

19th Sunday after Pentecost (Oct 18/31)
Commemoration of the Holy Apostle & Evangelist Luke

VESPERS: Tone 2

P. Regular Beginning

C. Lord I have cried...

1. Come let us adore the **Word** of God,/ begotten of the Father before the **world** began,/ and **incarnate** of the Virgin **Mary**./ For of His own will He suffered the Cross and submitted to **burial**.// He also rose from the dead and saved me, an **erring** man.
2. Christ, our **Saviour**,/ blotted out the bond that pledged us to the **decrees** of the law/ by nailing it **to** the Cross,/ and He put down the **dominion** of death.// We worship His Resurrection on the **third** day.
3. In common with the Arch**angels**/ let us praise the Resurrection of Christ./ He is the Deliverer and **Saviour** of our souls./ And He will come again in dread glory and great **power**,// to judge the world He **fashioned**.
4. The angel proclaimed Thee, O Master, crucified and **buried**,/ and he said to the **women**:/ 'Come and **see** the place where the **Lord** lay./ For He is risen as He said, because He is **Almighty**.'/ Therefore, we worship Thee Who alone art **immortal**:// Have mercy upon us, O Christ, Thou **Giver** of life.

Stichera for the Evangelist Luke (Tone 8)

5. **What** now shall we call thee, O **apostle**?/ Heaven, for thou hast proclaimed the **glory** of God;/ radiance, for thou dost illumine the **world** with light;/ cloud which droppeth divine **water** as rain;/ most divine cup of **wisdom**,/ which poureth forth upon us the wine which gladdeneth **men's** hearts.// Pray thou that our **souls** be saved.
6. **What** now shall I call thee, O thou who art **pleasing** unto God?/ Golden ark of the law, which **Christ** hath devised;/ river which floweth forth unto us out of **paradise**;/ lamp shining forth a noetic light; beacon illumining the **whole** Church;/ living Bread of the divine table; beaker of **spiritual** drink.// Pray thou that our **souls** be saved.
7. **What** now shall we call thee, O thou who didst **behold** God?/ Most active servant of the **mysteries** of Christ;/ wise chief artisan who cutteth **boards** for grace;/ one who hath set down a newer law surpassing that of **Sion**,/ which was **preached** by thee.// Pray thou that our **souls** be saved.
8. **What** now shall we call thee, O **glorious** one?/ Strong treasury of **heavenly** gifts;/ renowned physician of **bodies** and souls;/ fellow laborer of Paul, and his **companion**,/ who settest forth the acts of the **apostles**./ Many are the names, O Luke, which virtue hath **devised** for thee.// Pray thou that our **souls** be saved.

9. **What** now shall I proclaim thee, O divinely **eloquent** one?/ Disciple, in that thou hast announced to us the glad **tidings** of Christ;/ physician, in that thou healest the passions **of** the soul;/ luminary who hast shone forth the noetic light **upon** us;/ foundation and **ground** of the Faith:/ for thou hast written for us the most precious **Gospel**./ Pray thou that our **souls** be saved.

10. **What** now shall I call thee, O **wondrous** one?/ True beholder of the wisdom of **doctrine**;/ recorder of the act and teachings of the **apostles**;/ unshakeable pillar of **piety**;/ indestructible **bulwark** of the Church./ Many are thy names, O Luke, and greater **yet** thy gifts./ Pray thou that our **souls** be saved.

Glory... (Tone 6)

O apostle of Christ and recorder of divine **dogmas**,/ foundation of the Church:/ with divine proclamations thou hast truly healed the hearts of men in the gloom of **ignorance**,/ which had entered into the **abyss** of despair;/ and thou hast saved them from the tempest of **threefold** waves,/ as a follower and disciple of Paul, the chosen **vessel**./ Wherefore, we **entreat** thee:/ beseech our Saviour and God in **behalf** of those// who ever celebrate thine honoured **memory** with faith.

Both... Dogmatikon (Tone 2)

At the coming of grace, the shadow that is the law **passed** away./ Just as the bush that burned was **not** consumed,/ so hast **thou**, Virgin, given birth and **Virgin** remained./ Gone was the **Pillar** of fire,/ and lo, in its stead the Sun of Righteousness **shone** forth./ Behold, instead of Moses, Christ, the **salvation** of our souls.

P. Wisdom. Aright!

C. O Joyful Light...

P. Prokimenon. The Lord is King...

P. Wisdom!

The reading from the first epistle of John (I John 1:1-7)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of Him, and declare unto you, that God is light, and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.

The reading from the epistle of James (James 1:1-12)

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may

be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The reading from the epistle of Jude (Jude 1:1-7; 17-25)

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

- P. Augmented Litany
- R. Vouchsafe...
- P. Litany of Fervent Supplication

C. Litya

The first is that of the temple followed by:

(Tone 5)

Grace was poured forth in a tongue of fire upon thy lips, O Apostle Luke, / and thou wast shown to be a tongue of fire, emitting words of light like flaming arrows / against those who desire darkness, / writing and

teaching the precious Gospel with preaching worthy of the Light;/ and thou wast shown to be a living fragrance unto those who truly desire life,/ as said Paul, whom thou didst have as thy teacher,/ but the smell of death for those who loved not life.// Yet grant unto us peace, life, light and great mercy.

Through thy words, as thou didst say, have we come to recognize the confirmation of the words/ which thou didst utter in godly manner, O initiate of the mysteries,/ for thou didst begin to write for us concerning matters which thou didst know,/ and as those who originally witnessed them transmitted them to thee,/ whose peer thou wast as a servant of the incarnation of the Word,/ Whom thou didst behold in Emmaus after His resurrection,/ and Whose bread thou didst eat with Cleopas with burning heart.// Fill thou the souls of us who honour thee with His divine warmth.

