

*32<sup>th</sup> Sunday after Pentecost (Jan. 17/30)*  
*Commemoration of our Venerable & God-Bearing Father Anthony the Great*

VESPERS: Tone 7

P. Regular Beginning

C. Lord I have cried...

1. O **come** let us rejoice in the **Lo-ord**/ Who **destroyed** the power of death and **enlightened** mankind,/ and **let** us cry aloud with the **angels**::// Glory to Thee, our Creator and our **Saviour**.
2. **On** our account Thou hast endured the **Cross** and the tomb:/ and as **God** Thou hast by death also put **death** to death:/ **Therefore**, we worship Thy Resurrection on the **third** day:// Glory to **Thee**, O Lord.
3. On **beholding** the Resurrection of the Creator,/ the **Apostles**, marveling, sang an angelic **song** of praise:/ **Here** is the glory **of** the Church,/ **here** the richness of the **Kingdom**:/ **Glory** be to **Thee**, O Lord,// Who hast suffered **death** for us.
4. O **Christ**, though Thou hast been taken captive by **wicked** men,/ Thou **art** my God and I am **not** shamed;/ I deny not that Thy **back** was scourged;/ I keep not **hid** that Thou wast **nailed** to the Cross./ I **boast** of Thy Resurrection, for Thy **death** is my life:// O almighty Lord, Who lovest mankind, to Thee be **glory**.

Stichera for the Saint (Tone 4)

- 5/6. O **thou** who wast illumined with the rays of the **Spirit**,/ when divine desire set thee afire and gave **wings** to thy soul,/ that thou mightest truly **desire** the summit of His love, then didst thou overcome **flesh** and blood,/ and didst **transcend** the world,/ uniting thyself to Him with great abstinence and **solitude**./ Wherefore, thou wast filled there, for thou didst ask for the good **things** from thence,// and didst shine forth like a star, enlightening our souls, O **Anthony**.
- 7/8. **Having** broken the bows and **arrows**,/ the malice of the demons and their pursuit, with the grace of the divine **Spirit**,/ thou didst **make** them plain to all with divine doctrines, illumined with divine **splendors**./ And thou wast a lamp of divine radiance for **monastics**,/ the first adorer of the desert, a most skillful physician of the **infirm**,// and the pristine image of a virtuous life, O father **Anthony**.
- 9/10 **Pure** of soul and heart, an earthly **angel**,/ a heavenly man, a teacher of **virginity**,/ an excellent **measure** of abstinence, O **Anthony**,/ who dwellest with thy Master, offering Him continual glorification with the angels and the venerable, and with all the **martyrs**,/ O blessed one, from cruel tribulations and **transgressions**// free thou those who ever celebrate thy sacred **memory**.

Glory... (Tone 6)

Having preserved that which is in the **image** of God,/ and set thy mind as master over the pernicious passions through **fasting**,/ thou didst ascend to that which is in the **likeness** of God,/ as far as thou wast **able**;/ for, compelling thy nature **manfully**,/ thou didst strive to subdue that which is worse to that which is **better**,/ and to enslave the flesh to the **spirit**./ Wherefore, thou wast shown to be the summit of **monastics**,/ a citizen of the desert, a trainer of those who run the **good** race,/ a most excellent rule of **virtue**./ And in purity thou now beholdest the Holy Trinity in the **heavens**,/ not by reflection as by a **mirror**,// and thou prayest directly for those who honour thee with **faith** and love.

Both now & ever... Dogmatikon (Tone 7)

**Thou**, O Theotokos, hast been acknowledged to be a **Mother**/ **above** and beyond nature, yet withal remaining a **Virgin**./ **This** is past words and understanding,/ and the **wonder** of thy giving birth no **tongue** can tell./ Most **glorious**, O pure Virgin, was thy **conceiving**:/ and **beyond** the grasp of mind, the manner of thy **bearing** child./ **For** when God so wills, the order of nature is **overthrown**./ **Therefore**, we all acknowledging thee as the Mother of God, fervently **beseech** thee:// Make supplication for our **souls** to be saved.

P Wisdom. Aright!

C. O Joyful Light...

P. Prokimenon. The Lord is King...

P. Wisdom!

The Reading from the Wisdom of Solomon:

But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: For with His right hand shall He cover them and with His arm shall He protect them. He shall take to him His jealousy for complete armor, and make the creature His weapon for the revenge of His enemies. He shall put on righteousness as a breastplate, and true judgment instead of a helmet. He shall take holiness for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well-drawn bow, shall they fly to the mark. And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: Thus iniquity shall lay waste the whole earth, and ill-dealing shall overthrow the thrones of the mighty. Hear therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule the people, and glory in the multitude of nations. For power is given you of the Lord, and sovereignty from the Highest, Who shall try your words, and search out your counsels.

The Reading from the Wisdom of Solomon:

But the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: And their departure is taken for misery, and their going from us to be utter destruction: But they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a

little chastised, they shall be greatly rewarded: For God proved them, and found them worthy for Himself. As gold in the furnace hath He tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign forever. They that put their trust in Him shall understand the truth: And such as be faithful in love shall abide with Him: For grace and mercy is to His saints, and He hath care for His elect.

