

13th Sunday after Pentecost
Commemoration of the Righteous Prince Peter & the Princess Febronia,
Wonderworkers of Murom

VESPERS: Tone 4

P. Regular Beginning
 C. Lord I have cried...

1. **Ever** hailing Thy life-giving Cross, O **Christ** our Lord,/ we glorify Thy Resurrection on the **third** day,/ for **Thou** Who art all **powerful**/ hast thereby restored the corrupt **nature** of man/ and hast re-opened for us the upward path to **heaven**,// for Thou only art good and **lovest** mankind.
2. **Being** of Thine own Will nailed to the **wood** of the Cross,/ Thou hast abolished the penalty of disobedience **committed** through the tree/ and by **descending** into hell Thou hast broken, as Almighty, the **bonds** of death./ Therefore we worship Thy Resurrection from the dead,/ and, **rejoicing**, we cry:// Glory to Thee, O **almighty** Lord.
3. **Thou** hast broken in pieces the gates of **hell**, O Lord,/ and put an end by Thy death to the **dominion** of death,/ and **Thou** hast set **mankind** free/ by bestowing incorruption upon the world// together with life and Thy great **mercy**.
4. O **come** all ye **people**,/ and let us sing the praises of the Saviour's Resurrection on the **third** day,/ for **we** have been **delivered** by it/ from the unbreakable **bonds** of hell,/ and having received incorruption and life,/ we all of us cry: Do Thou, crucified, buried and **risen**,// save us by Thy Resurrection for only Thou **lovest** mankind.

Stichera for SS Peter & Febronia (Tone 4)

5. **Come**, O ye **faithful**,/ and assembling spiritually today, let us praise our helpers as lovers of **chastity**/ who trampled **down** the all-prideful **serpent**,/ the pious Peter and Febronia, the wonderworkers of **Murom**,// who entreat Christ for the **salvation** of our souls.
6. The most splendid **day** of your commemoration **hath** arrived,/ O all-glorious Peter and all-wise **Febronia**,/ **overshadowing** the newly chosen **people**./ Wherefore, beseech Christ for the **salvation** of all/ who unceasingly honour you **with** love,// O blessed wonderworkers of **Murom**.
7. At **first** ye labored for Christ from your youth, O all-**lauded** ones,/ spurning the things of this world as **though** they were dung;/ **wherefore**, through almsgiving and prayers ye were well **pleasing** to Him./ For this cause, even **after** death// ye impart healing unto all who honour you **with** faith.

(Tone 2)

8. With what wreaths of praise shall we crown the blessed Peter and the all-wise **Febronia**,/ who though in separate bodies were **united** by

grace?/ For the **one** vanquished the all-crafty **serpent**,/ and the other preserved her **chastity**./ For this cause, having assembled, we chant hymns of joy, **saying** thus:/ Rejoice, O all-lauded ones, ye boast of the **Orthodox**,/ help of the land of Russia and preservers of your **homeland**,/ for, possessed of great **mercy**,// Christ God hath crowned you with wreaths of immortal **glory**.

9. With what beauties of hymnody shall we praise the blessed Peter and the all-lauded **Febronia**?/ As on wings of divine understanding they soared aloft from the earth to **heaven**/ and drew **nigh** to the throne of the Holy **Trinity**,/ in gladness joining chorus with the **angels**,/ praying to Christ for the goodly order **of** the world/ and the preservation of the Russian land from hostile invasion and **civil** strife,/ O ye whom they praise with love and unceasingly **honour**,// O wonderworkers of **Murom**.
10. With what spiritual hymns shall we praise the blessed ones who were joined together **by** love?/ With hymns of joy let us chant, **saying** thus:/ Rejoice, O blessed, thrice-**blessed** ones,/ who dwelt in **godly** love,/ who maintained humility and **asceticism**,/ giving alms, of which Christ **Himself** said:/ Blessed art the merciful, for they shall obtain **mercy**./ For this cause let us cry out to **them** thus:/ O all-glorious Peter and all-wise **Febronia**,/ entreat Christ in behalf of the city **of** your kin,// that He send down upon us peace and great **mercy**.

Glory... (Tone 6)

Blessed and thrice blessed is your **homeland**./ Blessed is the city wherein ye dwelt./ And blessed and holy is the church wherein your precious **bodies** were laid,/ O all-glorious Peter and all-wise **Febronia**./ Pray ye to Christ, Whom ye loved **from** your youth,/ that He preserve your **homeland**// and grant peace and great **mercy** to our souls.

Both... Dogmatikon (Tone 4)

David, the **prophet**, fore**father** of God/ through Thee gave voice **beforehand** in psalms/ **concerning** the great things **done** for Thee:/ Upon Thy right hand doth **stand** the Queen./ For God Who was pleased without father to be made **man** of thee,/ has shown thee forth as Mother of life and **mediator**,/ that He might restore His image corrupted by the **passions**;/ and that when He had found the stray sheep caught in the **mountains**,/ He might lay it upon His shoulder and bring it to His **Father**,/ and by His own wish that Christ in Whom is great and bountiful **mercy**/ might gather it to the **heavenly** hosts// and save the world, O Theotokos.

- P. Wisdom. Aright!
 C. O Joyful Light...
 P. Prokimenon. The Lord is King...
 P. Wisdom!

R. The Reading from the Wisdom of Solomon

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a

little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for Himself. As gold in the furnace hath He tried them and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign forever. Those who put their trust in Him shall understand the truth: and such as be faithful in love shall abide with Him: for grace and mercy is to His saints, and He hath care for His elect.

R. The Reading from the Wisdom of Solomon

The righteous live for evermore; their reward also is with the Lord, and the care of them is with the Most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with His right hand shall He cover them, and with His arm shall He protect them. He shall take to Him His jealousy for complete armour, and make the creature His weapon for the revenge of His enemies. He shall put on righteousness as a breastplate, and true judgment for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right-aiming thunderbolts go abroad; and from the clouds, as from a well-drawn bow, shall they be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty. Hear, therefore, O ye kings, and understand; learn, ye who be judges of the ends of the earth. Give ear, ye who rule the people, and glory in the multitude of nations. For power is given you by the Lord, and sovereignty from the Most High.

