

33rd Sunday after Pentecost
Commemoration of our Venerable & God-bearing Father Euthymius the Great

VESPERS: Tone 8

- P. Regular Beginning
 C. Lord I have cried... (Tone 8)
1. We **offer** up to **Thee**, O Christ,/ our evening hymn and reasonable **service**/ for it hath pleased Thee to have **mercy** upon us// by Thy Resurrection.
 2. Lord, **Lord**, cast us not **away** from Thy face,/ but be pleased to have mercy upon us// by Thy Resurrection.
 3. **Rejoice**, O holy **Zion**,/ Mother of Churches and **dwelling**-place of God,/ for Thou hast been the first to **receive** remission of sins// by the Resurrection.
 4. **Begotten** before all ages of God the **Father**,/ the Word, Who in the **latter** time/ willed to take flesh of a maid who **knew** not a man,/ endured the death of the Cross and by His own Resurrection// saved man who in the past was made **subject** to death.

Stichera for the Saint (Tone 1)

5. O father Euthymius,/ an angel of heaven was sent to announce beforehand the **birth** of thee/ who like **John** sprang forth from the womb of a barren **woman**// for thou didst show thyself to be an emulato**r** of him/ and a homeless one who spurned **possessions**,/ sharing his way of life, and, like the **Baptist**,/ **sustaining** thyself in the **mountains**,// and shining forth with boundless **miracles**.
6. O father Euthymius,/ thou didst produce the fruit of **barrenness**,/ yet wast truly **shown** to have many **children**// for the desert, which before was **trackless**,/ was **filled** with monastics, thy **spiritual** seed./ And now, make thou supplication,// that our souls be granted peace and great **mercy**.
7. O father Euthymius,/ thy life was excellent and thy Faith truly **Orthodox**// for through activity thou didst attain unto the most exalted **vision**,/ becoming an abode of **wisdom**,/ worshipping Christ in two natures as One of the **Trinity**.// Him do thou beseech in **behalf** of our souls.
8. O father Euthymius,/ sharing in the suffering of Him Who was stretched out **upon** the Cross,/ through asceticism thou didst truly make thyself **conformable**/ to His resurrection and **glory**./ Him do thou **now** entreat,// that He grant to our souls peace and great **mercy**.

(Tone 4)

9. O **thou** who wast sanctified from thy **mother's** womb,/ when the eye of Him Who **seeth** all things/ **perceived** thy purpose and inclination/ leading

constantly toward those things which are **higher**,/ then, O most blessed one, declaring thee to be a God-given gift,/ the namesake of good **courage**,/ He loosed the sorrow of thy **parents**./ Wherefore, advancing from **infancy**,/ thou didst please God, our Benefactor.// Him do thou beseech, that He save and **enlighten** our souls.

10. **Finding** thee to be like a clear mirror of divine **revelations**,/ Christ illumined thee with the radiant **splendor** of His light,/ O **father** who art full of **gifts** divine./ Wherefore, thou hast been shown to be a well-spring overflowing with **healings**/ and a feeder of the **hungry**,/ watering with rains the desire of **those** who thirst;/ and, looking upon souls as pledges, O **wise** one,/ by thy discourse thou didst make them **better** for God.// Him do thou entreat, that He save and **enlighten** our souls.

Glory... (Tone 3)

Dedicated to God, like another **Samuel**,/ **from** thy mother's womb, O father **Euthymius**,/ **thou** wast the namesake of the good courage for the **faithful**,/ the **staff** and confirmation of **monastics**,/ **and** the pure habitation of the Holy **Spirit**.// Ask thou great mercy for us who **honour** thee.

Both... Dogmatikon (Tone 8)

In His love for mankind,/ the King of Heaven appeared upon earth and **dwelt** among men./ For He took flesh of a pure **Virgin**,/ and thus incarnate He came **forth** from her./ The only **Son** is He:/ twofold in nature, but not in **person**./ In proclaiming Him perfect man and perfect **God** indeed,/ we confess **Christ** our God.// Beseech Him, O Mother without wedlock to have mercy upon our souls.

- P. Wisdom. Aright!
 C. O Joyful Light...
 P. Prokimenon. The Lord is King...
 P. Wisdom!

The Reading from the Wisdom of Solomon:

But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: For with His right hand shall He cover them and with His arm shall He protect them. He shall take to him His jealousy for complete armor, and make the creature His weapon for the revenge of His enemies. He shall put on righteousness as a breastplate, and true judgment instead of a helmet. He shall take holiness for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well-drawn bow, shall they fly to the mark. And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: Thus iniquity shall lay waste the whole earth, and ill-dealing shall overthrow the thrones of the mighty. Hear therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule the people, and glory in the multitude of nations. For power is

given you of the Lord, and sovereignty from the Highest, Who shall try your words, and search out your counsels.

The Reading from the Wisdom of Solomon:

But the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: And their departure is taken for misery, and their going from us to be utter destruction: But they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: For God proved them, and found them worthy for Himself. As gold in the furnace hath He tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign forever. They that put their trust in Him shall understand the truth: And such as be faithful in love shall abide with Him: For grace and mercy is to His saints, and He hath care for his elect.

The Reading from the Wisdom of Solomon:

Though the righteous be prevented with death, yet shall he be in rest. For honourable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age. He pleased God, and was beloved of Him; so that, living among sinners, he was translated. Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest; and the wandering of lust doth undermine the simple mind. He, being made perfect in a short time, fulfilled a long time; for his soul pleased the Lord: therefore hastened He to take him away from among the wicked. This the people saw, and understood not, neither laid they up this in their minds: that His grace and mercy is with His saints, and that He doth visit His chosen.

- P. Augmented Litany
- R. Vouchsafe...
- P. Litany of Fervent Supplication

- C. Litya
First Sticheron is of the temple

Stichera for St. Euthymius (Tone 2)

"Be ye of good cheer," the angel of the Lord said to thy parents, / "for a child shall be born to you of the womb, / the namesake of goodly courage!" / And thou wast conceived in the womb, fulfilling the promise made to them, // and wast nourished with prayer from earliest infancy, O father Euthymius.