Rejoice, thou who alone, rejoicing, hast recorded for us the archangel's greeting to the pure one:/ Rejoice!, and the Baptist calling her, from his mother's womb,/ the bearer of the Lord, and his conception and the incarnation of the Word,/ His temptations and miracles, words and sufferings, His Cross, death and arising,/ and His resurrected body, which thou didst behold;/ and the descent of the Spirit, the account of the acts, especially those of Paul,/ whose companion thou wast, as well as a physician and initiate of the mysteries/ and a luminary of the Church,// which do thou preserve forever.

Glory... (Tone 3)

O most wise fisherman, holy disciple,/ husbandman of the Saviour and preacher of His sufferings:/ Transcending creation with faith and drawing the nations forth from deception/ and leading them to the good fragrance,/ thou didst attain the heavens./ Wherefore, standing before the Judge of all,/ pray thou that He deliver us from our iniquities,// and that we be freed from torment on the day of judgment.

Both... (Tone 3)

By the will of the **Father**,/ **thou** hast conceived of the Holy **Spirit**/ without **seed** the Son of God Who, begotten of the **Father**/ had His **being** without mother before the **world** began./ He was **born** for our sakes in the flesh of thee without **father**/ and thou hast **fed** Him as an infant **with** thy milk.// Therefore, never cease to entreat Him to deliver our souls from **danger**.

P. *Litya prayers in the back of the Church*

APOSTICHA: (Tone 2)

1. Thy Resurrection, O Christ,/ has given light to **all** the earth/ and has **called** up Thy **creature**.// Therefore, glory to Thee, O **Almighty** God.

V. The Lord is King,/ and hath put on glorious **apparel**.

2. Through Thy rood, O **Saviour**,/ Thou hast done away with the **curse** of the tree,/ and through Thy **burial** Thou hast put down the **dominion** of death,/ and Thou hast enlightened mankind by Thy **Resurrection**./

Therefore we **cry** to Thee:// Glory to Thee, O Christ, our God, the **Giver** of life.

V. He hath made the world so sure/ that it **cannot** be moved.

3. Thou, O Christ, didst appear, nailed **upon** the Cross/ having changed the beauty of created things./ And in **cruelty** the soldiers pierced Thy **side** with a lance;/ while the Jews begged that Thy **tomb** might be sealed,/ for they both had no faith in Thy **power**./ But Thou, O Lord, for Thy mercy's sake hast submitted **to** the tomb/ and hast risen on the **third** day.// Therefore, unto Thee be **glory**.

V. Holiness becometh Thine house/ O Lord, **forever**.

4. Of Thine own will Thou, O Christ, the **Giver** of life,/ for the sake of mortal man hast endured Thy **passion**/ and hast descended into hell, in mighty **power**,/ snatching as it were from the jaws of a great monster those who **awaited** Thee there,/ granting them an abode in **paradise**./ Therefore to us who give glory to Thy Rising on the **third** day,// grant cleansing of our sins and Thy great **mercy**.

Glory... (Tone 6)

O most wise hunter, holy **disciple**,/ husbandman of the Saviour and preacher of His **sufferings**:/ transcending creation with faith and gathering the nations out of **deception**/ and leading them to the good **fragrance**,/ thou didst attain the **heavens**./ Wherefore, standing before the **Judge** of all,/ pray thou that He deliver us from our iniquities,// and that we be freed from torment on the day of **judgment**.

Both... (Tone 6)

O all-hallowed **Virgin**,/ Christ, the Maker and Deliverer and Lord **proceeded** from thy womb,/ and clothing Himself in me, set man free from the original curse of **Adam**./ Wherefore, O all-pure **Virgin**,/ we sing without ceasing to thee as Mother of God and **Virgin**/ in truly the greeting of the **angel**:// Rejoice! O Lady, advocate and defender and **salvation** of our souls.

C. St. Symeon's Prayer

R. Trisagion

C. Rejoice, O Virgin Theotokos x3

P. Blessing of loaves.

C. Amen. Blessed be the Name of the Lord... x3
Psalm 33:1-10

MATINS: Tone 2

P. Regular Beginning

P. Great Ectenia

C. God is the Lord...

C. Sunday Troparia (Tone 2) x2

When Thou didst descend to death, O life immortal,/ Thou didst slay hell with the splendor of Thy Godhead/ and when from the depths Thou didst raise the dead/ all the powers of heaven cried out:/ O Giver of life, Christ our God,// Glory to Thee!

Glory... Troparion for the Evangelist (Tone 5)

The holy apostle, the all-hymned Luke,/ who is acknowledged by the Church of Christ/ as the recorder of the acts of the apostles/ and the splendid author of the Gospel of Christ,/ let us praise with sacred hymns,/ as a physician who healeth the infirmities of man and the ailments of nature,// who cleanseth spiritual wounds and prayeth unceasingly for our souls.

Both... (Tone 5)

Rejoice! Thou impassable **gateway** of the Lord;/ Rejoice! Thou wall and protection of those who take **refuge** in Thee;/ Rejoice! Thou haven **untroubled** by storms;/ Rejoice! Thou who hast not known **wedlock**/ and who hast borne Thy Son and Maker and **God** in the flesh./ Fail **not** in thy intercession **on** behalf// of those who sing the praises of and **worship** thy Son.

Lord Have Mercy 3x

Glory...

R. Now...
R. Kathisma II
P. Small Ectenia

R. Sessional Hymns:

The noble Joseph, taking Thine all-pure body down from the Tree and wrapping it in a clean winding-sheet, enclosed it in a new tomb with sweet spices; yet Thou didst arise on the third day, O Lord, granting great mercy to the world.

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

Standing before the myrrh-bearing women at the tomb, the angel cried: "Myrrh is meet for the dead, yet Christ hath shown Himself to be a stranger to corruption! But cry aloud: The Lord hath risen, granting the world great mercy!"