R. The Reading from the Wisdom of Solomon

Though the righteous be prevented with death, yet shall he be in rest. For honorable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age. He pleased God, and was beloved of Him: so that living among sinners he was translated. Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind. He, being made perfect in a short time, fulfilled a long time: for his soul pleased the Lord; therefore hastened He to take him away from among the wicked. This the people saw, and understood not, neither laid they up this in their minds: that His grace and mercy is with His saints, and that He hath respect unto His chosen.

P. Augmented Litany

R. Vouchsafe...

P. Litany of Fervent Supplication

APOSTICHA: (Tone 4)

1. **Ascending** upon the **Cross**, O Lord,/ Thou hast abolished for us the **ancestral** curse,/ and **descending** into hell, having set free those in bonds from all **eternity**,/ Thou hast bestowed on mankind **incorruption** and **life**./ We therefore praise and **glorify**// Thy redeeming Resurrection upon the **third** day.

V. The Lord is King,/ and hath put on glorious apparel.

2. **Hung upon** the wood,/ Thou Who alone art mighty, hast shaken the whole creation:/ While **laid** in the tomb, Thou hast raised up those **dwelling** therein,/ and hast bestowed life and incorruption on **mankind**;/ therefore, we praise and **glorify**// Thy redeeming Resurrection on the **third** day.

V. He hath made the world so sure/ that it cannot be moved.

3. The lawless **people** who gave Thee, O Christ, to **Pilate**,/ condemned Thee to be **crucified**,/ and **showed** themselves thankless towards their Benefactor./ But it was Thy good pleasure to suffer **burial**,/ and of Thine own Will hast Thou **risen** again/ as God on the **third** day,// and hast bestowed on us life without end and Thy great **mercy**.

V. Holiness becometh Thine house/ O Lord, forever.

4. The **women** who sought Thee came in tears to Thy tomb and when they **found** Thee not,/ they lamented and **imploring** said:/ "O **Saviour** of ours and **Lord** of all,/ how comes it that Thou hast been **stolen** away?/ And what place can hold Thy life-bearing **Body**?"/ An angel then stood before them **and** replied:/ "Weep not, but proclaim the good tidings that the Lord is **risen**,// and grants us joy because He alone is **compassionate**."

Glory... (Tone 8)

Rejoice and be glad in the Lord, O city of **Murom**!/ Celebrate with splendor and join chorus, O **church** of God/ wherein lieth a precious **treasure**:/ the all-glorious new wonderworkers Peter the pious and Febronia the **all-wise**,/ a treasure beyond price, the all-glorious shrine of their **bodies**/ that pour forth miracles upon all who **approach** with faith./ Wherefore, come, ye faithful **people**,/ and having assembled let us bow down **before** the saints./ Haste ye, and having come together clap your hands as **say** the psalms,/ and joining chorus, rejoice and in gladness **say** thus:/ Rejoice, all-glorious wonderworkers,/ blessed Peter and divinely wise Febronia,/ for ye are the confirmation of our city and the salvation of us, the **faithful**./ And now, on the day of your commemoration,// ask of Christ that He grant our souls peace and great **mercy**.

Both... (Tone 8)

O **Virgin** unwedded, O Mother of **God** on high,/ thou hast ineffably conceived **God** in the flesh;/ and being beyond reproach, thou hast granted us all purification of our **transgressions**./ Accept the supplications of thy **servants**,/ and do thou, who now receivest our **entreaties**,// pray for us **all** to be saved.

C. St. Symeon's Prayer

R. Trisagion

C. Rejoice, O Virgin Theotokos x3

Blessed be the Name of the Lord... x3

Psalm 33:1-10

MATINS: Tone 4

- P. Regular Beginning
 P. Great Ectenia
 C. God is the Lord... (Tone 4)

C. Sunday Troparia (Tone 4) x2

When the women disciples of the Lord/ learned from the angel the joyous message of Thy Resurrection;/ They cast away the ancestral curse/ and elatedly told the apostles:/ Death is overthrown!/ Christ God is risen,// granting the world great mercy.

Glory... Troparion for SS Peter & Febronia (Tone 8)

Having lived well in piety, O blessed Peter,/ thou wast like a most precious offshoot of the root of piety;/ and thus having pleased God in peace with thy spouse, the all-wise Febronia,/ ye were vouchsafed the life of the holy monastics./ With them pray ye to the Lord, that He preserve your homeland unharmed,// that we may honour you unceasingly.

Both... (Tone 8) See the music in the vigil book

Thou, O good Lord, for our *sakes* wast born of a **Virgin**/ and hast endured crucifixion, despoiling **death** by death,/ and as God, Thou hast *shown* forth the Resurrection./ Despise not the work of **Thine** hands./ Show Thy love for man, O **merciful** Lord./ Accept the intercession made on our behalf by the Theotokos who **bore** Thee,// and, O our Saviour, save Thy despairing people.

Lord Have Mercy 3x
 Glory...

- R. Now...
 R. Kathisma II
 P. Small Ectenia

R. Sessional Hymns:

Gazing upon the entrance to the tomb, and unable to endure the angel of flame, the myrrhbearing women marveled, trembling, and said: "Hath He been stolen away Who hath opened paradise to the thief? Or hath He risen Who even before His suffering proclaimed His resurrection? Truly, Christ hath risen, granting life and resurrection unto those in hades!"

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

In Thy voluntary counsel Thou didst endure the Cross, O Saviour, and in a new tomb mortal men laid Thee Who by Thy word didst create the ends of the earth. Wherefore, the alien one was bound, death taken grievously captive; and all those in hades cried out to Thy life-bearing resurrection; Christ hath arisen, remaining the Bestower of life forever.

G/B... The mystery hidden from all ages and unknown to the angels was made manifest to those on earth through Thee, O Theotokos: God took flesh in a union without confusion and for our *sakes* willingly accepted the

Cross; and thereby He raised the first formed man and saved our souls from death.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:

Thou didst arise from the tomb as One Immortal, O Saviour, and by Thy power didst raise Thy world up with Thyself, O Christ our God; in might Thou didst crush the dominion of death, O Merciful One, and hast shown forth the resurrection unto all. Wherefore, we glorify Thee, O Thou Who alone lovest mankind!