The Reading from the Wisdom of Solomon:

Though the righteous be prevented with death, yet shall he be in rest. For honorable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age. He pleased God, and was beloved of Him; so that, living among sinners, he was translated. Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest; and the wandering of lust doth undermine the simple mind. He, being made perfect in a short time, fulfilled a long time; for his soul pleased the Lord: therefore hastened He to take him away from among the wicked. This the people saw, and understood not, neither laid they up this in their minds: that His grace and mercy is with His saints, and that He doth visit His chosen.

- P. Augmented Litany
- R. Vouchsafe...
- P. Litany of Fervent Supplication

C. Litya Prayers

*(NOTE: The first sticheron is for the temple...)*

Stichera for the Saint (Tone 2)

Having instituted ascetic training on earth, O venerable Anthony, / thou didst drown all the assaults of the passions in the flow of thy tears. / Thy God-pleasing life hath been recognized by all / as a divine and precious ladder rising up to the heavens. / For, having shown forth the fruits of piety within thyself, / thou thereby healest the weakness of the passions / of those who cry out to thee with faith: / Rejoice, O golden-rayed star of the East, luminary and shepherd of monastics! / Rejoice, O ever-memorable one, most comely offspring of the desert / and unshakable foundation of the Church! / Rejoice, great guide of the lost! // Rejoice, O our boast, thou radiant joy of the whole world!

Let us honour Anthony, the angel on earth and man of God in the heavens, / the goodly adornment of the world, / the enjoyment of good works and the virtues, / the boast of fasters; / for, planted in the house of God, he flourished in righteousness, / and like a cedar in the wilderness, / he hath increased the flock of Christ's reason-endowed sheep // in holiness and righteousness.

O venerable father, / having diligently exercised thyself in virtue from childhood, / thou becamest an instrument of the Holy Spirit; / and, receiving from Him the ability to work miracles, / thou didst exhort men to spurn that which is sweet. / And now, most purely illumined with divine light, // enlighten also our thoughts, O father Anthony.

Glory... (Tone 5)

O venerable father,/ having listened to the words of the Gospel of the Lord,/ thou didst depart from the world,/ considering riches and glory to be as naught./ Wherefore, thou didst cry out to all:/ Love God, and ye shall receive everlasting grace;/ prefer nothing to His love, that when He shall come in His glory,/ ye shall find rest with all the saints.// By his supplications, O Christ, preserve and save our souls!

Both... (Tone 5)

All-hallowed Virgin,/ thou art the Temple and the Gate,/ the Palace and the Throne of kings./ Christ the Lord Who is my deliverer,/ appeared through thee to those asleep in darkness,/ because He, the Sun of Righteousness,/ wished to give light to the work of His hands/ fashioned in His own image:/ as thou hast the boldness of a mother towards thy Son,// we entreat thee whom all men sing, beg Him to save our souls.

P. *Litya prayers in back of Church*

APOSTICHA: (Tone 7)

1. **Rising** from the tomb, O **Saviour** of the world,/ Thou **hast**, together with Thy flesh, **raised** up man:// To Thee, O Lord, be **glory**.

V. The Lord is King,/ and hath put on glorious apparel.

2. **Come**, let us **worship** Him,/ Who **rose** from the tomb and gave **light** to all./ For **by** His resurrection on the **third** day/ He **set** us free from the **tyranny** of hell,// granting us life and great **mercy**.

V. He hath made the world so sure/ that it cannot be moved.

3. O **Christ**, the Lord, Who alone **lovest** mankind,/ **Thou** hast descended **into** hell,/ **despoiling** death and rising upon the **third** day;/ Thou hast **raised** us up with Thee glorifying Thine all-powerful Resurrection,// O Thou Who **lovest** mankind.

V. Holiness becometh Thine house/ O Lord, forever.

4. O **Lord**, what an awful sight it was to see Thee lying as if **asleep** in the tomb;/ yet **Thou** didst rise on the third **day** in might,/ **raising** up with Thee **Adam**, who cried:// Glory to Thy Resurrection, O Thou, Who alone **lovest** mankind.

Glory... (Tone 8)

We **honour** thee, O Anthony our **father**,/ as the instructor of a **multitude** of monks;/ for following thy steps we have truly learned how to **walk** aright./ Blessed art thou who, having **labored** for Christ,/ didst denounce the power of the **enemy**,/ O conversor with the angels and companion of **Paul** of Thebes.// With them pray thou to the Lord, that our souls find **mercy**.

Both... (Tone 8)

O **Virgin** unwedded, O Mother of **God** on high,/ thou hast ineffably conceived **God** in the flesh;/ and being beyond reproach, thou hast granted

us all purification of our transgressions./ Accept the supplications of thy **servants**,/ and do thou, who now receivest our **entreaties**,// pray for us **all** to be saved.

- C. St. Symeon's Prayer  
 R. Trisagion  
 C. Rejoice, O Virgin Theotokos x2

Troparion for the Saint (Tone 4)

Emulating the demeanor of the zealous Elijah,/ and following the Baptist with forthright steps,/ O father Anthony, thou wast a dweller in the desert,/ and hast made the whole world steadfast by thy supplications.// Wherefore, entreat Christ God, that our souls be saved.

- P. Blessing of loaves.  
 C. Amen. Blessed be the Name of the Lord... x3  
 Psalm 33:1-10

MATINS: Tone 7

- P. Regular Beginning  
 P. Great Ectenia  
 C. God is the Lord...