Having strengthened thy mind with divine understanding, O father Euthymius, / thou didst traverse impassable wastes, / in nowise amazed by the things of this earth. / In tribulations thou didst show thyself to be most valiant and great in wisdom, / and humble and meek in thine ascetic struggle and goodly courage. / And thou didst manifestly sail across the raging sea of this present life, / attaining unto the right tranquil haven. // Entreat Christ, that He have mercy on our souls.

Thou didst spurn the things of this life, O father Euthymius, / as one who desired the life on high; / and thou didst disdain riches, clothing thyself in humility. / Thou didst hate food and didst embrace abstinence; / thou didst reject unrighteousness and didst pursue righteousness. / Wherefore, O venerable father, // in thy holy prayers to the Lord be thou mindful of us.

Glory... (Tone 4)

Thy good works shone forth like the sun on earth and in heaven, / O Euthymius, favorite of Christ; / for in Orthodox manner thou hast preached to us the true and unadulterated Faith of Christ. / Wherefore, pray thou, O venerable and God-bearing father, // that He grant us great mercy on the day of thy commemoration.

Both... Theotokion (Tone 4)

Mercifully regard the supplications of thy servants, / O all-immaculate one, / quelling the uprisings of the cruel demons against us, / delivering us from every sorrow; / for thee alone have we as a steadfast and sure confirmation, / and we have acquired thine intercession; / let not us who call upon thee be put to shame, O Mistress. / Haste thou to answer the entreaty of those who cry out to thee with faith: / Rejoice, thou help, joy and protection of all, // and salvation of our souls!

P. *Litya prayers in back of Church*

APOSTICHA: (Tone 8)

1. O **Jesus** Who came down from **heaven**, / Thou didst ascend upon the Cross and didst **come** to die, / O **Immortal** Life, / true Light for those sitting in **darkness**: / and the Resurrection of all the **fallen**: // Glory unto Thee, our Saviour, Who **enlightens** us.

V. The Lord is King, / and hath put on glorious **apparel**.

2. **Let** us glorify Christ risen **from** the dead, / Who took upon Himself **body** and soul, / and separated them one from another by His **Passion**: / for His most pure soul went down to hell which **He** despoiled; / and in the tomb the Holy Body of the **Deliverer** of our souls // knew not **corruption**.

V. He hath made the world so sure / that it **cannot** be moved.

3. We **glorify** Thy Resurrection from the **dead**, O Christ, / in **psalms** and song, / for by it Thou hast freed us from the **torments** of hell, / and hast, since **Thou** art God, // granted eternal life and Thy great **mercy**.

V. Holiness becometh Thine house / O Lord, **forever**.

4. O **Lord** of all, incomprehensible Maker of **heaven** and earth, / through Thy passion **on** the Cross, / Thou hast freed me from **passions**. / After enduring burial, Thou hast risen in **glory**, / raising up Adam with Thy **mighty** arm. / Glory be to Thy Resurrection on the **third** day, / by which Thou hast endowed us with **eternal** life / and granted us the **cleansing** of our sins, // for Thou alone art **compassionate**.

Glory... (Tone 5)

O **venerable father**,/ thou gavest no sleep to thine eyes, nor slumber to thine **eyelids**,/ until thou didst free soul and body from the **passions**,/ and didst **prepare** thyself as a dwelling-place for the **Spirit**;/ for Christ, coming with the Father, made His abode **within** thee./ In that thou art a favorite of the consubstantial **Trinity**,/ O Euthymius our father, thou great **preacher**,// pray in **behalf** of our souls.

Both... (Tone 5)

All-hallowed **Virgin**,/ Thou art the **Temple** and the Gate,/ the Palace and the **Throne** of kings./ Christ the Lord Who is my **deliverer**,/ appeared through thee to those asleep in **darkness**,/ because He, the Sun of **Righteousness**,/ wished to give light to the **work** of His hands/ fashioned in His own **image**:/ as **thou** hast the boldness of a mother **towards** thy Son,// we entreat thee whom all men sing, beg Him to **save** our souls.

C. St. Symeon's Prayer

R. Trisagion

C. Rejoice, O Virgin Theotokos x2

C. Troparion for the Saint (Tone 4)

Rejoice, O desert who hast not given birth!/ Be of good cheer, thou who hast not felt the pangs of travail!/ For the man of spiritual desires hath multiplied children for thee, planting them with piety/ and nurturing them with abstinence unto the perfection of the virtues.// By his prayers, O Christ God, bring peace to our life.

P. Blessing of loaves.

C. Amen. Blessed be the Name of the Lord... x3

Psalm 33:1-10

MATINS: Tone 8

P. Regular Beginning

P. Great Ectenia

C. God is the Lord...

C. Sunday Troparia (Tone 8) 2x

Thou didst descend from on high, O merciful one./ Thou didst endure the three day burial/ to free us from our sufferings.// O Lord, our Life and Resurrection, Glory to Thee.

Glory... Troparion for the Saint (Tone 4)

Rejoice, O desert who hast not given birth!/ Be of good cheer, thou who hast not felt the pangs of travail!/ For the man of spiritual desires hath multiplied children for thee, planting them with piety/ and nurturing them with abstinence unto the perfection of the virtues.// By his prayers, O Christ God, bring peace to our life.

Both... Theotokion (Tone 4)

The mystery hidden from all **ages**/ and unknown to the **angels**/ was made manifest to those on earth through Thee, O Theotokos:/ God took flesh in a union without **confusion**/ and for our sakes willingly **accepted** the Cross;/

and thereby He raised the **first** formed man// and saved our **souls** from death.

Lord Have Mercy 3x
Glory...

R. Now...
R. Kathisma II
P. Small Ectenia

R. Sessional Hymns:

Thou didst arise from the dead, O Life of all, and the radiant angel cried to the women: "Cease your weeping! Declare unto the apostles, and cry aloud, singing: Christ the Lord hath risen, Whose good pleasure, as God, it hath been to save the human race!"

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

O Thou Who didst truly rise from the dead, Thou didst command the venerable women to proclaim Thine arising to the apostles, as it is written; and speedy Peter ran quickly to Thy tomb and, beholding a light within the sepulcher, was filled with awe. Wherefore, seeing the grave-clothes lying without the divine body in them, he cried out with faith: "Glory to Thee, O Christ God our Saviour, for Thou savest all, in that Thou art the Effulgence of the Father!"