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

Having descended from the heights of heaven and approached the stone where the Stone of life had lain, Gabriel, arrayed in white, cried out to those who wept: "Cease your cries of lamentation, O ye who have mercy now with you! Be of good cheer, for He Whom ye seek, weeping, hath truly arisen! Wherefore, cry out to the apostles that the Lord hath risen! And receiving this joy, worship the Risen One! Be ye of good cheer, that Eve also may rejoice!"

G/B... All the choirs of the apostles marveled at the dread mystery of thy birthgiving, O pure one: how He Who holdeth all things in one hand is held in thine arms as a man, how the Pre-eternal One receiveth the beginning, how He Who in His ineffable goodness nurtureth every creature is fed with milk. And praising thee, they glorify thee as the true Mother of God.

C. Polyeleos

P. Magnification of SS Peter & Febronia (once only by clergy)
We bless you, / O holy wonderworkers Peter and Febronia, / and we honor your holy memory; // for ye entreat Christ our God in our behalf.

C. Evlogitaria (Blessed art Thou, O Lord...)

P. Small Ectenia

R. Ypakoe:

Running on before, the myrrhbearing women proclaimed Thine all-glorious arising to the apostles, O Christ: how, as God, Thou didst arise, granting great mercy to the world.

R. Sessional Hymns for SS Peter & Febronia

Let us all celebrate together the most holy memorial of the all-wise Peter and Febronia, for the Church rendereth glory, crying out to them: Through your supplications, O blessed ones, heal our infirmities and diseases, and deliver from all temptations those who with faith praise your memory.

Ye possess the spirit of truth, O all-wise ones; wherefore, we, the faithful assembled, magnify your memory and venerate your precious shrine, receiving healings in abundance. And, chanting, we say thus: O all-glorious Peter, with Febronia thy spouse, beseech Christ, that He preserve our

homeland, put down the civil strife of our passions, and grant us great mercy.

Glory... Come, all ye people, let us offer praise to the all-glorious and divinely wise wonderworkers Peter and Febronia, crying out thus: Rejoice, O all-blessed Peter, who didst destroy the savagery of the prideful serpent! May thou and thy spouse now be helpers and mediators for your homeland, casting down the pride of the adversaries and asking remission of sins for those who honour your holy memory with love.

Both... All creation—the assembly of angels and the human race—rejoiceth in thee, O thou who art full of grace, O sacred temple and reason-endowed paradise, thou boast of virgins, from whom God, Who existeth from before time, was incarnate and became a child; for He made thy loins a throne, and thy womb He made more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee!

Hymn of Degrees: (Antiphon One)

From my youth have the many passions warred against me. But do Thou help and save me, O my Saviour.

O ye who hate Sion, ye shall be put to shame by the Lord; for ye shall be withered up like grass by the fire.

G/B... By the Holy Spirit is every soul given life, exalted by purity, and made radiant by the unity of the Trinity in a sacred and mystical manner.

Hymn of Degrees: (Antiphon Two)

From the depths of my soul have I cried out to Thee, O Lord. Let Thy divine ears be attentive unto me.

Everyone who hath set his hope on the Lord is higher than all who sorrow.

G/B... Through the Holy Spirit do streams of grace flow, watering all creation, unto its enlivening.

Hymn of Degrees: (Antiphon Three)

Let my heart be lifted up unto Thee, O Word, and let none of the delights of the world beguile me, unto my weakening.

We who have love for our mothers must needs be yet more ardent in our love for the Lord.

G/B... From the Holy Spirit is the richness of divine vision, sight and wisdom; for in Him doth the Word reveal all the precepts of the Father.

P. Prokimenon: (Tone 4)

Arise, O Lord, help us/ and redeem us for Thy Name's sake.

V. O God, with our ears have we heard, for our fathers have told us.

C. Let every breath praise the Lord.

P. GOSPEL #2

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...
Anointing.

Canticle One

Irmos: Having traversed the depths of the Red Sea with dryshod feet,/ Israel of old/ vanquished the might of Amalek/ in the wilderness// by Moses' arms stretched out in the form of the Cross.

Glory to Thy Holy Resurrection, O Lord.

Thou wast lifted up upon the Tree of the Cross, setting aright our fall, O Master, and healing the destruction wrought by the tree, in that Thou art good and almighty.

Thou wast in the tomb bodily and in hades with Thy soul, as God; Thou wast in paradise with the thief and on the throne with the Father and the Spirit, O Christ, Thou Infinite One Who fillest all things.

Theotokion

At the will of the Father, through the divine Spirit thou didst conceive the Son of God without seed and gavest birth unto Him in the flesh. He Who was begotten of the Father without mother came forth from thee without father for our sake.

Most Holy Theotokos, Save us.

The people were shaken, the nations were troubled, and mighty kingdoms bowed down out of fear of thine Offspring, O pure one. For my King came: He cast down the tyrant and hath delivered the world from corruption.

Christ, Who dwelleth in the highest and descended unto mortal man, sanctified thee as His dwelling-place, and showed thee forth as unshaken. For thou, having borne the Creator, hast remained a treasury of virginity after childbirth.

Holy Saints Peter & Febronia, pray to God for us.

O God, grant that I may offer hymnody unto Peter, Who was pleasing unto Thee and glorified Thee on earth, that I may magnify Thee, the Giver of understanding, with hymns.

To your homeland hath Christ shown you to be like an all-radiant sun, illumining with miracles all who have recourse to you with faith.

Having given no mind to the things of the body, hated earthly things as corruptible and renounced the world, ye have been vouchsafed the honor of the venerable. With them pray ye for the world.

Theotokion

O all-pure Ever-virgin Theotokos, who gavest birth in the body to the eternal Word of the unoriginate Father, unto Him do we now cry aloud: Let us chant unto our Deliverer and God!

Holy Saints Peter & Febronia, pray to God for us.