Sunday Troparia (Tone 7) x2

By Thy Cross, Thou didst destroy death./ To the thief, Thou didst open paradise./ For the myrrh-bearers, thou didst change weeping into joy/ and Thou didst command Thy disciples, O Christ God,/ to proclaim that Thou art risen// granting the world great mercy.

Glory... Troparion for the Saint (Tone 4)

Emulating the demeanor of the zealous Elijah,/ and following the Baptist with forthright steps,/ O father Anthony, thou wast a dweller in the desert,/ and hast made the whole world steadfast by thy supplications.// Wherefore, entreat Christ God, that our souls be saved.

Both... Theotokion (Tone 4)

The mystery hidden from all ages/ and unknown to the **angels**/ was made manifest to those on earth through Thee, O Theotokos:/ God took flesh in a union without **confusion**/ and for our sakes willingly **accepted** the Cross;/ and thereby He raised the **first** formed man// and saved our **souls** from death.

Lord Have Mercy 3x  
 Glory...

- R. Now...  
 R. Kathisma II  
 P. Small Ectenia

R. Sessional Hymns:

Life lay in the tomb, and the seal lay upon the stone. The soldiers guarded Christ as they would a sleeping king, and the angels glorified Him as immortal God. And the women cried aloud: The Lord hath risen, granting great mercy to the world!

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

O Christ God, Who by Thy burial madest death captive, and Who by Thine arising raised up man who had become corrupt: Glory to Thee, in that Thou lovest mankind!

G/B... As thou, who art sung by all the world, art the treasure house of our Resurrection, lead out of the pit and abyss of their offences, those who have put their faith in thee. For thou who before bearing child wast Virgin, and in childbirth and after childbirth hast remained Virgin, hast saved us by giving birth to our salvation.

R. Kathisma III  
P. Small Ectenia

R. Sessional Hymns:

While the tomb was sealed, Thou didst shine forth life from the grave, O Christ God; and while the doors were shut, Thou, the Resurrection of all, didst stand before the disciples, through them renewing an upright spirit for us, according to Thy great mercy.

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

The women ran to Thy tomb, bearing myrrh and tears; and while the soldiers were keeping watch over Thee, the King of all, they said to themselves: "Who will roll away the stone for us?" But the Angel of great Counsel had arisen, trampling down death. O Lord almighty, glory be to Thee!

G/B... Rejoice, O Virgin Theotokos full of grace, haven and intercession for the human race, for of thee did the Deliverer of the world become incarnate, for thou alone art both Mother and Virgin, ever-blessed and all-glorious. Entreat Christ God, that He grant peace to all the world.

C. Polyeleos

P. Magnification (once only by clergy)

We bless thee, / O venerable father Anthony, / and we honour thy holy memory, // O instructor of monastics and conversor with the angels.

C. Evlogitaria (Blessed art Thou, O Lord...)  
P. Small Ectenia

R. Ypakoe:

O Christ God, Who assumed our form and endured the Cross in the flesh, save me by Thy resurrection, in that Thou lovest mankind.

Hymn of Degrees: (Antiphon One)

O Saviour Who turned the captivity of Sion away from falsehood, grant life unto me, rescuing me from enslaving passions.

He who with tears soweth the afflictions of fasting in the south shall reap sheaves of joy and everlasting life.

G/B... Through the Holy Spirit cometh the well-spring of divine treasures: from Him are wisdom, understanding and fear, and to Him are due praise and glory, honour and dominion.

Hymn of Degrees: (Antiphon Two)

If the Lord buildeth not the house of the soul, in vain do we labor; For without Him is no work or word made perfect.

Moved by the Spirit, the saints, made true children through adoption by the Son, have transmitted the teachings of the Father.

G/B... Through the Holy Spirit doth everything come into being; for, from before the beginning of time, He hath been the God of all, the Lord of all, the unapproachable Light, and the Life of all.

Hymn of Degrees: (Antiphon Three)

Having found the paths of life, they who fear the Lord are blessed, now and forever, with incorruptible glory.

Seeing thine offspring like the trunks of trees round about thy table, rejoice and be glad, leading them to Christ, the Chief Shepherd.

G/B... From the Holy Spirit come an abyss of gifts, a wealth of glory and great depths of judgment; for, equal in glory with the Father and the Son, He is worshipped with Them.

P. Prokimenon: (Tone 7)

Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

V. I will confess Thee, O Lord, with my whole heart. I will tell of all Thy wonders.

Let every breath praise the Lord.

GOSPEL #10

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

Canticle One

Irmos: By Thy hand was the nature of water,/ which before was fluid,/ transformed into solid form, O Lord./ Wherefore, having passed through it dryshod,// Israel chanteth to Thee a hymn of victory.

Glory to Thy Holy Resurrection, O Lord.

By the Tree was the tyranny of death overthrown, when Thou was condemned to an unjust death, O Lord; thus, utterly unable to vanquish Thee, the prince of darkness was rightly banished.

Hades drew nigh to Thee, but his fangs were unable to rend Thy body, and his jaws were broken; wherefore, having destroyed the pangs of death, O Saviour, Thou didst arise on the third day.

Theotokion

The pangs of our first mother Eve have been eased, for, eluding pain, thou gavest birth without knowing man. Wherefore, clearly knowing thee to be the Theotokos, O all-pure one, we all glorify thee.

Most Holy Theotokos, Save us.

Seeing us wounded by the dart of sin, the Word took pity on us, as our Benefactor; wherefore, the All-divine One ineffably united Himself to flesh He had received from thee, O most pure one.