G/B... Thou, O good Lord, for our sakes wast born of a Virgin and hast endured crucifixion, despoiling death by death, and as God, Thou hast shown forth the Resurrection. Despise not the work of Thine hands. Show Thy love for man, O merciful Lord. Accept the intercession made on our behalf by the Theotokos who bore Thee, and, O our Saviour, save Thy despairing people.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:

Men sealed Thy tomb, O Saviour, but an angel rolled the stone away from its entry. The women beheld Thee risen from the dead, and in Sion they proclaimed to Thy disciples the glad tidings that Thou hadst arisen, O Life of all, and that the bonds of death are broken. O Lord, glory be to Thee!

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

The women who bore the burial spices heard from the tomb the voice of the angel, saying: "Cease your weeping, and receive joy instead of grief! Cry aloud, singing that Christ the Lord hath risen, Whose good pleasure it hath been, as God, to save the human race!"

G/B... All creation—the assembly of angels and the human race—rejoiceth in thee, O thou who art full of grace, O sacred temple and reason-endowed paradise, thou boast of virgins, from whom God, Who existeth from before time, was incarnate and became a child; for He made thy loins a

throne, and thy womb He made more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee!

C. Polyeleos

P/C. Magnification

We bless thee,/ O venerable father Euthymius,/ and we honour thy holy memory,/ O instructor of monks// and converser with the angels. (clergy)

V. With patience I waited patiently for the Lord, and He was attentive unto me, and hearkened unto my supplication.

C. We bless thee,/ O venerable father Euthymius,/ and we honour thy holy memory,/ O instructor of monks// and converser with the angels.

V. He set my feet upon a rock, and He ordered my steps aright.

C. We bless thee,/ O venerable father Euthymius,/ and we honour thy holy memory,/ O instructor of monks// and converser with the angels.

Do not sing G/B, Alleluia but go directly to:

C. Evlogitaria (Blessed art Thou, O Lord...)

P. Small Ectenia

R. Ypakoe:

Standing before the tomb of the Bestower of life, the myrrh-bearing women sought the immortal Master among the dead; and receiving the joyous announcement from the angel, they exclaimed to the apostles that Christ God is risen, granting the world great mercy.

C. Session Hymns to the Saint (Tone 4) (Can be read or sung)

Shining with un**appro**achable light,/ thou didst shine forth like a star in the **des**erts,/ illumining with thy **teach**ings/ those who have approached thee with **stead**fast soul,// O **Euth**ymius.

R. Casting off the cares of life and embracing the angelic life, thou didst adorn thy soul with abstinence, and hast richly received grace from God, O God-bearing Euthymius. Pray thou in behalf of us who piously praise thee.

Glory... Truly embracing the poverty of Him Who was born of the Virgin for our sake, thou didst reckon transitory things to be as grass, O blessed one; for, having tasted of the tree of knowledge, O venerable one, thou didst show thyself to be a godly instructor of monastics. Wherefore, thou didst raise them all up to zeal for the angelic life and to an understanding of the Faith, O standard-bearer Euthymius our father. Entreat Christ God, that He grant remission of transgressions unto those who celebrate thy holy memory with love.

Both... All of us, the generations of men, bless thee, the Virgin who alone among women gave birth without seed to God in the flesh; for the fire of the Godhead made its abode within thee, and with milk thou didst nourish the Creator and Lord as a babe. Wherefore, we, the generation of angels and men, glorify thine all-holy birthgiving as is meet, and cry out to thee

together: entreat Christ God, that He grant remission of offenses unto those who with faith worship thine all-holy birthgiving.

Hymn of Degrees: (Antiphon One)

From my youth hath the enemy tempted me, causing me to burn with pleasures; but, trusting in Thee, O Lord, I vanquish him.

Let those who hate Sion be as grass before it is mowed down; for Christ will cut through their necks with the scythe of torments.

G/B... By the Holy Spirit are all things given life. Him do we praise with the Father and the Word, as Light from Light, the great God.

Hymn of Degrees: (Antiphon Two)

Let my heart, humble of mind, be covered with the fear of Thee, O most Compassionate One, and let it not, exalting itself, fall away from Thee.

May he who setteth his hope on the Lord not be terrified when all things will be tried by fire and torment.

G/B... Through the Holy Spirit doth every godly man see and prophesy, working exalted miracles, and hymning the one God in Three Persons; for though Three shine together, the Godhead ruleth as One.

Hymn of Degrees: (Antiphon Three)

I have cried unto Thee: Hearken, O Lord, and incline Thine ear to me who cry out; and before Thou takest me away from hence make me pure.

Everyone who returneth to his mother, the earth, is released to receive torments or honours for those things he did during life.

G/B... Through the Holy Spirit proceedeth the theology of the thrice-holy Unity: for the Father is unoriginate, and from Him hath the Son been begotten timelessly, and the Spirit is equally enthroned and hath the same image, shining forth from the Father.

Hymn of Degrees: (Antiphon Four)

Behold now, what is so good or so beautiful as for brethren to dwell together? For therein hath the Lord promised life eternal.

He Who adorneth the lilies of the field doth warn that it is not fitting for man to give thought to his raiment.

G/B... By the Holy Spirit, the single Cause, are all things sustained through the bestowal of peace; for He is God, Who in dominion is consubstantial with the Father and the Son.

P. Prokimenon: (Tone 8)

The Lord shall be king unto eternity;/ Thy God, O Zion, unto generation and generation.

V. Praise the Lord, O my soul. I will praise the Lord in my life.

C. Let every breath praise the Lord.

P. GOSPEL #11

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

Canticle One

Irmos: The staff of Moses, once working a wonder,/ striking the sea
in the form of the Cross and dividing it,/ drowned the
mounted tyrant Pharaoh,/ and saved Israel// who fled on foot,
chanting a hymn unto God.

Glory to Thy Holy Resurrection, O Lord.

How shall we not wonder at the almighty divinity of Christ, Who through
His sufferings sheddeth dispassion and incorruption upon all the faithful,
and poureth forth a wellspring of immortality from His holy side and life
ever-lasting from His tomb?

The magnificent angel hath now appeared to the women, bearing splendid
tokens of natural and immaterial purity, by his appearance proclaiming the
light of the resurrection, crying: The Lord is risen!

Theotokion

All-glorious things have been said of thee among generations of
generations, O thou who contained God the Word in thy womb, remaining pure,
O Mary Theotokos; wherefore, we all honour thee, our help after God.