G/B... Thy mystery, O Mother of God, is most glorious and passeth all understanding, for stamped with the seal of purity and thy virginity inviolate, thou art acknowledged without doubt to be the Mother who indeed hast given birth to the true God. Do thou beseech Him to save our souls.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:

Without hindering the Jews from sealing the stone of the tomb, in arising Thou didst bestow the rock of faith upon all. O Lord, glory be to Thee!

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

With one accord the choir of Thy disciples rejoiceth with the myrrh-bearing women; and with them we celebrate a common feast to the glory and honour of Thy resurrection. And through them we cry out to Thee, O Lord Who lovest mankind: Grant Thy people great mercy!

G/B... All-blessed art thou, O Virgin Theotokos, for by Him Who became incarnate through thee hath hades been made captive, Adam restored, the curse annulled, Eve set free, death slain, and we have been given life. Wherefore, chanting, we cry aloud: Blessed is Christ God Who hath been thus well pleased! Glory be to Thee!

C. Polyeleos

P/C. Megalynarion (once only by clergy)

We magnify thee, / O apostle of Christ and evangelist Luke, / and we honour thy pains and labors, / whereby thou didst struggle // in the proclamation of the Gospel of Christ.

C. Evlogitaria (Blessed art Thou, O Lord...)

P. Small Ectenia

R. Ypakoe:

After the Passion, when the women went to the tomb to anoint Thy Body, O Christ our God, they saw angels in the sepulcher and were affrighted, for they heard them say that the Lord was risen granting the world great mercy.

R. Sessional Hymns

Come ye all, let us praise the apostle Luke as our helmsman; for he hath abolished the deception of idolatry and hath guided men to the light of life and taught them to believe in the Trinity. Wherefore, honouring him piously today, O ye faithful, let us glorify Christ our God.

When thou didst journey with Cleopas to the town of Emmaus after the resurrection, O most sacred Luke, the Lord appeared before thee in veiled manner when thou wast downcast; and, receiving the bread He gave thee, thou didst straightway recognize the Saviour. Him do thou entreat, that He grant us great mercy.

Glory... Plying the depths of the noetic sea with the fisher's rod of wisdom, O most blessed Luke, thou didst draw forth the souls of the faithful from the abyss of death. Wherefore, instructed by Paul, thou didst purify thy heart with the radiance of the Spirit, didst enlighten the nations with thy dogmas, and didst heal the infirmities of the passions with miracles, ever praying to Christ God for us, that our souls be saved.

Both... Having thee as our hope and intercession, O Theotokos, we fear not the assault of the foe, for thou savest our souls.

Hymn of Degrees: (Antiphon One)

I cast the eyes of my heart toward Thee in heaven, O Saviour. Save me by Thine overshadowing.

Have mercy on us who offend Thee greatly every hour, O my Christ, and grant that we may offer Thee repentance before the end.

G/B... It is fitting that the Holy Spirit reign, sanctify and move creation, for He is God, consubstantial with the Father and the Word.

Hymn of Degrees: (Antiphon Two)

If the Lord Himself were not with us, who would be preserved whole from the enemy, the slayer of men?

Give not Thy servant over to the teeth of mine enemies, O Saviour, for they move against me like lions.

G/B... The Holy Spirit is the Source of life and worship, for by His power as God He preserveth all created things in the Father by the Son.

Hymn of Degrees: (Antiphon Three)

They who hope in the Lord are like a holy mountain: they are in nowise moved by the assaults of the enemy.

Let those who live godly lives stretch not their hands forth to iniquities, for Christ will not withhold His staff from such in His portion.

G/B... Through the Holy Spirit doth all wisdom flow: through Him have the prophets received vision, hath grace come upon the apostles, and have the martyrs been crowned with the endurance of suffering.

P. Prokimenon: (Tone 2)

Arouse Thyself, O Lord my God, in the commandment which Thou hast enjoined,/ and a congregation of peoples shall surround Thee.

V. O Lord my God, in Thee have I put my hope: Save me.

C. Let every breath praise the Lord.

P. GOSPEL #8

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

Canticle One

Irmos: Overwhelming power once laid low the whole army of Pharaoh in the deep,/ and the incarnate Word hath destroyed pernicious sin./ All-glorious is the Lord,// for gloriously hath He been glorified.

Glory to Thy Holy Resurrection, O Lord.

The prince of this world, under whom we have enlisted, not having obeyed Thy commandment, was condemned by Thy Cross, O Good One; for the weak one attacked Thee as one mortal, recoiled from the might of Thine authority, and was exposed as weak.

Thou camest into the world, the Deliverer of the human race and Author of life incorruptible; for by Thy resurrection Thou didst break asunder the bonds of death. This do we all glorify, for gloriously hast Thou been glorified.

Theotokion

Thou wast revealed as higher than all creation, visible and invisible, O pure Ever-virgin; for thou gavest birth to the Creator, in that He was well pleased to become incarnate in thy womb. Entreat Him with boldness, to save our souls.

Glory to Thy Precious Cross and Resurrection, O Lord.

O Christ, through the suffering of Thy flesh Thou becamest the power of the weak, the resurrection of the fallen and the incorruption of the dead, for Thou hast been glorified.

God the Creator, the Restorer Who was put to death, had compassion on His fallen image, raised it up which was broken down, and hath given life unto all, for He hath been glorified.

Most Holy Theotokos, Save us.

Of old, the immaterial ladder and the strangely solidified path amid the sea revealed thy birthgiving, O pure one, which we all hymn, for it hath been glorified.

The Power of the Most High, the perfect Hypostasis, the Wisdom of God, Who became incarnate of thee, O most pure one, drew nigh unto men, for He hath been glorified.