The corrupt and mortal nature of man was seized by death, O Mistress; but when thou didst conceive Life, thou didst lift it up from corruption unto life.

Holy father Anthony, pray to God for us!

Manifestly embracing immortality and life everlasting, and delighting in threefold radiance, O father, pray thou that my darkened soul be illumined with grace, that I may hymn thee as is meet.

Though thou wast small of bodily stature, choosing the new path of virtue thou didst tread it safely, obedient to the new law of the Saviour and following the life-bearing precepts of the Gospel, O thrice blessed one.

Glory... Illumined with the effulgence of the threefold Sun, O most wise and blessed one, afire with divine desire thou didst break the savagery of the demons, the mouths of the wild beasts and the pain of sores as though they were a spider's web.

Both... Possessing boldness, as the Mother of God, before the only-begotten Son Who hath been born of thee, and the equally unoriginate Father, and the co-essential Spirit, cease thou never to pray, that they save from tribulations those who glorify thee as the Theotokos, O most immaculate one.

C. Katavasia (Tone 3)

The sun once passed over dry land born of the deep,/ for the water became firm as a wall on either side/ when the people traversed the sea,/ chanting in God-pleasing manner:// Let us sing unto the Lord, for gloriously hath He been glorified!

Canticle Three

Irmos: O Lord and Saviour/ Who in the beginning established the heavens by Thine omnipotent Word/ and confirmed all their power by the all-accomplishing and divine Spirit:// establish me upon the immovable rock of the confession of Thee!

Glory to Thy Holy Resurrection, O Lord.

Having ascended the Tree, O compassionate Saviour, of Thine own will Thou didst experience pain for our sake and didst endure the wounding which won reconciliation and salvation for the faithful. And thereby have we all been reconciled with Thy Father, O Merciful One.

Having cleansed of sores me who was wounded by the sting of the serpent, O Christ, Thou didst show forth light unto me who from of old have lain in darkness and corruption; for having descended into hades through the Cross, Thou didst raise me up with Thyself.

Theotokion

Through the entreaties of Thy Mother who knew not man, O Saviour, grant peace to the world, and vouchsafe Thine ineffable glory unto those who glorify Thee.

Most Holy Theotokos, Save us.

The serpent who slithered forth from Eden, beguiling me with a desire to become a god, hath cast me down to the ground; but He Who is merciful and compassionate by nature, having made His abode within thy womb and become like unto me, O Virgin Mother, hath taken pity and deified me.

Blessed is the Fruit of thy womb, O Virgin Theotokos, thou joy of all; for, for the whole world thou gavest birth unto the Joy and Gladness which truly dispelleth the grief of sin, O Bride of God.

Holy father Anthony, pray to God for us!

With steadfast mind and mighty endurance thou didst cause the flame of the passions to die out, O father Anthony, and thou didst array thyself in the splendid vesture of dispassion and the robe of salvation.

Thou didst disdain the feeble powers of the demons who dared mighty assaults and assumed the guise of wild beasts; for thou didst have a mighty ally in battle.

Glory... Denouncing the princes and powers of darkness, O Anthony, through mighty asceticism thou becamest a God-bearer, a mighty victor, the glory of fasters and boast of monastics.

Both... By the activity of the Life Who manifested Himself to the world through thee, O pure one, raise up my mind which hath been slain, and guide it to Life, O thou who alone hast destroyed the gates of death by thy birthgiving.

C. Katavasia (Tone 3)

O Lord, the firm foundation of those that put their trust in Thee, / do Thou confirm the Church, // which Thou hast purchased with Thy precious blood.

P. Small Ectenia

C. Kontakion for the Saint (Tone 2)

Having cast off the tumults of life, / thou didst live a life of stillness to the end, / emulating the Baptist in every way, O all-venerable one. / Wherefore, with him we honour thee, // O Anthony, first among the fathers.

R. Ikos for St. Anthony

Harkening to the voice of Christ, thou didst follow His commandments, and, stripping off thy former life, thou didst put aside all the cares of possessions, property and thy slaves, as well as the love of thy sister, O God-bearing Anthony; and most purely conversing alone with God in the deserts, thou didst receive the grace of understanding, which do thou send upon me who praise thee in hymns, O Anthony, first among the fathers.

R. Sessional Hymns for St. Anthony

Having bound thy soul to the love of Christ, and wisely hated all the things of the earth, O venerable father, thou madest thine abode in the deserts and mountains; for, having tasted of the noetic tree, O glorious initiate of the mysteries, thou didst shine forth like an angel with never-waning rays. Wherefore, having passed through the darkness of thy flesh, thou didst dispel the gloom of the demons, O Anthony, first-chosen among monastics. Entreat Christ God, that He grant remission of transgressions unto those who honour thy holy memory with love. (2x)

G/B... O all-hymned one, most immaculate Bride of the Creator, Mother of the Deliverer, who knewest not man: As the receptacle of the Comforter, make haste to deliver me, who am the vile abode of iniquity and in mind am become the plaything of the demons, from their evil wiles; and make me the splendid dwelling-place of the virtues, O radiant one untouched by corruption. Drive away the clouds of the passions and vouchsafe that, by thy supplications, I may receive a portion on high and a share in the never-waning light.