Most Holy Theotokos, Save us.

O all-pure Theotokos, who in manner transcending nature gavest birth to
the eternal and all-divine Word incarnate: we hymn thee.

O Christ, the Virgin gave birth unto Thee, the Life-bearing Cluster of
grapes which exudeth the sweetness of universal salvation.

Venerable Father Euthymius, pray to God for us!

Most gloriously thou didst loose the grief of thy parents, O namesake
of good courage, having been promised to them by God as a gift before birth.

The Church giveth utterance to a hymn of thanksgiving, O venerable
one, having received thee from God as an offspring of peaceful and goodly
courage who wast foretold.

Venerable Father Euthymius, pray to God for us!

With thy supplications and entreaties beseech God; dispel the gloomy
cloud of my despondency, O most blessed one, who, standing before the King
of all, art full of good cheer and consolation.

Having been promised and given by God like a new Samuel, even before
thou wast conceived, O venerable father, thou hath been revealed to all the
Churches through the splendor of thy goodly courage, in accordance with thy
name.

Having made supplication and entreaty to God, thy parents received
thee as a divine gift and a radiant offspring, who by thy nativity
declarest the splendor of piety and the rejection of heresy.

Glory... From childhood thou wast dedicated to God Who had given thee life, O venerable one; and, looking to Him and guided by His life-creating precepts, O God-bearer, thou didst ascend to the uttermost summit of the virtues by faith.

Both... Having thee as our intercession, O Mother of God, we fear not the hordes of the enemy which assail those who glorify the God and Lord of all Who was born of thee. Him do thou entreat in our behalf.

C. Katavasia (Tone 3)

The sun once passed over dry land born of the deep,/ for the water became firm as a wall on either side/ when the people traversed the sea,/ chanting in God-pleasing manner:// Let us sing unto the Lord, for gloriously hath He been glorified!

Canticle Three

Irmos: O Christ Who in the beginning/ established the heavens in wisdom/ and founded the earth upon the waters,/ make me steadfast upon the rock of Thy commandments;// for none is holy as Thee, O Thou Who lovest mankind.

Glory to Thy Holy Resurrection, O Lord.

Adam, who was condemned by his sinful tasting, didst Thou justify by the saving suffering of Thy flesh, O Christ; for Thou Thyself wast not subject to the trial of death, O Sinless One.

Jesus my God, the Light of the resurrection, shone forth upon those sitting in darkness and the shadow of death, and binding the mighty one with His divinity, He despoiled his vessels.

Theotokion

O Theotokos, thou hast been shown to be more exalted than the cherubim and seraphim; for thou alone didst receive the uncontainable God in thy womb, O undefiled one. Wherefore, all of us, the faithful, bless thee with hymns, O pure one.

Most Holy Theotokos, Save us.

Grant us help through thy supplications, O most pure one, repelling the attacks of grievous circumstances.

Gird me about with power, O most pure one, who hast truly given birth unto God in the flesh, the hypostatic Power of the Father.

Venerable Father Euthymius, pray to God for us!

Emulating Hannah, she who gave thee birth brought thee, like the venerable Samuel of old, as a living sacrifice to God, Who had glorified thee even before thou was conceived.

Aflame with rich love for God, O venerable one, with most pious resolve thou didst achieve mastery over the passions; wherefore, the grace of God rested upon thee.

Venerable Father Euthymius, pray to God for us!

Born of a barren woman, thou wast shown to be a most skillful husbandman of spiritual fertility, cutting down the weeds of impiety and scattering the divine seed of piety, O venerable one.

As a sacred minister of supernatural and mystic visions, O God-bearing father, by thy doctrines thou didst in godly manner lead unbelievers to Christ as believers instructed in higher things.

Having mortified the flesh with extreme abstinence, O Euthymius, holding fast to most chaste and pious thought, thou didst straightway prefer everlasting life and sweetness to things which are transitory and corrupt.

Glory... Eluding the fiery pursuit of the demons by a soul afire and wounded with the love of Christ, O father, thou wast illumined with dew-bearing grace, becoming a bearer of the sign of the Cross.

Both... Thou didst seal the sayings of the prophets of God and their prophecies. Yea, thou didst fulfill all their divine utterances, O blessed and most immaculate one.

C. Katavasia (Tone 3)

O Lord, the firm foundation of those that put their trust in Thee,/ do Thou confirm the Church,// which Thou hast purchased with Thy precious blood.

P. Small Ectenia

C. Kontakion for the Saint (Tone 8)

Creation found joy in thine honoured nativity and in thy divine memory, O venerable one,/ receiving the good cheer of thy many miracles./ Give richly of them to our souls, and wash away the defilement of our sins,// that we may chant: Alleluia!

R. Ikos

How can I, wretch that I am, offer praise from my slothful heart? I am filled with fear when I hymn the great Euthymius. Yet, trusting in his entreaties, I begin a hymn with goodly courage and great diligence, and recount to all his life and birth, and how his parents chanted unto God: Alleluia!

R. Sessional Hymns

Thou didst spiritually fill the lamp of thy soul with the oil of abstinence, yearning for the ever radiant coming of thy Bridegroom, O venerable one. Thou didst keep watch with vigilant prayers and makest thine abode in His bridal chamber, O blessed one. Wherefore, as is meet, thou hast truly received delight and the ever-vital ability to perform miracles, O God-bearing Euthymius. Entreat Christ God, that He grant remission of transgressions unto those who celebrate thy holy memory with love. (2x)

G/B... O Mistress, as is meet I offer thee thankful praise, like the widow's two mites, for all thy gifts; for thou hast been shown to be my protection and help, ever rescuing me from perils and tribulations.

Wherefore, delivered from those who oppress me as from the midst of a burning furnace, I cry out to thee from the depths of my heart: O Theotokos, help me, entreating Christ God, that He grant remission of transgressions unto me, for I, thy servant, have thee as my hope.

Canticle Four

Irmos: Thou art my strength, O Lord,/ Thou art my power, Thou art my God,/ Thou art my joy,/ Who, without leaving the bosom of the Father,/ hast visited our lowliness./ Wherefore, with the Prophet Habakkuk I cry to Thee:// Glory to Thy power, O Thou Who lovest mankind.

Glory to Thy Holy Resurrection, O Lord.