Holy Apostle and Evangelist Luke, pray to God for us!

Thou wast the most splendid chariot of God, bearing a most holy and all-honoured name before men, O Luke, mightily drowning the chariots and mounted captains of delusion.

Receiving a torrent of life, with showers of divine knowledge which fell from within thee thou didst irrigate a world made arid by the burning heat of ungodliness, O most blessed Luke.

Glory... Made bright as lightning by the shining of the Spirit and the purity of thy life, O thrice-blessed one, thou didst shine like a gift from God upon the whole world, illumining the hearts of the faithful.

Both... Rejoice, O most holy temple, fleece bedewed by God, sealed wellspring of the stream of immortality! O Mistress, preserve thy flock unharmed by all enemies.

C. Katavasia (Tone 4)

I shall open my mouth/ and the Spirit will inspire it,/ and I shall utter the words of my song to the Queen and Mother:/ I shall be seen radiantly keeping feast// and joyfully praising her wonders.

Canticle Three

Irmos: The desert, the barren Church of the nations,/ blossomed like a lily at Thine advent, O Lord;// and therein hath my heart been established.

Glory to Thy Holy Resurrection, O Lord.

During Thy suffering creation was altered, beholding Thee, Who founded all by Thy divine gesture, in pauper's form, mocked by the iniquitous.

With Thy hand Thou didst fashion me out of dust, in Thine image; and having descended into hades, O Christ, with Thyself Thou didst raise me up who had again been broken down into the dust of death for my sins.

Theotokion

The ranks of the angels marveled, O most pure one, and the hearts of men have been filled with awe at thy birthgiving; wherefore, we honour thee, the Theotokos, with faith.

Glory to Thy Precious Cross and Resurrection, O Lord.

Christ Who is higher than all became a little lower than the nature of the angels through His suffering in the flesh.

Reckoned as dead with the iniquitous, O Christ, after the resurrection Thou didst appear to the women, resplendent in a crown of glory.

Most Holy Theotokos, Save us.

He Who, as the Creator of time, far transcendeth all time, was of His own will formed of thee as a babe, O Virgin.

Let us hymn the womb which is more spacious than the heavens, through which Adam, rejoicing, dwelleth in the heavens.

Holy Apostle and Evangelist Luke, pray to God for us!

Shining forth like the sun in thy preaching, O most blessed Luke, thou didst adorn the foundation of the Church, causing the gloom of delusion to vanish with the fervor of faith.

Possessing a mason's hammer in thy godly tongue and divinely inspired mouth, thou didst cut divinely beautiful tablets from the stone of the incarnation of God, O thou who art most rich.

Glory... Entering into the most luminous cloud, and being covered thereby, O all-wise one, thou didst receive the new law inscribed upon thy heart by the finger of the Spirit.

Both... There is none as blameless as thee, O Mistress, and none more pure than thee, O most immaculate one; for thou didst hold God the Word, Who alone is greatly merciful, in thy womb.

C. Katavasia (Tone 4)

O **M**other of God,/ thou living and **p**lentiful fount,/ give **s**trength to those united in spiritual **f**ellowship,/ who sing hymns of **p**raise to thee:/ And in thy divine **g**lory// vouchsafe unto them crowns of **g**lory.

P. Small Ectenia

C. Kontakion for the Evangelist Luke (Tone 2)

Let us praise the godly Luke:/ the true preacher of piety, the orator of ineffable mysteries, the star of the Church;/ for the Word Who alone knoweth men's hearts// chose him to be, with the wise Paul, a teacher of the gentiles.

R. Ikos for the Evangelist Luke

Enriched with heavenly knowledge by the hand of the Master, thou wast entrusted with the portion of the gentiles, O most lauded one. Wherefore, setting thy life afire with discourse, O Luke, thou wast shown to be a transmitter of the law to the nations, greater than Moses. Through the Spirit thou didst explain the divine Faith, likening thyself to the divine tablets graven by the finger of God. Wherefore, Christ, Who alone knoweth the hearts of men, hath glorified thee.

R. Sessional Hymns

As the companion of Paul thou didst patiently endure diverse misfortunes, O most lauded apostle of the Lord, and didst finish the course of faith in martyrdom. And thou dwellest with him in the highest, O blessed one. Wherefore, having preached the Gospel of Christ to the world, thou hast illumined the whole earth, O most honoured Luke. Entreat Christ God, that He grant remission of sins unto those who celebrate thy holy memory with love. (2x)

G/B... Theotokion

O cloud of the noetic Sun, golden candlestick of the divine Light, unblemished, unsullied, most immaculate Mistress: With the radiance of dispassion illumine my soul which hath become dark through the blindness of the passions, I pray; wash my defiled heart with torrents of compunction and tears of repentance; and cleanse me of the filth of my deeds, that I may cry out to thee with love: O Ever-virgin Theotokos, entreat Christ God, that He grant me forgiveness of my transgressions; for thee do I, thy servant, have as my hope.

Canticle Four

Irmos: Thou didst come forth from the Virgin,/ neither a mediator nor an angel,/ but Thyself incarnate, O Lord,// and hast saved me, the whole man; wherefore, I cry to thee: Glory to Thy power, O Lord.

Glory to Thy Holy Resurrection, O Lord.

O God my Master, Thou standest before the judgment-seat as one condemned, without crying out, bringing forth judgment in behalf of the gentiles. Thereby Thou hast wrought salvation for the whole world through Thy suffering, O Christ.

Through Thy suffering, O Christ, the weaponry of the enemy failed, and by Thy descent into hades the cities of the adversary were destroyed and the audacity of the tyrant set at naught.

Theotokion

O Theotokos and Mistress, all of us, the faithful, know thee to be the haven of salvation and an immovable rampart; for through thy supplications, thou dost deliver our souls from perils.