Canticle Four

Irmos: O Christ God Who, without leaving the bosom of the Father, didst descend to earth; // I have heard the mystery of Thy dispensation, // and have glorified Thee, Who alone lovest mankind.

Glory to Thy Holy Resurrection, O Lord.

Giving His shoulders over to stripes, the innocent Master, Who was incarnate of the Virgin, was beaten by a most sinful servant, loosing mine offenses.

Standing before the tribunal of iniquitous judges, the Judge is examined as one indicted; and He Who judgeth the earth with righteousness and as God formed man is smitten by a hand of clay.

Theotokion

In that thou art truly the Mother of God, entreat thy Creator and Son, O most immaculate one, that He guide me to the saving haven of His glorious will.

Most Holy Theotokos, Save us.

O most hymned one, who even before creation appeared to God as wholly elect and beauteous in the splendor of thy radiance, enlighten those who hymn thee.

Reason-endowed nature, having now learned the ineffable mystery of thy birthgiving, O most hymned and all-blessed one, offereth priestly ministry unto Him Who shone forth from thee.

Holy father Anthony, pray to God for us!

Using the divine ladder of the virtues, O father, thou didst mount to the top, and didst behold God standing thereon, distributing gifts with His generous hand unto those who chant with faith: Glory to Thy power, O Thou Who lovest mankind!

Thou alone didst dedicate thyself wholly to God alone, O Anthony, uniting thyself to Him with virtue and spiritual discourses, and as thou art pure, thou hast been vouchsafed divine revelation; for, having abandoned the earth and the things of the earth, thou hast received heavenly delight, as is meet.

Glory... Having purified mind and soul, O father Anthony, thou didst denounce the soul-destroying deceit, the wiles, bitter deceptions and phantasms of the enemy; for, having trained, thou didst achieve mastery, and having achieved mastery, thou teachest multitudes of monastics, O most blessed one.

Both... Beseech the God Who was incarnate of thee, who immutably remained what He was, Who is equal to the Father in essence and becamest consubstantial with thee who gave Him birth, that He grant forgiveness of transgressions and salvation of soul to those who hymn thee with faith.

C. Katavasia Tone 3

Thy virtue hath covered the heavens, O Christ;/ for having issued forth from Thine immaculate Mother,/ the ark of Thy holiness,/ Thou hast appeared in the Temple of Thy glory as a babe borne in arms,// and all things have been filled with Thy praise.

Canticle Five

Irmos: Night is bereft of light for those without faith, O Christ,/ but for the faithful there is enlightenment in the sweetness of Thy words;/ wherefore, I rise early unto Thee// and hymn Thy divinity.

Glory to Thy Holy Resurrection, O Lord.

For Thy servants art Thou betrayed, and Thou endurest blows to Thy cheeks, which win freedom for those who chant: I rise early unto Thee and hymn Thy divinity!

By Thy divine power, O Christ, Thou didst cast down the mighty one with Thy weak human flesh, and by Thy resurrection Thou hast shown me to be a victor over death, O Saviour.

Theotokion

O pure Mother, thou gavest birth unto God, Who as God became incarnate of thee, O most hymned one; and though thou hadst no concourse with the male gender, yet dost thou give birth through the Holy Spirit.

Most Holy Theotokos, Save us.

Beholding the ladder set firmly in the highest, Jacob understood it to be an image of thee, O thou who knewest not wedlock; for through thee hath God come into fellowship with men, O most pure Mistress.

Having now found everlasting deliverance through thee, O Virgin, we earnestly cry out to thee, "Rejoice!", O Bride of God; and uplifted to joy by thy light, O most hymned one, we hymn thee in songs.

Holy father Anthony, pray to God for us!

Having God Who seeth all things living within thee, O blessed one, teaching, enlightening and making thee wise, thou wast vouchsafed to behold the ascents of pure and blessed souls, O thrice-blessed one.

Glory... O wise one, Christ hath given thee the grace to heal diverse ailments and power against unclean spirits; for, having vanquished nature supernaturally, O father, thou didst receive a share of the gifts of the Spirit.

Both... Having thee as a rampart, and preserved by thine intercession, we bless thee, boasting in thy divine glory; for thou, O most pure one, pourest forth gladness and joy upon our souls.

C. Katavasia Tone 3

In a vision Isaiah beheld God exalted/ upon a throne borne aloft by angels of glory,/ and he cried: Woe is me!/ for I have beheld beforehand the incarnate God,// the unwaning Light, Who reigneth with peace!

Canticle Six

Irmos: Sailing amid the tumult of the cares of life,/ I founder with the ship of sin and am cast to the soul-destroying beast;/ yet like Jonah I cry to Thee, O Christ;/// Lead me up from the deadly abyss!

Glory to Thy Holy Resurrection, O Lord.

The souls of the righteous imprisoned in hell and left there, remembered Thee and besought salvation of Thee, which through the Cross Thou didst grant to the nether regions, O Christ, having come there full of loving-kindness.

The choir of the apostles despaired of ever seeing again Thine animate temple not made by man, which was destroyed by Thy sufferings; yet, beyond hope, they worshipped Thee and everywhere proclaimed Thee risen.

Theotokion

Who among men can explain the manner of thine ineffable birthgiving which took place for our sake, O Virgin Bride of God? For God the Word, Who is uncircumscribable, uniting Himself to thee, became flesh through thee.

Most Holy Theotokos, Save us.