Thou didst love me, Thine enemy, exceedingly, for in a strange abasement Thou didst descend to earth, O Saviour of loving-kindness, refusing to reject mine utter reproach; and abiding in the heights of Thine all-pure glory, Thou hast glorified that which before was dishonoured.

Who is not filled with awe, beholding death destroyed by Thy Passion, O Master? For by the divine power of Thee Who wast crucified was corruption put to flight by the Cross and hades emptied of its riches by Thy death. Wondrous are Thy works, O Thou Who lovest mankind!

Theotokion

Thou art the boast of the faithful, O thou who knewest not wedlock, and thou art also the refuge, bulwark and haven of Christians; for thou bearest entreaties to thy Son, O most immaculate one, and savest from misfortunes those who with faith and love know thee to be the pure Theotokos.

Most Holy Theotokos, Save us.

All of us who are enlightened proclaim thee to be the Theotokos, O most pure one; for thou gavest birth to the Sun of righteousness, O Ever-virgin.

Grant that our ignorance may be washed away, in that Thou art sinless, and bring peace to Thy world, O God, through the prayers of her who gave Thee birth.

Venerable Father Euthymius, pray to God for us!

Having kept thine intelligence immutable, from earliest infancy thou didst show forth ascent unto God by thy way of life. And drawing nigh unto Him, thou didst ascend from power to power.

As a traveler from hence to the city which received God, thou didst desire the humility of Christ, and wast crucified in spirit with Him Who suffered on the Cross for thy sake.

It being thy will to contend lawfully, thou didst strip off thy life; and naked, wrestling like Christ against the enemy, thou didst raise high the trophy of victory in the desert.

Venerable Father Euthymius, pray to God for us!

Desiring undying glory, O father, thou didst consecrate thyself wholly unto God, and by thy blameless life, abstinence and the splendor of thy life, didst zealously hasten to Him, crying out unceasingly: Glory to Thy power, O Thou Who lovest mankind!

Loving the Wellspring of goodness with all thy strength, O venerable one, thou becamest a wellspring of divine gifts for ascetics, healing those who thirst for, like Moses of old, thou didst all-gloriously cause springs to gush forth in the desert.

Emerging from the hidden recesses of the Spirit, thou didst set free the children of the bondwoman Hagar, regenerating them as worthy children of God by the baptism of adoption; for, having emulated the life of the divine Forerunner, thou wast shown to be a baptizer, O Euthymius.

Glory... Illumined by God with grace, O Euthymius, thou becamest known to the ignorant; for truly it did not befit thy virtue for thee to hide and conceal thyself in the deserts. Wherefore, the Master of all hath shown thee to all as a radiant lamp.

Both... Rejoice, O honoured one! Rejoice, O most pure Virgin! Rejoice, mountain overshadowed with grace! Rejoice, tabernacle! Rejoice, O ark! Rejoice, candlestand who bore the divine Light! for thou hast been for the faithful the mediatrix of ineffable joy and gladness of soul.

C. Katavasia Tone 3

Thy virtue hath covered the heavens, O Christ;/ for having issued forth from Thine immaculate Mother,/ the ark of Thy holiness,/ Thou hast appeared in the Temple of Thy glory as a babe borne in arms,// and all things have been filled with Thy praise.

Canticle Five

Irmos: Wherefore hast Thou turned Thy face from me,/ O Light never-waning?/ And why hath a strange darkness covered me, wretch that I am?/ But turn me, and guide my steps// to the light of Thy commandments, I pray.

Glory to Thy Holy Resurrection, O Lord.

Mocked, Thou didst deign to be clad in a purple robe before Thy sufferings, O Saviour, thus covering the ugly nakedness of the first-created man; and, naked, Thou wast nailed to the Cross in the flesh, O Christ, stripping off our robe of mortality.

Arising, Thou didst fashion anew from the dust of death my fallen essence, O Christ, and didst render it never-aging, showing it again to be a royal image, resplendent in the life of incorruption.

Theotokion

Possessed of maternal boldness before thy Son, O most pure one, dismiss not the thought of us as thy kin, we pray thee; for thee alone do we Christians set before the Master, to obtain merciful purification.

Most Holy Theotokos, Save us.

Still thou the unbearable tempest of my passions, O thou who gavest birth to God, the Helmsman and Lord.

The ranks of the angels and the assembly of men minister to thine Offspring, O all-pure Theotokos.

Venerable Father Euthymius, pray to God for us!

Thou didst submit to the law of God, for thou didst wield thy body like a spiritual weapon, O God-bearer, making the wisdom of thy flesh subject to thy spirit.

In gladness thou didst complete the course of this life, and, conceiving the fear of God within thyself, thou didst give birth unto salvation for the lost, shining like the sun though hidden by the desert.

Venerable Father Euthymius, pray to God for us!

Revealed as a pillar of fire and cloud by the radiance of the Spirit, O Euthymius, thou didst go in advance of the pious ascetics, leading them towards the heavenly path and to unperishing delight, guiding them to the heights of heaven, O father.

Christ hath given thee to the world, O father, as an exceeding merciful physician of the sick, an all-glorious feeder of the hungry, an instructor of the ignorant, a chastiser of the mindless, and a helper of orphans and the poor.

Thou wast compassionate and merciful, possessing a humble-minded character, O father, cutting off the roots of the passions with divine teachings, enlightening and instructing thy disciples, and healing the afflictions of men's souls.

Glory... Emitting everywhere the rays of thy miracles, thou hast illumined all; like a magnet thou hast drawn all to thy teachings, edifying the traits and gifts of their souls, surpassing all in purity of soul.

Both... We all proclaim thee the true Theotokos, O thou who art blessed of God, having been delivered from corrupt birth by thy birthgiving and recalled to a better life, through the loving-kindness of the mercy of our God.

C. Katavasia Tone 3

In a vision Isaiah beheld God exalted/ upon a throne borne aloft by angels of glory,/ and he cried: Woe is me!// for I have beheld beforehand the incarnate God,// the unwaning Light, Who reigneth with peace!

Canticle Six

Irmos: Cleanse me, O Saviour,/ for many are my transgressions/ and lead me up from the abyss of evils, I pray,/ for to Thee have I cried,// and Thou hast hearkened unto me, O God of my salvation.

Glory to Thy Holy Resurrection, O Lord.