Assembling, let us praise as it meet the crowned and pious Peter and Febronia, the bestowers of abundant miracles, who save our souls.

With hymns and spiritual songs let us praise the blessed ones, crying thus: Rejoice, O all-lauded ones, all-radiant luminaries and steadfast helpers of our homeland!

Glory... Even though in the latter years the newly-enlightened Russian land gave rise to these blessed ones, yet have they been vouchsafed the honor of the ancients; for they impart gifts of miracles in abundance unto those who flee to them.

Both... O most immaculate one, with thy light drive the gloom from my mind and deliver me from everlasting darkness, that I may hymn thy mighty works.

C. Katavasia (Tone 8)

Inscribing the invincible weapon of the Cross upon the waters,/ Moses marked a straight line before him with his staff/ and divided the Red Sea,/ opening a path for Israel who went over dry-shod./ Then he marked a second line across the waters and united them in one,/ overwhelming the chariots of Pharaoh.// Therefore let us sing to Christ our God, for He has been glorified.

Canticle Three

Irmos: Thy Church rejoiceth in Thee, O Christ,/ crying aloud://
Thou art my strength, O Lord, my refuge and my consolation!

Glory to Thy Holy Resurrection, O Lord.

The Tree of life, the true noetic Vine, hanging upon the Cross, poured forth incorruption upon all.

As One great and awesome, as the One Who cast down the arrogance of hades, and as God incorrupt, Thou hast arisen in the flesh.

Theotokion

Thou alone, who in manner transcending nature art the mediatrix of good things for those on earth, becamest the Mother of God; wherefore, we offer thee "Rejoice!"

Most Holy Theotokos, Save us.

The essence of men is purified, having been united through thee with the unbearable divine Fire, O all-pure Virgin, baked into Bread which was hid within thee, and Who preserved thee unharmed.

Who is this who is truly close to God? For, having surpassed all the ranks of the angels, she alone shineth forth as the Mother of the Almighty in the beauty of virginity.

Holy Saints Peter & Febronia, pray to God for us.

Be thou a helper for the helpless and merciful consolation for the grieving, O blessed Peter, that, delivered by your supplications, we may honour thee.

As thou didst once commit the serpent to utter destruction, slaying him, O thrice blessed one, so now vanquish those who make war upon thy homeland, that we may glorify thee.

Behold our despondency; behold our grief; behold the misfortune that the enemy bringeth upon us! Wherefore, change it by your prayer unto the Lord, O Peter, that we may piously honour thee.

Theotokion

Thee have all of us Christians acquired as a refuge and bulwark, and thee do we unceasingly glorify, O thou who knewest not wedlock.

Holy Saints Peter & Febronia, pray to God for us.

To the Russian lands hath God shown thee to be glorious in miracles, O all-blessed Peter, and hath adorned thee with heavenly gifts. Him do thou now entreat, that He have mercy on us all.

O all-radiant beacons shining like another sun, illumine us who keep your memory, O all-blessed Peter and Febronia.

Glory... A conduit of gladness hath opened for us: the splendid day of the all-wise Peter and Febronia, who grant great mercy unto those who hymn them with faith.

Both... Deliver us from all perils, from the many temptations of the serpent and from darkness, O most immaculate one who for us gavest birth to the never-waning Light.

C. Katavasia (Tone 8)

The **rod** of Aaron is an image of this **mystery**,/ for when it budded it **showed** who should be priest./ So in the Church that once was **barren**,/ the wood of the Cross has now put forth **flower**,// filling her with strength and **steadfastness**.

P. Small Ectenia

C. Kontakion (Tone 8)

Pondering the transitory glory and governance of this world,/ for this thou didst live piously in peace with the all-wise Febronia thy spouse,/ O Peter, pleasing God with almsgiving and prayers./ Wherefore, lying inseparably in the tomb even after death, ye invisibly impart healing.// Pray ye now unto Christ, that He preserve your city and the people who glorify you.

R. Ikos

Make clear my tongue and pacify my heart; enlarge my mouth and fill it with the Spirit and wisdom, that therewith I may give utterance and chant thus to Thy wonderworkers: Rejoice with the all-praised Febronia, O blessed Peter; Rejoice, allies of the land of Russia and helpers of Orthodox princes! Rejoice, preservers of our homeland and confirmation of our city!

O all-honored twain and goodly couple, pray ye to Christ, that He preserve the city and people who glorify you!

R. Sessional Hymns

O ye faithful, let us hasten to the blessed and splendid solemnity of Peter and Febronia as to the shining sun, and let us unceasingly cry out: Even though ye have passed from this earth, O all-glorious ones, ye have not parted from us, but stand with the angels before the Trinity, Whom do ye entreat, that our souls be saved.

G/B... Christ our God Who became incarnate of thee have we acknowledged to be the Word of the Father, O Virgin Theotokos who alone art pure, alone art blessed. Wherefore, chanting, we unceasingly magnify thee.

Canticle Four

Irmos: Beholding Thee lifted up upon the Cross,/ O Sun of Righteousness,/ the Church stood rooted in place,/ crying out as is meet:// Glory to Thy power, O Lord.

Glory to Thy Holy Resurrection, O Lord.

In the suffering of Thine all-pure flesh in which Thou hadst willingly clothed Thyself, Thou didst ascend the Cross, healing my passions; wherefore, we cry out to Thee: Glory to Thy power, O Lord.

Death, having tasted Thy sinless and life-creating body, O Master, died as was meet; and we cry out to Thee: Glory to Thy power, O Lord.

Theotokion

Thou gavest birth without knowing wedlock, O Virgin, and even after giving birth thou remainest a virgin still; wherefore, with steadfast faith we cry aloud to thee, "Rejoice, O Mistress!"

Most Holy Theotokos, Save us.

The Invisible One, becoming visible, dwelt with men; He Who is in the form of the unapproachable Divinity took on a form alien to Himself through thee, O Maiden, and He saveth those who acknowledge thee to be the pure Mother of God.

The Virgin received the Immaterial One into material participation in matter, when He became a babe through her; wherefore, He alone is known in two essences: as incarnate God and transcendent man.