The first-created Adam, who of old was banished from the divine delight of Eden through the treachery of the slayer of man, didst thou restore when thou gavest birth unto Him Who hath delivered us from his transgression, O thou who knewest not wedlock.

He Who by His divine will and creative power brought all things into being out of nothingness, issued forth from thy womb, O pure one, and with divine lightning flashes He hath illumined those who are in the darkness of death.

Holy father Anthony, pray to God for us!

Accepting the life of God's law as an athlete from thine earliest childhood, O divinely wise one, thou didst preserve it even unto the end; and as a godly warrior thou hast received the crown of victory from the King of all.

Glory... Having thee as a mighty advocate before God, an intercessor, a champion and pious mediator, who sharest in our cares, we are saved from all manner of tribulations, perils and evil circumstances.

Both... Thou hast truly raised up fallen human nature, O Mother of God, having borne in thy womb, without seed, the immutable Son, Who is visible in divine appearance and in His equality with the Father.

C. Katavasia Tone 3

The Elder, having seen with his eyes the salvation/ that was come to the peoples, cried aloud unto Thee:// 'O Christ that comest from God, Thou art my God.'

P. Small Ectenia

C. Kontakion, Tone 7

The dominion of death/ can no longer hold men captive/ for Christ descended shattering and destroying its powers!/ Hell is bound, while the prophets rejoice and cry:/ The Saviour has come to those in faith,// Enter, you faithful, into the Resurrection.

R. Ikos

Below, the uttermost depths, hades and death trembled today before One of the Trinity; the earth quaked, and the gatekeepers of hades, beholding Thee, were horrified. And all creation, rejoicing with the prophets, singeth a hymn of victory to Thee, our Deliverer and God, Who hast now destroyed the power of death. Let us exult and cry out unto Adam and his descendents, in that the tree of the Cross hath restored him to paradise: Come forth, ye faithful, unto the resurrection.

Canticle Seven

Irmos: Of old, the children showed the fiery furnace to pour forth dew,/ hymning the one God and saying:/ Supremely exalted and all-glorious// is the God of our fathers!

Glory to Thy Holy Resurrection, O Lord.

Through a tree death came to Adam, who of his own will committed disobedience; but through the obedience of Christ is he restored. For my sake is the all-glorious Son of God crucified.

All creation hath hymned Thee, O Christ, Who rose from the tomb; for Thou didst cause life to blossom forth for those in hades, and resurrection for the dead, and light for those in darkness, O All-glorious One.

Theotokion

Rejoice, daughter of corrupt Adam! Rejoice, only Bride of God! Rejoice, O thou who gavest birth to God, and through whom corruption was driven off! Him do thou beseech, O pure one, that we all be saved.

Most Holy Theotokos, Save us.

Receiving the burning coal of old, Isaiah was purified, O Maiden; and in signs he beheld thy giving birth to the supremely exalted and all-glorious God of our fathers.

Of old, the divine prophets, beholding images and signs of thy divine birthgiving, joyously cried out, chanting: Supremely exalted and all-glorious is the God of our fathers!

Holy father Anthony, pray to God for us!

Thy cheeks were as phials of perfume, emitting the sweet fragrance of the virtues and salvation, as from a garden, for those who cry with faith: Blessed is the God of our fathers!

Glory... The grace of the most Holy Spirit, dwelling within thee, O father, made thee a dispeller of the wickedness of evil spirits and an instructor of monks, crying: Blessed is the God of our fathers!

Both... Let us praise the all-pure and most holy Mary; for through her the grace of spiritual gifts is poured forth upon us past understanding, as from a torrent of divine goodness. Let us bless her now with pious intent.

C. Katavasia Tone 3

We hymn Thee, God the Word/ Who bedewed the theologizing children in the fire/ and dwelt within the incorrupt Virgin,/ and piously we chant:// Blessed is the God of our fathers!

Canticle Eight

Irmos: The bush on Sinai, which partook of fire without being consumed,/ revealed God unto Moses,/ who was slow of speech and spake with difficulty;/ and the zeal of God showed forth the three children in the fire as invincible, who chanted:/ Hymn the Lord, all ye works of the Lord,// and exalt Him supremely forever!

Glory to Thy Holy Resurrection, O Lord.

Slaughtered for the world, the all-pure Lamb brought an end to the sacrifices offered in accordance with the law, in that He is God, purifying it of transgressions, that it may ever cry: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Our flesh, which was assumed by the Creator, was not incorrupt before His suffering; but after His suffering and resurrection it was rendered untouchable by corruption, and restoreth mortals, who cry: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

### Theotokion

Thy pure and most unblemished state hath purified the vile and abominable state of the whole world, O Virgin; and thou becamest the cause of our reconciliation with God. Wherefore, O all-pure Virgin, all of us, His works, bless and exalt thee supremely for all ages.

Most Holy Theotokos, Save us.

With the light of thy birthgiving thou didst strangely enlighten the whole world, O Theotokos; for in thine arms thou dost bear Him Who is truly God, Who enlighteneth the faithful, who ever cry: O ye works of the Lord, hymn the Lord and exalt Him supremely for all ages!

O pure one, we piously hymn thy womb, which ineffably contained the incarnate God, Who hath given the enlightenment of the knowledge of God unto all the faithful, who ever cry: O ye works of the Lord, hymn the Lord and exalt Him supremely for all ages!

Holy father Anthony, pray to God for us!