By a tree the author of evil mightily cast me down; but, having been uplifted upon the Cross, Thou, O Christ, didst with greater might cast him down, putting him to shame; and thou didst raise up him who was fallen.

Rising from the grave, Thou didst take pity on Sion, by Thy divine blood making it new instead of old, in that Thou art compassionate; and Thou now reignest therein forever, O Christ.

Theotokion

Let us be delivered from grievous transgressions through thine entreaties, O pure Theotokos, and let us receive the divine effulgence of the Son of God, Who ineffably became incarnate of thee, O all-pure one.

Most Holy Theotokos, Save us.

O Theotokos, we, the faithful, declare thee the temple and ark of God, the animate bridal-chamber and the gate of heaven.

O Theotokos, the Word of God hath shown thee to mortals as a heavenly ladder; for through thee hath He descended unto us.

Venerable Father Euthymius, pray to God for us!

By thy supplications, O God-bearer, break thou the yoke of our bondage, having now through the laver of regeneration adopted the offspring of the bondwoman of old.

The grace of God, O God-bearer, which actively dwelt within thee, appointed thee an all-wise founder, a chastiser of the mindless and an expeller of evil spirits.

Venerable Father Euthymius, pray to God for us!

Receiving from God authority most great, thou didst drive away multitudes of adverse demons, healing of deformity all who with faith had recourse to thee.

Truly blessed wast thou, O venerable father Euthymius, having acquired enriching poverty and tears of joy; for thereby thou didst inherit the kingdom of heaven.

Glory... Thou didst spurn quickly fading honour and glory on earth, O most blessed one, and hast received everlasting life and incorrupt delight, having made thine abode most excellently in the mansions of heaven.

Both... We call thee the Lady and Mistress of all; for truly thou didst ineffably give birth unto God Who created, sustaineth and embraceth all, O most immaculate one.

C. Katavasia Tone 3

The Elder, having seen with his eyes the salvation/ that was come to the peoples, cried aloud unto Thee:// 'O Christ that comest from God, Thou art my God.'

P. Small Ectenia

C. Kontakion (Tone 8)

By rising from the tomb, Thou didst resurrect Adam./ Eve exults in Thy Resurrection,// and the world celebrates Thy rising from the dead, O greatly merciful One.

R. Ikos

O my long-suffering Saviour, Bestower of life Who lovest mankind, Who captured the kingdoms of hades and raised up the dead, Thou didst greet the myrrh-bearing women, offering them joy instead of grief, didst proclaim signs of victory to Thine apostles, and dost enlighten creation. Wherefore, the world rejoiceth at Thine arising from the dead, O greatly Merciful One.

Canticle Seven

Irmos: Once, in Babylon,/ the fire stood in awe of the condescension of God;/ wherefore, the youths, dancing with joyous step in the furnace,/ as in a meadow, chanted:// Blessed art Thou, O God of our fathers!

Glory to Thy Holy Resurrection, O Lord.

Thy glorious abasement, the divine riches of Thy poverty, O Christ, amaze the angels who behold Thee nailed to the Cross to save those who cry out with faith: Blessed art Thou, O God of our fathers!

By Thy divine descent Thou didst fill the nether regions with light, and darkness which before reigned as tyrant was driven away. Wherefore, those held prisoner from ages past arose, crying: Blessed art Thou, O God of our fathers.

Triadicon

Theologizing in Orthodox manner concerning Thee, we declare Thee unto all as the Lord, the only Father of the only-begotten Son, acknowledging that from Thee proceedeth the one upright Spirit, Who is of the same nature and is equally eternal.

Most Holy Theotokos, Save us.

O Virgin, from the root of Jesse thou didst cause the Rod to spring forth, bearing the Fruit of salvation for those who chant with faith unto thy Son: O God of our fathers, blessed art Thou!

Through the Theotokos, O hypostatic Wisdom of the Most High, with wisdom and divine power fill all who chant to Thee with faith: O God of our fathers, blessed art Thou!

Venerable Father Euthymius, pray to God for us!

Thou wast seen within a cloud, O father, enveloped by a supernatural fire, crying out, as a heavenly initiate of the mysteries of God: Blessed art Thou, O Lord God of our fathers!

The Creator of nature hath freely given thee supernatural powers, O father, for as a divine initiate of the mysteries of heaven, thou didst cry: Blessed art Thou, O Lord God of our fathers!

Worshipping the one Only-begotten, One in two natures according to His divine incarnation, O Euthymius, thou didst cry out: Blessed art Thou, O Lord God of our fathers!

Venerable Father Euthymius, pray to God for us!

Uniting thyself with the incorporeal ones through extreme abstinence, O father Euthymius, thou didst show thy life to be a contest of asceticism and an exercise in holiness, crying: Blessed is the God of our fathers!

Christ showed thee to be a two-edged sword hewing down hordes of the demons and piercing the hearts of the enemy, but making glad the souls of those who chant: Blessed is the God of our fathers!

Glory... Filled with the light of the threefold Sun, O father Euthymius, through communion thou wast shown to be a secondary luminary reflecting the primal Light, emitting rays upon those who chant: Blessed is the God of our fathers.

Both... Thou didst shine like the dawn, having within thee the Sun of Righteousness, Who cleanseth the world of the darkness of ignorance with the radiance of divine knowledge. To Him do we chant: Blessed is the God of our fathers!

C. Katavasia Tone 3

We hymn Thee, God the Word/ Who bedewed the theologizing children in the fire/ and dwelt within the incorrupt Virgin,/ and piously we chant:// Blessed is the God of our fathers!

Canticle Eight

Irmos: Madly did the Chaldaean tyrant/ heat the furnace sevenfold for the pious ones;/ but, beholding them saved by a higher Power,/ he cried out to the Creator and Deliverer:/ ye children, bless; ye priests, hymn;// ye people, exalt Him supremely for all ages.

Glory to Thy Holy Resurrection, O Lord.

The all-divine power of the divinity of Jesus shone forth divinely within us; for, having in the flesh tasted death on the Cross for all, He destroyed the might of hades. Him do ye unceasingly bless, O children! Ye priests, hymn; ye people, exalt Him supremely for all ages!