Holy Saints Peter & Febronia, pray to God for us.

As a mediator and helper of thy homeland, be thou as one who scattereth the adversary, as an ally of thy people, who glorify thee, O Peter.

As ye dwell in the mansions of heaven with the venerable and the righteous, O all-blessed Peter and Febronia, never cease to pray for thy people.

Thee do we beseech, O all-blessed one: quell the uprisings of adversaries and ease the infirmities of men, that we may magnify thee with voices of praise.

Theotokion

Grant us cleansing from our transgressions, in that Thou art all-good, and bring peace to Thy world, O God, through the supplications of her who gave Thee birth.

Holy Saints Peter & Febronia, pray to God for us.

Once, slaying the serpent, O blessed one, thou didst commit him to utter destruction. And so now also preserve thy homeland unassailed, O Peter, with Febronia, by thy supplications.

Illumining your splendid feast with the radiance of the grace of the threefold Sun, O blessed one, from the passion-fraught darkness of the demons deliver those who keep thy memory with faith.

Glory... Today the holy festal day calleth the flock of monks to gladness, to a spiritual banquet, to the food of life incorruptible, to the divine delight of the wonderworkers.

Both... Understanding through the Spirit of God, the prophet described thee beforehand as the mountain overshadowed, O pure one. By thy mediation, O Virgin, cool thou my soul, which withereth beneath the burning heat of many transgressions, for thou alone art the correction of men.

C. Katavasia (Tone 8)

O Lord, I have heard the mystery of Thy dispensation;/ I have considered Thy works,// and I have glorified Thy Godhead.

Canticle Five

Irmos: Thou hast come, O my Lord, as a light into the world:/ a holy light// turning from the darkness of ignorance those who hymn Thee with faith.

Glory to Thy Holy Resurrection, O Lord.

In Thy mercy Thou didst descend to earth, O Lord; and, lifted up upon the Tree, Thou didst raise up fallen human nature.

Thou, O Christ, hast taken away the condemnation of my transgressions; and Thou, O Compassionate One, hast destroyed the pangs of death by Thy divine resurrection.

Theotokion

Thee do we wield as an invincible sword against the enemy, O Bride of God, for we have acquired thee as our confirmation and hope of salvation.

Most Holy Theotokos, Save us.

The Son of God, making His abode within thee, made thee for us a house of glory, the holy mountain of God, His bride, bridal-chamber and temple of sanctity, a paradise of everlasting delight, O pure one.

The womb of the Virgin confounded the understanding of the tyrants; for her Babe sustained the soul-destroying sting of the serpent, cast down the proud apostate, and subdued him beneath the feet of the faithful.

Holy Saints Peter & Febronia, pray to God for us.

The ground that received your precious bodies hath been sanctified, O divinely blessed Peter and Febronia; and receiving healing through you, men glorify Christ Who hath glorified you with might.

Even though ye have passed from this earth, yet have ye attained unto the abodes of heaven, where ye stand with the angels before the Trinity, Whom do ye entreat, that those who honor you with love may be saved, O blessed ones.

Having acquired you as all-radiant stars and a never-setting sun, your homeland boasteth, cherishing your all-honored memory, O Peter and Febronia.

Theotokion

We hymn thee, who art virgin even after giving birth, O Theotokos; for us thou gavest birth in the flesh to God the Word, to Whom we all cry out thus: Make straight our paths, we pray Thee!

Holy Saints Peter & Febronia, pray to God for us.

O all-good twain! O all-radiant beacons! O goodly couple, who art a single light in two bodies! O ye who were goodly lamps unto your own life! Taking up the yoke of the Lord, ye followed Him with all your soul.

Your right wondrous and all-glorious memorial hath dawned in the Russian land, O blessed ones, and filleth with joy and gladness the assembly of the faithful, who earnestly glorify you in hymns, O holy ones.

Glory... O ye hierarchs and priests, ye monks and lay folk, ye elders and youths, and people of every age: leap up with splendor, magnifying the memory of the all-glorious Peter and Febronia in hymns.

Both... O Maiden, thou splendid temple of Christ, by thy supplications to the Father, the Son and the Holy Spirit make us also to be temples, O all-pure one, rendering us venerable.

C. Katavasia (Tone 8)

O thrice-blessed Tree, on which Christ the King and Lord was stretched!/ Through thee the beguiler fell, who tempted mankind with the tree./ He was caught in the trap set by God,/ Who was crucified upon thee in the flesh,// granting peace unto our souls.

Canticle Six

Irmos: I will sacrifice to Thee/ with a voice of praise, O Lord,/ the Church crieth unto Thee,/ cleansed of the blood of

demons// by the blood which, for mercy's sake, flowed from Thy side.

Glory to Thy Holy Resurrection, O Lord.

Girded about with power, Thou didst ascend the Cross, and as God didst wrestle with the tyrant. And Thou didst cast him down from the heights and with invincible power didst raise up Adam.

Radiant and comely, Thou didst arise from the tomb, O Christ, and didst drive away all the enemies by Thy divine power; and as God Thou hast filled all with gladness.

Theotokion

O wonder newest of all wonders! For when the Virgin, without knowing man conceived in her womb, Him Who sustaineth all things, He was not confined.

Most Holy Theotokos, Save us.

Of old the serpent beguiled and slew me through my first mother Eve; but now, O pure one, He Who fashioned me hath through thee called me back from corruption.

The Abyss of compassion ineffably showed thee to be His chosen abyss of miracles, O Maiden; for from thee hath Christ the pearl shone forth through the lightning-flashes of His divinity.

Holy Saints Peter & Febronia, pray to God for us.

O all-honored couple! O great luminaries! Sanctify and glorify those who with love glorify you in hymns, O wonderworkers.

As an all-radiant twain and an all-honored summit and couple, who took up the yoke of the Lord, ye served Him with all your soul.

As good counselors for your own way of life, possessing a single mind in two bodies, ye illumine the world with miracles; wherefore, illumine us also by your supplications.