Glory to Thy Precious Cross and Resurrection, O Lord.

Beholding thee nailed to the Tree, O Christ, the Virgin who gave birth unto Thee without pain endured a mother's pangs.

Death was vanquished when, dead, Thou didst storm the gates of hades; for when the all-devouring one was destroyed, all things which are past nature were given to me.

Most Holy Theotokos, Save us.

Lo! as the dwelling-place of the Lord, the Mother of God, the divine mountain, hath most clearly been exalted far higher than the hosts of heaven.

Having given birth beyond the laws of nature unto Him Who hath dominion over creation, O only Virgin, thou wast vouchsafed a divine calling.

Holy Apostle and Evangelist Luke, pray to God for us!

As a steed of the King of all, O divinely wise one, thou didst roil the sea of the nations, sweetening brackish unbelief with the salt of God, O ever-glorious one.

Drawing His bow, Christ loosed thee splendidly like a well-honed arrow, bright with beams of piety which illumine our souls.

Glory... With mystic skill, O most blessed one, heal the passions of soul and body of those who hymn thee, excising the putridity of sin, O thou who art most wise.

Both... O Bride of God, Mary Theotokos, deliver me from cruel transgressions and misfortunes, and guide me to the haven of tranquility and salvation by thy supplications.

C. Katavasia (Tone 4)

He Who sits in glory upon the throne of the **Godhead**,/ Jesus the **true** God,/ is **come** in a **swift** cloud,/ and with His pure hand He has saved **those** who cry:// Glory to Thy **power**, O Lord.

Canticle Five

Irmos: Thou art a Mediator between God and man, O Christ God:/ For by Thee, O Master,/ are we led up out of the night of ignorance to Thy Father,// the Source of light.

Glory to Thy Holy Resurrection, O Lord.

Thou didst break the audacity of the nations by Thy will, as if they were cedars, O Christ Master, for it was Thy will to be lifted up in the flesh upon the cypress, the pine and the cedar.

When they laid Thee, dead and bereft of breath, in a deep pit, O Christ; yet, wounded, through thy wounds Thou didst raise up with Thyself the forgotten dead who slept in the graves.

Theotokion

Entreat thy Son and Lord, O pure Virgin, that He grant peace unto those who hope in thee and deliverance from the assaults of adversaries unto captives.

Glory to Thy Precious Cross and Resurrection, O Lord.

The first Adam refused to fast and ate of the deadly tree; yet his sin was erased when the second Adam was crucified.

By human nature Thou becamest able to experience suffering and death, O Christ Who in Thine immaterial divinity art dispassionate; and untouched by corruption Thou didst raise up the dead from the nethermost parts of hades.

Most Holy Theotokos, Save us.

O ye clouds, rain down the delight of gladness upon those on earth, for a Child hath been given, He Who hath existed from before time: Our God Who is incarnate of the Virgin.

Light hath shone upon my life and flesh and destroyed the gloom of sin! In latter times the Most High became incarnate of the Virgin without seed.

Holy Apostle and Evangelist Luke, pray to God for us!

Thou wast shown to be like dew falling from the heavens, dissipating the burning heat of deception by thy discourse.

Conceiving the fear of God within thee, O apostle, thou gavest birth unto salvation for those astray.

Glory... Ascending the mountain of the virtues, O most blessed one, thou didst preach the Gospel of the kingdom unto all.

Both... O Mary Theotokos, who knewest not wedlock, render the hopes of the enemy in vain, and gladden those who hymn thee.

C. Katavasia (Tone 4)

The whole **world** was amazed at thy divine **glory**,/ for **thou**, O Virgin who hast not known **wedlock**,/ hast **held** in thy womb the **God** of all,/ and hast given birth to an **eternal** Son,// Who rewards with salvation all who sing thy **praises**.

Canticle Six

Irmos: Whirled about in the abyss of sin,/ I call upon the unfathomable abyss of Thy loving-kindness:// Lead me out up from corruption, O God.

Glory to Thy Holy Resurrection, O Lord.

The Righteous One was condemned as a malefactor and nailed to the Tree with iniquitous men, through His blood granting remission to the guilty.

Through one man, the first Adam, did death enter the world of old, and through the one Son of God hath the resurrection been revealed.

Theotokion

Thou gavest birth without having known a man, O Virgin, and thou remainest a virgin eternally, revealing the images of the true divinity of thy Son and God.

Glory to Thy Precious Cross and Resurrection, O Lord.

Thou didst set the Cherubim as guardians of the tree of life against the fallen one, yet, beholding Thee, the doors were opened; for Thou didst appear escorting the thief into paradise.

Hades was emptied and overthrown by the death of One; for the one Christ emptied it for us all of the great treasure which it had hoarded.

Most Holy Theotokos, Save us.

Human nature, enslaved to sin, hath through thee obtained its freedom, O pure Mistress; for thy Son is slaughtered like a lamb for all.

We all cry out to thee, the true Mother of God; Deliver thy servants, who move God to wrath, for thou alone hast boldness before thy Son.

Holy Apostle and Evangelist Luke, pray to God for us!

Having drained the cup of wisdom, with the knowledge of Christ God thou gavest drink unto all, O Luke most wise.

Chosen as the companion of Paul, O most blessed and divinely eloquent Luke, thou didst fish for the nations with the net of thy dogmas.

Glory... Thou wast shown to be a cloud which raineth down upon us a shower of life, O apostle, and which floweth forth from springs of salvation.

Both... Thine Offspring, the Destroyer of idols, O Mary Bride of God, is worshipped with the Father and the Spirit.

C. Katavasia (Tone 4)

As we **celebrate**/ this sacred and solemn feast of the **Mother** of God,/ **let** us come, **clapping** our hands,/ O people **of** the Lord,/ and give **glory** to God// Who was **born** of her.