The Crucified hath arisen! The braggart hath fallen! He who fell and was broken hath been set aright! Corruption hath been cast away, and incorruption hath blossomed forth! For death is swallowed up by Life. Ye

children bless; ye priests, hymn; ye people, exalt Him supremely for all ages!

Triadicon

The thrice-radiant Godhead which shineth forth the one Ray from Its one nature in three Hypostases—the unoriginate Father, the Word, Who shareth the Father's essence, and the equally reigning Spirit Who is one in essence with Them—ye children, bless; ye priests, hymn; ye people, exalt Him supremely for all ages!

Most Holy Theotokos, Save us.

Quench the burning and fiery arrows of the adversary, which are aimed at us, that we may hymn thee for all ages.

Thou didst supernaturally give birth to God the Word, the Creator and Saviour, O Virgin; wherefore, we hymn and exalt thee supremely for all ages.

Venerable Father Euthymius, pray to God for us!

Having dedicated thyself to God and kindled the furnace of the conscience, O Euthymius, rejoicing thou didst set fire to thy whole self, thy life, as an unblemished sacrifice, chanting unto Christ: Hymn the Lord, ye works, and exalt Him supremely for all ages!

Having become a son by adoption through the grace of God, as an inheritance thou didst receive knowledge of things to come; for, mastering thy nature, thou didst transcend nature in thy foreknowledge, hastening to fulfillment, O Euthymius. Hymn the Lord, ye works, and exalt Him supremely for all ages!

Venerable Father Euthymius, pray to God for us!

Having acquired a most mighty way of life, O most blessed one, thou didst attain unto the most exalted vision, becoming the receptacle containing the life-creating Spirit and the gifts which richly flow from Him; and thou chantest unceasingly: Ye people, exalt Him supremely forever!

Moving thy residence, thou didst reach the outer limits of Sion; and thou didst attain unto the ever-lasting mansions, obtaining a heavenly inheritance by thy pangs. And thou chantest with the angelic choirs: Ye children, bless; ye priests, hymn; ye people, exalt God supremely for all ages!

As radiant as the sun, thou didst illumine the desert places, didst expel the dark-visaged demons and becamest a most brilliant pillar which reached up to the heights of heaven, shining with the effulgence of miracles, and unceasingly crying out to the Master: ye priests, hymn; ye people, exalt god supremely for all ages!

Let us bless Father, Son, Holy Spirit, the Lord!

Adorned with the most sacred activities of thy life, thou didst set forth the most basic virtue, becoming radiant through the correctness of thy doctrines and giving utterance to excellent theology, crying out unceasingly: Ye priests, hymn; ye people, exalt God supremely for all ages!

Both... O most immaculate Bride of God, from captivity by the passions do thou rescue those who have recourse unto thee; and grant full freedom, O Mistress, to the churches of the Orthodox, who chant with faith: Ye priests, hymn; ye people, exalt God supremely for all ages!

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 3)

Standing together in the unbearable fire/ yet not harmed by the flame,/ the Children, champions of godliness, sang a divine hymn:/ O all ye works of the Lord, bless ye the Lord// and exalt Him above all forever.

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: Heaven was stricken with awe,/ and the ends of the earth were amazed,/ that God hath appeared in the flesh, / and that thy womb became more spacious than the heavens./ Wherefore, the ranks of men and angels// magnify thee as the Theotokos.

Glory to Thy Holy Resurrection, O Lord.

Being simple in Thy divine and beginningless nature, Thou didst render Thyself compound by taking on flesh, subsuming it within Thyself, O Word of God; and having suffered as a man, as God Thou didst remain beyond suffering. Wherefore, we magnify Thee in two natures, indivisible and unconfused.

O Most High, Who becamest man by nature while of the divine nature of God the Father, coming down to Thy servants Thou didst tell them of God; and having risen from the tomb, Thou didst endow mortals with the grace of the Father Who is by nature God and Master, and with Whom we all magnify Thee.

Theotokion

In manner transcending nature, O Virgin Mother of God, thou wast shown to be her who gave birth in the flesh unto God the Word, Whom the Father begot from His heart before time began, in that He is good, and Whom we now understand as transcending the human body, even though He clothed Himself in a body.

Most Holy Theotokos, Save us.

We hymn thee with psalms, O thou who art full of grace, and we continually offer thee "Rejoice!;" for thou hast poured forth joy upon all.

Thy beautiful Fruit hath sprung forth, O Theotokos, resulting not in corruption for those who taste thereof, but in life for those who magnify thee with faith.

Venerable Father Euthymius, pray to God for us!

Finding thee reposing whole in thy shrine, O venerable one, we bless thee as a victorious athlete, who wast a well-spring of healings even before thy death.

He Who dwelleth in the highest hath made thee an ally for our earthly rulers against the barbarians, and for thy flock against diverse temptations, O venerable father.

Venerable Father Euthymius, pray to God for us!

Christ told thee of thy much-loved departure unto Him, O father, as he did of old to Moses the God-seer, whose emulator thou hadst become through virtue; and thou didst part the sea of the passions and didst pass over unhindered to the promised land, vanquishing the adversary.

Thou didst repose like Elijah the zealot, ascending to the heavens on a chariot of the virtues, O venerable one, where thy manner of life was manifestly recorded; and, standing now before the Master, be thou mindful of those who with faith celebrate thy luminous and most sacred memory.

Thy manner of life was angelic and thy life was all-luminous, O most blessed and divinely wise one; thy soul was most radiantly godly, and thy faith pious; for thou wast giving utterance to divine dogmas, O God-bearer, and wast shown to be a preacher of Orthodox doctrine.

Glory... Made steadfast by thy supplication, O divinely wise father, I earnestly set my hope on thee, mine advocate and intercessor, who prayest to God, who dost ask forgiveness of sins and the termination of my debts, and obtaineth divine compassions.

Both... Be thou a tower of salvation for me, O pure one, repelling the hordes of the demons and driving away the tumult of temptations and tribulations, repulsing the assault of the passions, bestowing pure freedom, and granting an abundance of the gifts of God.

C. Katavasia (Tone 3)

In the shadow and letter of the Law,/ let us, the faithful, discern a figure:/ Every male child that opens the womb shall be sanctified to God./ Therefore do we magnify the firstborn Word and Son of the Father without beginning,// the firstborn Child of a Mother who had not known man.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Eleven, (John 21:15-25)

After the divine Resurrection, the Lord, asking Peter three times: 'Lovest thou Me?' proposed him as chief shepherd of His own sheep. Seeing him whom Jesus loved following in His footsteps, he asked the Master: 'What is this?' 'If I wish,' said He 'for him to tarry till I come again, what is that to thee, friend Peter?'