Theotokion

The voices of the prophets make clear that thou art the Mother of God, O Virgin; and beholding the fulfillment of their honored prophecies, we also hymn thee, who art truly the abode of virginity and purity.

Holy Saints Peter & Febronia, pray to God for us.

From a most honorable root didst thou arise, an all-glorious scion, O Peter; and having lived on earth in piety, thou becamest a pure receptacle of the Holy Spirit, Who enlighteneth those who now hymn thy memory.

The land of Russia is now filled with gladness on the appointed day of your feast, O all-glorious wonderworkers; and chanting, it saith thus: Entreat Christ to preserve your homeland from alien nations.

Glory... Ye are the helpers of orphans and widows, unassailable allies amid tribulations, the calm haven of all who have recourse unto you, and their true consolation amid sins.

Both... Christ our God hath wrought mighty works in thee, O pure one. Him do thou ever beseech, that in us also He may magnify His mercy, O all-immaculate Mistress.

C. Katavasia (Tone 8)

Jonah stretched out his hands in the form of a Cross in the belly of the sea **monster**,/ plainly prefiguring the redeeming **Passion**./ Cast out from hence after **three** days,/ he foreshadowed the marvelous Resurrection of **Christ** our God,/ Who was crucified in the flesh and **enlightened** the world// by His Rising on the **third** day.

P. Small Ectenia

C. Kontakion Tone 4

My Saviour and Redeemer as God/ rose from the tomb and delivered the earthborn from their chains./ He has shattered the gates of hell,/ and as Master,// He has risen on the third day.

R. Ikos

O all ye mortals, let us all hymn Christ, the Bestower of life, Who hath arisen from the dead and the grave on the third day, demolished the gates of death by His own power today, slain hades, broken the sting of death, and freed Adam and Eve; and let us earnestly cry out praise, for He alone, as the only mighty God and Master, hath arisen on the third day.

Canticle Seven

Irmos: The children of Abraham in the Persian furnace,/ afire with love of piety more than with the flame, cried out:// Blessed art Thou in the temple of Thy glory, O Lord.

Glory to Thy Holy Resurrection, O Lord.

Mankind, washed in the divine blood of Christ, hath been recalled to incorruption, and in thanksgiving it chanteth: Blessed art Thou in the temple of Thy glory, O Lord!

Thy tomb, the wellspring of our resurrection, hath been shown to be more splendid than any royal chamber, O Christ, for it bore the Life and is truly more beautiful than paradise.

Theotokion

Rejoice, divine and sanctified dwelling of the Most High! For through thee, O Theotokos, hath joy been given unto those who cry: Blessed art thou among women, O most immaculate Mistress!

Most Holy Theotokos, Save us.

The fire of love for the Virgin which is within my heart moveth me to hymnody, so that I cry out to the Mother and Virgin: O blessed one, the Lord of hosts is with thee.

Thou wast shown to transcend creation, in that thou gavest birth to the Creator and Lord; wherefore, O Theotokos, I cry out to thee: O blessed one, the Lord of hosts is with thee.

Holy Saints Peter & Febronia, pray to God for us.

O all-blessed Peter and all-praised Febronia, deliver those who flee unto you amid sickness and who cry out unto Christ: O God of our fathers, blessed art Thou!

Be ye a refuge for all and tranquility untouched by storms for those amid sins, that with you we also may cry out to Christ: O God of our fathers blessed art Thou!

Be ye a refuge for me on the day of wrath, O divinely blessed ones, for I walk among many snares; wherefore, deliver me from them, that I may hymn you.

Theotokion

The Drop, divinely flowing, that was born of thee, O Virgin Theotokos, hath sanctified the world. Pour forth upon me the drops of mercy that sanctify the souls and minds of those on earth.

Holy Saints Peter & Febronia, pray to God for us.

Among all lands did the word spread that all-glorious wonderworkers had appeared to the city of Murom, who grant a multitude of healings unto all who have recourse unto them and hymn them with faith.

Lo! From all cities and lands have hierarchs and priests, monks and lay folk, the rich and the poor, hastened now, all of them rejoicing together, to render praise unto you, O ye who are blessed of God.

Glory... Like a flower didst thou flourish in thy miracles, O all-glorious Peter, as saith the prophet: The righteous man shall flourish like a palm-tree. Wherefore, all of us now glorify thee, O blessed one.

Both... Thee, O most holy and pure one, do thy servants ever entreat, day and night, with contrite mind, asking that we be granted deliverance from our sins through thy supplications.

C. Katavasia (Tone 8)

The senseless decree of the wicked tyrant,/ breathing forth threats and blasphemy hateful to God, confused the people./ Yet neither the fury of wild beasts nor the roaring of the fire could frighten the three Children,/ but standing together in the flame,/ fanned by the wind that brought refreshment as the dew, they sang:/ 'Blessed art Thou and praised above all,// O our God and the God of our fathers.'

Canticle Eight

Irmos: Stretching forth his hands,/ Daniel shut the lions' mouths in the pit;/ and the young lovers of piety, girded about with

virtue,/ quenched the power of the fire, crying out:// Bless
the Lord, all ye works of the Lord!

Glory to Thy Holy Resurrection, O Lord.

Stretching forth Thy hands, Thou didst gather in all the nations, O
Master, and didst reveal the one Church which hymneth Thee, unto those in
heaven and on earth, who sing together: Bless the Lord, all ye works of the
Lord! Hymn and exalt Him supremely forever!

The angel clad in white, resplendent in the unapproachable light of the
resurrection, appeared to the women, crying: "Why seek ye the Living in the
tomb as one dead? Truly Christ hath arisen!" And unto Him do we cry: All
ye works, hymn the Lord and exalt Him supremely for all ages!

Theotokion

Alone among all generations, O all-pure Virgin, thou hast been shown to
be the Mother of God; and thou wast the habitation of the Divinity, O most
immaculate one, who wast not consumed by the fire of the unapproachable
Light. Wherefore, we all bless thee, O Mary, Bride of God.

Most Holy Theotokos, Save us.

In a shadow Abraham beheld the mystery which is in thee, the Theotokos;
for he received thine incorporeal Son, chanting: Bless the Lord, all ye
works! Hymn and exalt Him supremely forever!

