,// Who hast been thus well-pleased, **glory** to Thee.

The Great Doxology

Dismissal Tropar:

Having risen from the tomb, and having burst the bonds of hades, Thou hast destroyed the sentence of death, O Lord, delivering all from the snares of the enemy. Manifesting Thyself to Thine apostles, Thou didst send them forth to preach; and through them hast granted Thy peace to the world, O Thou Who alone art plenteous in mercy.

P. Litanies
Dismissal

R. Hours:
Tropar: Resurrection & St. Jonah
Kontak: Resurrection/St. Jonah alternating

At Liturgy

Order of Troparia & Kontakia:

Tropar Sunday

Tropar Temple

Tropar St. Jonah

Kontak Sunday

Kontak Temple

Glory... Kontak St. Jonah

Both... Protection of Christians...

Prokimenon for Tone 2

The Lord is my strength and my song, and He is become my salvation.

V. With chastisement hath the Lord chastened me, but He hath not given me over unto death.

Prokimenon for St. Jonah (Tone 7)

Precious in the sight of the Lord is the death of His saints...

Epistle(s): Rom 5:1-10 & Heb 7:26-8:2

Alleluia for Tone 2

V. The Lord hear thee in the day of affliction; the name of the God of Jacob defend thee.

V. O Lord, save the king, and hearken unto us in the day when we call upon Thee.

Alleluia for St. Jonah (Tone 2)

Gospel(s): Matt 6:22-33 & John 10:9-16

Communion Verse: Praise ye & In everlasting remembrance...