P. Small Ectenia

C. Kontakion (Tone 2)

Hell became afraid, O almighty Saviour,/ seeing the miracle of Thy Resurrection from the tomb!/ The dead arose! Creation, with Adam, beheld

this and rejoiced with Thee!// And the world, O my Saviour praises Thee forever.

R. Ikos

Thou art the light of those in darkness; Thou art the resurrection of all and the life of men, and hast raised up all with Thyself, O Saviour, abolishing the dominion of death and breaking down the gates of hades, O Word. And the dead, beholding the wonder, marveled, and all creation rejoiceth in Thy resurrection, O Thou Who lovest mankind. Wherefore, we all glorify and hymn Thy condescension; and the world, O my Saviour, ever hymneth Thee.

Canticle Seven

Irmos: The command of the iniquitous tyrant, opposed to God,/ raised up a lofty flame;/ but Christ, Who is blessed and all-glorious,// spread a spiritual dew upon the pious youths.

Glory to Thy Holy Resurrection, O Lord.

In Thy loving-kindness, O Master, Thou couldst not bear to see man tormented by death; and, becoming man, Thou didst come and save him by Thy blood. Blessed and most glorious is the God of our fathers!

Seeing Thee arrayed in the vesture of vengeance, O Christ, the gatekeepers of hades were affrighted; for Thou didst come to slay Thy servant, the mindless tyrant. Blessed and most glorious is the God of our fathers!

Theotokion

We understand thee to be holier than the Holy of holies, for thou alone gavest birth to the immutable God, O blameless Virgin, unwedded Mother; for thou hast poured forth incorruption upon all the faithful through thy divine birthgiving.

Glory to Thy Precious Cross and Resurrection, O Lord.

Thou didst save him who was wounded in Eden by the tongue of the serpent through the jealousy of the slayer of man; for by Thy voluntary suffering Thou didst heal the bite he willingly took. Most divine and most glorious is the God of our fathers!

To the light Thou didst call me who walk in the shadow of death, O Thou Who didst clothe dark hades with the lightning of divinity. Most divine and most glorious is the God of our fathers!

Most Holy Theotokos, Save us.

Manifesting within thee beforehand the signs of the ineffable descent whereby He united Himself unto men of His own will, O pure one, the most divine and all-glorious God of our fathers wrestled with Jacob.

Abominable is he who doth not with undoubting faith and tongue proclaim Thee the Son of the Virgin, Who art one of the most hymned Trinity, crying out: Most divine and most glorious is the God of our fathers!

Holy Apostle and Evangelist Luke, pray to God for us!

As a faithful disciple of the ineffable mysteries of Christ God, O most wise one, thou didst preach His divine Gospel to the faithful who said: O supremely exalted God of our fathers, blessed art Thou!

Thou wast shown to be adorned with the embellishment of the virtues, O most blessed Luke, illumined by the rays of divine majesty and crying out unceasingly to thy Creator: O supremely exalted God of our fathers, blessed art Thou!

Glory... Emitting radiant beams, thou wast shown to be like a torch in the midst of night, piously driving away the darkness of delusion with the radiance of thy words, and crying aloud: O supremely exalted God of our fathers, blessed art Thou!

Both... Possessed of a life illumined with wise discourse, O Luke who didst behold God, thou didst manifestly describe the birthgiving of the Virgin and didst lovingly depict her in icons. To her do we faithfully offer veneration, glorifying Christ.

C. Katavasia (Tone 4)

The **Holy** Children bravely trampled upon the **threatening** fire,/ preferring not to worship created things rather than the Creator,/ and they **sang** in joy:/ 'Blessed art Thou and **praised** above all,// O Lord God of our fathers.'

Canticle Eight

Irmos: Once, in Babylon,/ the fiery furnace divided its activity at the command of God,/ consuming the Chaldeans, but bedewing the faithful, who chant:// Bless the Lord, all ye works of the Lord!

Glory to Thy Holy Resurrection, O Lord.

Beholding the vesture of Thy flesh stained with Thy blood, O Christ, the ranks of the angels were filled with awe and trembling at Thy great longsuffering, crying aloud: Bless the Lord, all ye works of the Lord!

By Thine arising, O Compassionate One, Thou hast clothed my mortality in immortality; wherefore, in gladness Thy chosen people thankfully hymn Thee, O Christ, crying out to Thee: Death is swallowed up in victory!

Theotokion

Without seed thou didst conceive Him Who is inseparable from the Father, and He dwelt in thy womb as God and man; and thou didst ineffably give birth unto Him O all-pure Theotokos. Wherefore, we acknowledge thee as the salvation of us all.

Glory to Thy Precious Cross and Resurrection, O Lord.

O Thou Who art rich in mercy, Thou wast seen to be nailed to the Cross and buried of Thine own will; and Thou didst arise on the third day, O Thou

Who lovest mankind, and hast delivered all men, who chant with faith: Let all creation hymn the Lord and exalt Him supremely for all the ages.

Thou didst descend into the nethermost parts, O Christ, Thou Word of God, to deliver from corruption, by Thy divine power, that which Thou hadst created; and fashioning it without corruption, Thou didst make it a partaker of Thine everlasting glory, that, crying out, it may chant: Let all creation exalt Christ supremely unto the ages.

Most Holy Theotokos, Save us.

Through thee the One Who is incomparable in goodness and power was seen on earth and dwelt with men. And, chanting unto Him, all of us, the faithful, cry: Let all existing creation hymn the Lord and exalt Him supremely for all ages!

Truly proclaiming thee to be the pure Theotokos, we glorify thee; for thou gavest birth to the One of the Trinity Who became incarnate, to Whom, with the Father and the Spirit, we all chant: Let all creation hymn the Lord and exalt Him supremely for all the ages!