The prefiguration of thy virginity saved those who were equal in number
to the Trinity; for in their virginal bodies they trampled down the flame, O
Virgin, crying: Bless the Lord, hymn and exalt Him supremely forever!

Holy Saints Peter & Febronia, pray to God for us.

Wash away and forgive our offenses, O Sinless One, through the
supplications of Peter and Febronia who pleased Thee, that we may hymn Thee,
O Christ, forever.

Accept the praise offered thee with an unworthy hand from the depths of
my heart, O blessed ones, and make entreaty in our behalf unto Christ God.

Remit the offenses of the singers who hymn Thee, O all-holy Trinity, in
that Thou art all-good, through the supplications of Peter and Febronia,
that we may hymn Thee forever.

Theotokion

As thou art the vessel of divinity, O pure one, enlighten me, that I
may walk in the commandments of the Light Who shone forth from thy womb and
hath illumined the hearts of the faithful, O all-pure one.

Holy Saints Peter & Febronia, pray to God for us.

The ranks of angels praise you, O all-glorious ones, and the
generations of men hymn you unceasingly, celebrating your memory with faith.

O Christ God, grant me the intelligence and sense to hymn the all-glorious wonderworkers with worthy praises, that, rejoicing, I may hymn their memory.

Let us bless Father, Son, Holy Spirit, the Lord!

Truly victory hath been proclaimed by the faithful, for Peter and Febronia have shown themselves to be mighty allies amid misfortunes.

Both... Cure the passions of my heart, O all-pure one who gavest birth to God the King; and show me to share in the lot of the righteous, O Virgin Theotokos, entreating Christ thy Son.

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 8)

O ye children, equal in number to the **Trinity**,/ bless ye God the Father and Creator;/ Sing ye the praises of the Word Who descended and changed the **fire** to dew;/ and exalt ye above all forever the Most Holy **Spirit**,// Who gives **life** to all.

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: Christ, the Chief Cornerstone uncut by human hands,/ Who united the two disparate natures,/ was cut from thee, the unquarried mountain, O Virgin./ Wherefore, in gladness// we magnify thee, O Theotokos.

Glory to Thy Holy Resurrection, O Lord.

Thou didst wholly receive all of me into union with Thee without confusion, O my God, through Thy suffering which Thou didst endure bodily on the Cross imparting salvation wholly unto me, for the sake of Thy great compassion.

Beholding Thy tomb open and the God-bearing grave-clothes emptied by Thy resurrection, with the angels Thy women disciples said: Truly the Lord hath risen!

Triadicon

Worshipping the Oneness of the divine Essence, the Trinity of Hypostases, and honouring rightly that which is in unconfused Hypostases, equal in power and one as to adoration, let us magnify It, all ye faithful.

Most Holy Theotokos, Save us.

We behold thee as a lily, arrayed in a robe dyed by the divine Spirit, O all-pure one, resplendent amid thorns and filling with sweet fragrance those who sincerely magnify thee.

As the Mistress of all creatures, grant thy people triumphant victory, making the enemy pacific toward the Church, that we may magnify thee, the Theotokos.

Holy Saints Peter & Febronia, pray to God for us.

Possessed of a conscience pure before God from your youth, ye therefore lived in piety and have passed over to the Most High. Entreat Christ God in our behalf, that we may honour you with love.

As ye stand before the Holy Trinity with the venerable and the righteous, O blessed ones, pray ye that He deliver us from wrath and every threat, that we may unceasingly magnify you.

Thy people beseech thee, O Peter blessed of God: with the all-wise Febronia, with whom ye lived a God-pleasing life in the world, entreat Christ to deliver us from all evils.

Theotokion

O great wonder! How did Christ God, Whom naught can contain, make His abode in thy womb? Beseech Him in behalf of those who praise thee, O Virgin, that He ever deliver us from misfortunes and from iniquitous men.

Holy Saints Peter & Febronia, pray to God for us.

Comely of soul and body, and resplendent in piety, O glorious Peter, full of divine understanding and wisdom thou wast an instrument of the Holy Spirit; and thou hast passed over, rejoicing, to immortal life, to endless bliss.

Your feast hath appeared like the morn, like the radiant day, O glorious ones, and all manner of healings pour forth from your shrine like a stream, watering the hearts of the faithful, who honour you with love.

Glory... Thou hast been found to be a great shield and a mighty fortress for the land of Russia, O blessed Peter and Febronia, the boast of the Orthodox people and their glory among all the nations. And now we beseech you to preserve our homeland from barbarian invasion.

Both... O most immaculate one who gavest birth to the divine Light, enlighten me who am benighted by all the assaults of the evil one, who live in despondency and anger God, and guide me unto good works, for thou art the cause of all good things.

C. Katavasia (Tone 8)

O Theotokos, thou art a mystical **paradise**,/ who untilled hast **brought** forth Christ./ He has planted upon earth the life-giving **tree** of the Cross:/ Therefore at its exaltation on this day,// we worship Him and thee do we **magnify**.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Two (Mark 16:1-8)

The women bearing myrrh rejoiced at beholding the stone rolled away, for they saw a young man seated upon the tomb and he said to them: 'Lo, tell the disciples with Peter that Christ has risen. Press forward into the mountain of Galilee; there He will appear to you as He said to His friends.'

Glory... Exapostilarion for SS Peter & Febronia

O divinely blessed Peter and Febronia, who lived together in peace and piety, entreat Christ, that He grant remission of sins to your servants, who piously celebrate your memorial.

Both... Theotokion

An angel brought the Virgin the salutation before her conception of Christ. And an angel rolled away the stone of Thy tomb. For the one, instead of sorrow, brought tokens of ineffable joy, and the other instead of death proclaimed and magnified Thee, the Bestower of Life, declaring the Resurrection to the women and those knowing the mysteries.