Like an angel on earth showing, by purity of mind, vigilance in prayer, might in ascetic endeavors and endurance amid tribulations, O Anthony, thou didst cry out to God: ye children, bless; ye priests, hymn; ye people, exalt Him supremely for all ages!

Ever approaching God through supplications and entreaties, O venerable one, thou didst ascend to the highest summit, escaping the snares of the demons; and, freed from their tyranny, O divinely wise one, thou dost chant: Ye priests, hymn; ye people, exalt Him supremely for all ages!

Let us bless Father, Son, Holy Spirit, the Lord!

Like a new Moses, thou didst win a victory over the foes and adversaries in the desert, guiding thy people, the assembly of ascetics, in gladness and a new way of life; and they cry out to the Master: ye priests, bless; ye people, exalt God supremely for all ages!

Both... O most pure Theotokos, cleanse the wounds of my soul and the stripes of my sins, washing them with the springs which issue forth from the side of thine Offspring, and purifying them with the streams which flow therefrom; for to thee do I cry, to thee do I flee and on thee do I call, who art full of the grace of God.

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 3)

Standing together in the unbearable fire/ yet not harmed by the flame,/ the Children, champions of godliness, sang a divine hymn:/ O all ye works of the Lord, bless ye the Lord// and exalt Him above all for ever.

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: O Mother who knewest not man,/ who gavest birth without experiencing corruption,/ and lent flesh to the Word Who hath fashioned all things,/ O Virgin Theotokos, thou receptacle of Him Whom nought can resist/ and dwelling-place of the Infinite:// thee do we magnify.

Glory to Thy Holy Resurrection, O Lord.

O all ye of alien mind, who assume that the Divinity suffered, stop your mouths; for we magnify the Lord of glory crucified in the flesh, but not crucified in His divine essence, for His is One in two natures.

O ye who believe not in the resurrection of the body, come ye to the tomb of Christ and learn; for the flesh of the Bestower of life was dead and rose again, to assure us of the final resurrection, wherein we hope.

Triadicon

Worshipping a Trinity of Hypostases, not of Godheads, a Oneness of divinity, not of Persons, we cut off those who divide It; moreover, we confound those who dare to confuse that which we magnify.

Most Holy Theotokos, Save us.

Thou hast been the Mediatress of everlasting joy and gladness for us, O Ever-virgin Maiden, having given birth to the Deliverer Who delivereth those who worship Him as God in truth and by the divine Spirit.

Thou art truly more exalted than all creation, O Maiden, for thou didst give birth bodily to the Creator of all for us; wherefore, as the Mother of the one Master, with authority thou dost carry the victory against all enemies.

Holy father Anthony, pray to God for us!

O most blessed Anthony, thy splendid feast hath dawned, full of joy, full of spiritual gladness, full of the Holy Spirit, full of sweet fragrance and enlightenment; and having thee now as a rule and giver of the laws of asceticism, we rejoice.

Never cease to pray to the Deliverer, O most honoured father, that He grant to those who reverently celebrate thy sacred memory remission of transgressions, the reception of spiritual gifts, divine intercession, salvation of soul and everlasting joy.

Glory... Having lived angelically upon the earth, thou hast found the splendor of the angels; for thou hast obtained a share of their God-seeing effulgence. And with them thou dost ever rejoice, as a prophet of God, a crowned martyr, pre-eminent among monastics.

Both... Without seed, without carnal desire, O Virgin, thou didst conceive the Word of God Who created all things, and thou gavest birth to Him without corruption, without experiencing the pangs of motherhood. Wherefore, confessing thee with tongue and heart, we magnify thee, the Theotokos.

C. Katavasia (Tone 3)

In the shadow and letter of the Law,/ let us, the faithful, discern a figure:/ Every male child that opens the womb shall be sanctified to God./ Therefore do we magnify the firstborn Word and Son of the Father without beginning,// the firstborn Child of a Mother who had not known man.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Ten (John 21:1-14)

At the sea of Tiberias, with the sons of Zebedee, with Nathaniel and Peter, the two other disciples of old with Thomas were fishing. Casting to the right at the command of Christ they drew a multitude of fish. And Peter, recognizing Him, cast himself into the water after Him. This was the third time He appeared to them and He showed them bread and fish upon the coals.

Glory... Exapostilarion for the Saint

O Anthony, father of fathers, thou hast been shown to be a light for those who share thy way of life, having taught the pious to tread the paths of light; and thou emittest the flame and fire of lightning, consuming hordes of the demons.

Both... Theotokion

O Virgin, pray the Lord risen from the tomb on the third day, for those who praise thee and bless thee with love. For we all have thee as a saving refuge and a mediator before Him. We have indeed become thine heritage and thy servants, O Theotokos and we all look to thy defense.

C. Lauds: Tone 7 Stichera

**Le-et** every breath **praise** the Lord/

**Praise** the Lord from the **Heavens**/

**Praise** Him in the **highest**/

To **Thee** is due a **hymn**, O God/

**Praise** Him, all ye His **Angels**;/

**Praise** Him, all **ye** His hosts.//

To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abysses,  
Fire, hail, snow, ice, blast of tempest, which perform His word,  
The mountains and all the hills, fruitful trees, and all cedars,  
The beasts and all the cattle, creeping things and winged birds,  
Kings of the earth, and all peoples, princes and all judges of the earth,  
Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.  
Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.  
The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples,  
To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to all His saints.