Glory... Exapostilarion for the Saint

God sanctified thee from thy mother's womb, O venerable father, showing thee to be a divine prophet, like unto Jeremiah and Samuel of old. With

them, O wonder-working and God-bearing Euthymius, who dwellest with the angels, be thou mindful of those who hymn thee with faith.

Both... Theotokion

O fearful mystery! O strange and glorious wonder! Through death is death utterly destroyed. Who then praises not, who then venerates not Thy Resurrection, O Word, and the Theotokos who has in purity borne Thee in the flesh? By her intercessions, deliver us all from Gehenna.

C. Lauds: Tone 8 Stichera

Let every breath **praise** the Lord/
 Praise the Lord from the **Heavens**/
 Praise Him in the **highest**/
 To Thee is due a **hymn**, O God/
 Praise Him, all ye His **Angels**;//
 Praise Him, all **ye** His hosts.//
 To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.
 Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abysses,
 Fire, hail, snow, ice, blast of tempest, which perform His word,
 The mountains and all the hills, fruitful trees, and all cedars,
 The beasts and all the cattle, creeping things and winged birds,
 Kings of the earth, and all peoples, princes and all judges of the earth,
 Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.
 The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples,
 To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to all His saints.

1. Though **Thou** hast stood for trial to be judged of **Pilate**,/ Thou hast not ceased, O Lord, to sit on the throne with the **Father**,/ and risen from the dead, Thou hast set the **world** free/ from the bondage of the **stranger**::// for Thou art compassionate and **lovest** mankind.

V. Praise ye God in His saints,/ praise Him in the firmament of His power.

2. **Though** the Jews laid Thee as dead in the **tomb**, O Lord,/ yet the guards watched Thee as a **sleeping** King,/ and they sealed Thee with seals as a **treasure** of life,// but Thou hast risen and granted our souls incorruption.

V. Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

3. **Thou** gavest us Thy Cross as a weapon against the **devil**, O Lord:/ for he **trembles** and quakes,/ unable to bear the **sight** of its strength;/ for it raised up the dead and laid **death** low:// Therefore, we venerate Thy tomb and Thy **Resurrection**.

V. Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

4. The **angel**, having proclaimed the **Resurrection**, O Lord,/ frightened Thy guards, yet he cried to the women, **saying**:/ Why do ye seek the living **among** the dead?// God is risen, bestowing life upon the **inhabited** earth!

V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for the Saint (Tone 8)

5. O venerable father **Euthymius**,/ having forsaken that which is on earth, thou didst follow **after** Christ;/ and thou didst not prefer corruptible things to things which are to come, O **glorious** one./ Dwelling in the desert as in a **city**,/ thou didst destroy hordes of the **demons**::// O ever-glorious one, who can help but recount thy soul's true **zeal** for the Lord?

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. O venerable father **Euthymius**,/ thou wast shown to be a rule for monastics **and** their boast,/ the delight of the Orthodox, and a radiant beacon for the **whole** world;/ for thou wast not afraid of the terrors of the deceitful **enemy**/ when thou didst **dwell** in the cave./ O the gifts replete in thee, O **blessed** one,// whereby thou didst manifestly trample underfoot all the arrogance of the **demons**!

V. Precious in the sight of the Lord is the death of His saints.

7. O venerable father Euthymius, / thou didst truly take wing, soaring aloft unto God, O **holy** one; / and, having purified thy senses by fasting and unceasing supplications, O most **blessed** one, / thou wast counted worthy of **immortal** life. / O all-glorious adornment of **ascetics**, / Christ hath received thee, rejoicing, into the immaterial **mansions**.

V. Blessed is the man that feareth the Lord; in His commandments shall he greatly delight.

8. We **honour** thee, O Euthymius our **father**, / as the instructor of a **multitude** of monks; / for by thy path have we truly come to learn how to **walk** aright. / Blessed art thou, for, having **labored** for Christ, / thou didst put down the power of the **enemy**, / O converser with the **angels**, / companion of the venerable and the **righteous**. / With them do thou **entreat** the Lord, / that He have mercy **upon** our souls.

Glory... Gospel Sticheron (Tone 8)

Appearing after the Resurrection to Thy **disciples**, / O Saviour, Thou hast given Peter the **tending** of Thy sheep, / as a repayment of love asking for him to pasture **them** with care. / And therefore **hast** Thou said: / 'If Thou lovest Me feed My sheep, **tend** My lambs.' / And he straightway pointing to the beloved friend, asked about the other **disciple**: / By their prayers, O Christ, preserve Thy flock from the wolves that **damage** it.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos, / for through Him Who became incarnate of thee is hades led **captive**, / Adam recalled, the curse annulled, Eve set free, **death** slain, / and we are given life. Wherefore, we cry **aloud** in praise: / Blessed art Thou, O **Christ** God, / Who hast been thus well-pleased, **glory** to Thee.

The Great Doxology

Dismissal Tropar:

Having risen from the tomb, and having burst the bonds of hades, Thou hast destroyed the sentence of death, O Lord, delivering all from the snares of the enemy. Manifesting Thyself to Thine apostles, Thou didst send them forth to preach; and through them hast granted Thy peace to the world, O Thou Who alone art plenteous in mercy.

P. Litanies
Dismissal

R. Hours
Tropar: Resurrection and Saint
Kontak: Saint/Resurrection alternating

At Liturgy:

Order of Troparia & Kontakia as per Vigil service

Prokimenon for Tone 8

Make your vows and pay them to the Lord our God.

V. In Judea is God known; His name is great in Israel.

Prokimenon for St. Euthymius (Tone 7)

Precious in the sight of the Lord is the death of His saints.

Epistle(s): I Tim 4:9-15 & Heb 13:17-21

Alleluia for Tone 8

V. Come let us rejoice in the Lord, let us shout with jubilation unto God our Saviour.

V. Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him.

Alleluia for St. Euthymius (Tone 6)

Gospel(s): Luke 19:1-10 & Luke 6:17-23a

Communion Verse: Praise Ye & In Everlasting remembrance...