C. Lauds: Tone 4 Stichera

Let every breath **praise** the Lord/
 Praise the Lord from the **Heavens**/
Praise Him in the **highest**/
 To Thee is due a **hymn**, O God/
 Praise Him, all ye His **Angels**://
 Praise Him, all ye His hosts.
 To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.
 Praise Him, ye heavens of heavens, and thou water that art above the heavens.
 Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.
 He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.
 Praise the Lord from the earth, ye dragons and all ye abysses,
 Fire, hail, snow, ice, blast of tempest, which perform His word,
 The mountains and all the hills, fruitful trees, and all cedars,
 The beasts and all the cattle, creeping things and winged birds,
 Kings of the earth, and all peoples, princes and all judges of the earth,
 Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.
 His praise is above the earth and heaven, and He shall exalt the horn of His people.
 This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.
 Sing unto the Lord a new song; His praise is in the church of the saints.
 Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.
 Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.
 For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.
 The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples,
To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to all His saints.

1. We **glorify** Thy Resurrection,/ O all-**powerful** Lord,/ Who hast **suffered** the **Cross** and death// and art **risen** from the dead.

V. Praise ye God in His saints,/ praise Him in the firmament of His power.

2. By Thy **Cross** hast Thou set us free from the **ancient** curse/ and by Thy death hast Thou laid low the **devil**/ who tormented our **nature**,/ while all things have been filled with joy by Thy Resurrection;/ therefore, we **cry** unto Thee:// Glory be unto Thee, O Lord **risen** from the dead.

V. Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

3. By Thy **Cross** instruct us in Thy truth, O Christ our **Saviour**,/ and deliver us from the wiles of the **adversary**;/ O **Thou**, Who art **risen** from the dead,/ raise us up, **fallen** through sin./ By the prayers of Thy saints stretch out to us Thine **arm**, O Lord, // Who **lovest** mankind.

V. Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

4. Thou hast **taken** upon Thyself **death** in the flesh/ and hast mediated that we might be **immortal**/ and **Thou** hast **dwelt** in the tomb/ that we might be **free** from hell,/ and suffering as man, Thou hast **risen** as God,/ having raised us **with** Thyself./ Therefore, we cry **unto** Thee:/ Glory be unto Thee, O Lord, **Giver** of life,// Who alone **lovest** mankind.

V. Praise Him with timbrel and dance,/ praise Him with strings and flute.

Stichera for SS Peter & Febronia (Tone 4)

5. Like a sun of brilliant splendor shining **forth** from the west,/ ye have enlightened the whole land of Russia and guided it to the light of **gladness**./ And **now**, O blessed Peter and all-wise **Febronia**,/ pray ye earnestly to Christ for those who **hymn** you,/ who glorify and ask **healings**;/ and have recourse **unto** Christ,// that He save and **enlighten** our souls.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. O great and ineffable wonder of **grace** divine!/ How are we able to hymn or speak of the blessed Peter and the all-wise **Febronia**?/ The **one** was brave and pious, and the other was wise and preserved **reverence**;/ the one vanquished the prideful serpent, and the other loved **humility**./

And they now pray to **Christ** God, // that He save and enlighten our souls.

V. Precious in the sight of the Lord is the death of His saints.

7. The most honored **feast** of the holy wonderworkers is come, / bringing salvation **unto** all; / and, **mystically** clapping our **hands** thereon, / let us say thus **unto** them: / Rejoice, lamps of the noetic Sun for those in **darkness!** / Rejoice, Peter **and** thy spouse, / who preserved the Orthodox Faith in the Unity of the Holy **Trinity,** // Whom do ye entreat, that our souls be **enlightened** and saved.

V. What shall I render unto the Lord for all that He hath rendered unto me?

(Tone 2)

8. Come, all ye nations, clap your hands and join **chorus!** / Come, all ye hierarchs and priests of **Russia,** / ye monks and **simple** folk, / and be glad in spirit on the appointed day of the feast of the new wonderworkers of **Murom,** / the blessed Peter and Febronia the **all-wise!** / And let us honour them with praises and hymns, as with blossoms, **saying** thus: / Rejoice, O all-glorious ones, heavenly ones and earthly **angels,** / abodes of the Holy Spirit, followers of the sayings of the **Gospel,** / through which ye have received the things of incorruption instead of those which **are** corrupt. / And now, on your memorial, beseech **Christ** God, / that He preserve your homeland and have mercy on the city and people who **honour** you; // and that He **save** our souls.

Gospel Sticheron (Tone 2)

To the women with Mary who came carrying sweet **spices** / and were at a loss how to **obtain** their desire, / the **stone** appeared lifted and a divine young man calmed the tumult **of** their souls, / for he said: 'The Lord Jesus is **risen.** / Therefore proclaim this to His heralds and disciples, for them to hasten to **Galilee** // and ye shall see Him risen from the dead as Giver of **life** and Lord.'

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos, / for through Him Who became incarnate of thee is hades led **captiv**e, / Adam recalled, the curse annulled, Eve set free, **death** slain, / and we are given life. Wherefore, we cry **aloud** in praise: / Blessed art Thou, O **Christ** God, // Who hast been thus well-pleased, **glory** to Thee.

P. The Great Doxology

R. Dismissal Tropar:

Having risen from the tomb, and having burst the bonds of hades, Thou hast destroyed the sentence of death, O Lord, delivering all from the snares of the enemy. Manifesting Thyself to Thine apostles, Thou didst send them forth to preach; and through them hast granted Thy peace to the world, O Thou Who alone art plenteous in mercy.

P. Litanies
Dismissal

R. Hours
 Tropar: Resurrection & Saints
 Kontak: Saints/Resurrection alternating

At Liturgy:

Order of Troparia & Kontakia as per Doxology service

Prokimenon for Tone 4

How magnified are thy works, O Lord! In wisdom hast Thou made them all!

V. Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

Prokimenon for the Saints (Tone 7)

Precious in the sight of the Lord is the death of His saints.

Epistle(s): ICor 16:13-24 & Gal 5:22-6:2

Alleluia for Tone 4

V. Bend thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness

V. Thou hast loved righteousness and hated iniquity.

Alleluia for the Saints (Tone 6)

Gospel(s): Matt 21:33-42 & Matt 4:25-5:12

Communion Verse: Praise Ye & Rejoice in the Lord...