1. **Christ** is risen **from** the dead,/ bursting **asunder** the **chains** of death:/  
Proclaim, O ye earth, tidings of **great** joy:// Sing, O ye heaven, of the **glory** of God.

V. Praise ye God in His saints,/ praise Him in the firmament of His power.

2. Having **beheld** the Resurrection of Christ,/ let us **worship** the Holy Lord **Jesus**,// Who alone is **without** sin.

V. Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

3. **Let** us never cease to hail the Resurrection of Christ/ Who has **saved** us from our transgressions./ **Holy** is the Lord **Jesus**// Who showed forth the Resurrection.

V. Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

4. **Wha**-at shall we **give** Thee, O Lord,/ for **all** that Thou hast **given** us?/  
**For** our sakes Thou, O God, hast lived **among** men;/ on **account** of our corrupt nature the Word became flesh and **dwelt** in us./ He **became** the Benefactor of the **thankless**,/ the **Liberator** of those in **captivity**;/ **He** is the Sun of Righteousness for those sitting in **darkness**;/ **He** Who is

impassible, **endured** the Cross;/ **He** is the light in hell; He is **Life** in death;/ **He** is the Resurrection of the fallen, and we **cry** unto Him:// Glory unto **Thee**, our God.

V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for the Saint (Tone 8)

5. O venerable father **Anthony**,/ taking the yoke of Christ upon your **shoulders**,/ thou didst valiantly trample the visitation of the enemy **underfoot**,/ and didst show forth cities in the **desert**;/ wherefore, we all honour thee with faith, O most blessed one, thou boast of **monastics**:// Therefore, unceasingly beseech Christ, that **we** be saved.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. **Assembling** with faith, we all honour thee, O Anthony, as an ascetic of Christ;/ for, rejoicing, thou didst tread the trackless **wilderness**,/ O wise one, and becamest an honoured **instructor**./ Wherefore, we cry out to thee with faith: O most blessed boast of **monastics**:// pray thou for us to the Lord, that **we** be saved!

V. Precious in the sight of the Lord is the death of His saints.

7. O **venerable** father **Anthony**,/ thou didst enclose thyself in a tomb for the sake of **true** life,/ and wast in nowise affrighted by the **invisible** foe;/ for though they came upon thee to **smite** thee,/ by thy prayers thou didst render them **insensible**,/ O thou of **forthright** soul,/ first leader of the **desert**:// Wherefore, we all honour and **bless** thee with faith.

V. Blessed is the man that feareth the Lord; in His commandments shall he greatly delight.

8. **Ascending** from the desert to **heaven**/ on the ladder of the virtues, O **wondrous** one,/ thou didst attain its bastions through ascetic **endeavor**,/ encircling the beauties of the celestial Jerusalem;/ and, receiving honours through thy painful struggles **as** is meet,/ thou rejoicest with the ranks of heaven, O most **blessed** one,/ becoming an heir to everlasting **good** things/ and an inhabitant of the **kingdom**./ O God-bearing Anthony, entreat the **Saviour** of all,// that He grant peace to the world and **save** our souls.

Glory... Gospel Sticheron, (Tone 6)

After the **descent** into hell/ and the Resurrection **from** the dead,/ the disciples in all **likelihood**,/ losing heart at Thy parting from **them**, O Christ,/ turned to work, and again to their **boats** and nets,/ and nowhere **was** there a catch./ But Thou, O Saviour, hast been revealed as **Master** of all,/ and hast commanded them to cast the net on the **right** side./ And straightway the word **became** the deed,/ and there was a great **multitude** of fish/ and Thou hast prepared on land a strange **supper**./ In this same supper of which Thy

disciples **then** partook, // make us now worthy to delight in mind, O Lord, Who **lovest** mankind.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos, / for through Him Who became incarnate of thee is hades led **captive**, / **Adam** recalled, the curse annulled, Eve set free, **death** slain, / and we are given life. Wherefore, we cry **aloud** in praise: / Blessed art Thou, O **Christ** God, // Who hast been thus well-pleased, **glory** to Thee.

P. The Great Doxology

R. Dismissal Tropar:

Today is salvation come unto the world; let us sing to Him Who arose from the tomb, and is the Author of our life. For having destroyed death by death, He hath given us the victory and great mercy.

P. Litanies  
Dismissal

R. Hours:  
Tropar: Resurrection & Saint  
Kontak: Saint/Resurrection alternating

At Liturgy:  
Order of Troparia & Kontakia as follows:

Tropar Sunday  
Tropar Saint  
Kontak Sunday  
Glory... Kontak Saint  
Both... O Unfailing Intercessor

Prokimenon for Tone 7  
The Lord will give strength unto His people; the Lord will bless His people with peace.  
V. Bring unto the Lord, ye sons of God, bring unto the Lord the sons of rams.

Prokimenon for St. Anthony (Tone 7)  
Precious in the sight of the Lord is the death of His saints.

Epistle(s): I Tim 1:15-17 & Heb 13:17-21

Alleluia for Tone 7  
V. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.  
V. To proclaim in the morning Thy mercy, and Thy truth by night.

Alleluia for St. Anthony (Tone 6)  
V. Blessed is the man that feareth the Lord; in His commandments shall he greatly delight.

Gospel(s): Matt 15:21-28 & Luke 6:17-23a

Communion Verse: Praise ye & In everlasting remembrance...