Holy Apostle and Evangelist Luke, pray to God for us!

With the dew-bearing wisdom of thy words and showers of divine grace didst thou extinguish the furnace of deception, as a preacher and sacred proclaimer of the Lord, O divinely wise one.

Beautiful were the feet of thee, O most blessed one, who preached the Gospel of the Peace which most excellently passeth all understanding. Him do we supremely exalt and glorify for all ages.

Let us bless Father, Son, Holy Spirit, the Lord!

Christ, the Light of the world, the Lord of glory, the Effulgence of the essence of the Father, revealed thee to enlighten those who sit in darkness. Him do we exalt supremely forever.

Both... We hymn and glorify forever the Lord Who made His abode in the Virgin's womb and, through her, hath renewed, ancient Adam in manner strange and past description.

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 4)

The **Offspring** of the Theotokos/ saved the holy Children in the **furnace**./ **He** Who was then prefigured has since been **born** on earth,/ and He gathers together all the creation to sing:/ O all ye **works** of the Lord,// bless ye the Lord and exalt Him above all forever.

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: God the Lord, the Son of the unoriginate Father,/ hath revealed Himself to us incarnate of the Virgin,/ to enlighten those in darkness and to gather the dispersed.// Wherefore, we magnify the all-hymned Theotokos.

Glory to Thy Holy Resurrection, O Lord.

The thrice-rich tree of Thine all-pure Cross was planted on Golgotha as in paradise, O Saviour; and watered with the blood and divine water of Thy side, as by a divine spring, O Christ, it hath budded forth life for us.

Crucified, O Omnipotent One, Thou didst cast down the mighty; and raising up human nature, which lay below in the stronghold of hades, Thou didst set it upon the throne of the Father. And worshipping Thee Who wilt come therewith, we magnify Thee.

Triadicon

Chanting, O ye faithful, in Orthodox manner let us glorify the threefold Unity, the consubstantial Trinity, the indivisible, all-divine essence, the thrice-radiant, the only incorrupt and never-waning Effulgence, which hath shone forth light upon us.

Glory to Thy Precious Cross and Resurrection, O Lord.

On Golgotha Thou wast lifted up on the Cross like a lamb between the condemned, O Christ, and pierced in the side by a spear. In that Thou art good, Thou didst give life unto us who are made of dust, who honour Thy divine resurrection with faith.

O all ye faithful, let us worship God Who by His own death abolished the might of death with power; for He Who raised up with Himself the dead of ages past bestoweth life and resurrection upon all.

Most Holy Theotokos, Save us.

In thy womb, O pure one, the Word of God was given to corrupt nature as a staff of strength; and He raised it up which had fallen headlong into hades. Wherefore, O most pure one, we magnify thee as the Theotokos.

O Master, mercifully accept as advocate for us Thy Mother, Whom Thou didst choose. All things will be filled with Thy goodness, that we may all magnify Thee as our Benefactor.

Holy Apostle and Evangelist Luke, pray to God for us!

In the preaching of the Gospel thou wast a proclaimer of the salvation of the world; and, breathing the inspiration of the Spirit, thou didst show thyself a sacred and greatly renowned trumpet, O most honoured one of sacred eloquence.

Adorned with the acts of the Saviour's apostles, moved by God thou didst record them for the faithful, ever setting them forth as a lasting and inspired model, O most glorious sacred preacher.

Glory... Thou didst stand, O godly Luke, attaining thine ultimate desire; for thou didst stand forth before Christ, delighting in the divine vision bestowed by Him. Wherefore, we all call thee blessed.

Both... We magnify thee, O Mother of God, who bore in thine arms the unapproachable God Who is hymned in the heavens by all the hosts, and Who ever granteth salvation to us through thee.

C. Katavasia (Tone 4)

Let every mortal **born** on earth,/ radiant with light, in spirit **leap** for joy;/ and **let** the hosts of the angelic powers **celebrate**/ and honor the holy feast of the **Mother** of God,/ and **let** them cry:// Hail! Pure and blessed ever-Virgin, who gavest **birth** to God.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Eight (John 20:11-18)

Seeing two angels inside the tomb, Mary was struck with wonder and not knowing Christ, she asked Him supposing Him to be the gardener: 'Where O Lord, hast thou laid the body of my Jesus?' And recognizing by His call that He was the Saviour Himself, she heard: 'Touch me not; tell the brethren I go to my Father.'

Glory... Exapostilarion for the Evangelist Luke

O Luke, apostle of Christ, initiate of ineffable mysteries and teacher of the gentiles: with the godly Paul and the all-pure Theotokos, whose divine icon thou didst lovingly depict, pray thou, O thou who beheldest God, for us who bless thee and celebrate thy sacred repose, O most wise proclaimer of the mysteries.

Both... Theotokion

O Maiden, thou hast borne past speech One of the Trinity, two by nature, two in operation, one in person. Entreat Him then for us who venerate thee with faith to be ever delivered from all enemy intent, for we all now take refuge in thee, O Lady Theotokos.

C. Lauds: Tone 2 Stichera

Let every **breath** praise the Lord/
Praise the Lord from the **Heavens**/
Praise Him in the highest/
To Thee is due a **hymn**, O God/
Praise Him, all ye His **Angels**://
Praise Him, all **ye** His hosts.//
To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abysses,
 Fire, hail, snow, ice, blast of tempest, which perform His word,
 The mountains and all the hills, fruitful trees, and all cedars,
 The beasts and all the cattle, creeping things and winged birds,
 Kings of the earth, and all peoples, princes and all judges of the earth,
 Young men and virgins, elders with the younger; let them praise the name of
 the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of
 His people.

This is the hymn for all His saints, for the sons of Israel, and for the
 people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in
 their king.

Let them praise His name in the dance; with the timbrel and the psaltery
 let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek
 with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall
 be in their hands.

To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be
 to all His saints.

1. All that hath breath, all the creation praises **Thee**, O Lord./ For Thou
 alone **lovest** men,/ **and** hast put down de-ath **through** Thy Cross,// so as
 to show mankind Thy Resurre**ction**.

V. Praise ye God in His saints,/ praise Him in the firmament of His
 power.

2. Let the Jews say how the soldiers lost the King over **Whom** they
 watched./ Why did the stone fail to guard the **rock** of life?/ Let them
 give up Him who was buried or worship Him risen and **declare** with us://
 Glory to Thy manifold mercies, Glory unto Thee, our **Saviour**.

V. Praise Him for His mighty acts,/ praise Him according to the
 multitude of His greatness.

3. O ye people, **rejoice** and make glad./ An angel sat upon the stone of
 the tomb and **announced** to us:/ **Christ**, Saviour of the world is risen
from the dead/ and has filled the universe with **fragrance**// Rejoice
 and make glad, O ye **people**.

V. Praise Him with the sound of trumpet,/ praise Him with psaltery
 and harp.

4. Before Thy **conception**, O Lord,/ an angel brought the joyful salutation
 to the Virgin, **full** of grace,/ **while** at Thy Resurrection an angel
 rolled back the stone of Thy **glorious** tomb./ The one, in place of
 sorrow disclosed **tokens** of joy,/ the other instead of death, proclaimed

the Master, Giver of **life** to us./ Therefore we cry: Glory to **Thee**, O Lord,// Benefactor of **all** mankind.

V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for the Evangelist Luke (Tone 1)

5. O ye faithful, in hymns let us honour the **Apostle** Luke,/ the **disciple** of Christ,/ the most wise recorder of the **Gospel**,/ the beautiful chosen vessel, the animate image, the boast of all the **Churches**;/ for he preached the all-glorious **miracles** of God,/ enlightening those on earth with the rays of **theology**// for the sake of **goodness**.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. **Learning** the healing of souls more than the skill of healing **bodies**,/ O wise one, thou wast shown to be **excellent** at both,/ **inspired** by the **wisdom** of God./ And healing souls and bodies thereby, O most **blessed** Luke,/ thou dost **call** men to **knowledge**,/ dost take wing to the **desire** of God,/ and ever leadest men into **heaven**;// and thou prayest for all who **praise** thee.

V. The heavens declare the glory of God, and the firmament proclaimeth the work of His hands.

(Tone 8)

7. **Come**, all creation, and with hymns let us praise the true physician of souls, the ever-**memorable** Luke,/ the disciple of the **Saviour**;/ for with the anointing of the **font** of Christ/ he hath healed the sickness of **ungodliness**,/ and with the rivers of divinely flowing waters which **proceed** from his mouth/ he hath irrigated animate **gardens**./ Wherefore, his proclamation hath gone forth like prophecy into **all** the world,// and he prayeth that our **souls** be saved.

V. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

8. **Assembling**, O ye **faithful**,/ like David let us cry out in hymns to Luke, the mystic **orator** of the Word:/ thy tongue hath been shown to be the **pen** of a scribe,/ adorning the visage of Christ, the **Chief**-scribe,/ that the nations may understand the **knowledge** of God./ Therein he preached the Gospel, recording also the actions of the **apostles**.// Wherefore, standing before God in Trinity, he **prayeth** for our souls.

Glory... Gospel Sticheron (Tone 8)

The **tears** of Mary are not warmly **shed** in vain./ For behold, she was held worthy of the angels' **teaching**/ and vouchsafed the sight of Thee, **Thyself**, O Christ./ But again her thoughts were earthly thoughts as those of a weak **woman**./ Therefore she was dismissed and told not to **touch** Thee, O Christ./ But she was also sent as herald to the **disciples**,/ and she affirmed to them the good tidings proclaiming the Ascension to the portion

of the **F**ather.// With her do Thou also make us worthy of Thy manifestation,
O **M**aster and Lord.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos,/ for through Him Who became
incarnate of thee is hades led **c**aptive,/ **A**dram recalled, the curse annulled,
Eve set free, **d**eath slain,/ and we are given life. Wherefore, we cry **a**loud
in praise:/ Blessed art Thou, O **C**hrist God,// Who hast been thus well-
pleased, **g**lory to Thee.

The Great Doxology

Dismissal Tropar:

Having risen from the tomb, and having burst the bonds of hades, Thou
hast destroyed the sentence of death, O Lord, delivering all from the snares
of the enemy. Manifesting Thyself to Thine apostles, Thou didst send them
forth to preach; and through them hast granted Thy peace to the world, O
Thou Who alone art plenteous in mercy.

P. Litanies
Dismissal

R Hours:
Tropar: Resurrection & Saint
Kontak: Saint/Resurrection (alternating)

At Liturgy:

Order of Troparia & Kontakia as per Doxology service

Prokimenon for Tone 2

The Lord is my strength and my song, and He is become my salvation.

V. With chastisement hath the Lord chastened me, but He hath not given me
over unto death.

Prokimenon for the Apostle Luke (Tone 8)

Their sound hath gone forth into all the earth,/ and their words unto the
ends of the world.

Epistle(s): IICor 11:31-12:9 & Col 4:5-9,14,18

Alleluia for Tone 2

V. The Lord hear thee in the day of affliction; the name of the God of
Jacob defend thee.

V. O Lord, save the king, and hearken unto us in the day when we call upon
Thee.

Alleluia for the Apostle Luke (Tone 1)

V. The heavens shall confess Thy wonders, O Lord, and Thy truth in the
congregation of saints.

Gospel(s): Luke 8:5-15 & Luke 10:16-21

Communion Hymn: Praise Ye & Their sound hath gone forth into all the
earth, and their words unto the ends of the world.